नोजोरनि मोन्दांथि

खोन्दो-से

रैरुब ब्रह्म

नोजोरनि मोन्दांथि

শ্রীকৃষ্ণ লীলাচিত্র

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रैरुब ब्रह्म

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सेबखांसालि: बरमा अफसेट प्रिन्टार्स
कलेज रड, बरमा

लिरगिरिनि फंजैसो

नोजोरनि मोन्दांथि (खोन्दो-से) आ बिजाब महरै आंनि गिबि सेबखां जानाय। गुबुन गुबुन लाइसि, बिसम्बिफोराव ओंखारखांनाय आरो All India Radio (AIR) नि बाथ्रा सावरायनाय आयदायाव सावरायखांनाय सावराय बिदां आरो बिजिरथाइफोरखौ ज' जथायनाय जादों। बे बिजाबाव दङ' खन्थाइ, सल'मा, फावथाइ, रायथाइ आरो हारिमुनि सायाव आंनि गोसोजों जायखौ नंगौ, जानांगौ होनना सानबोदों, मोन्दांबोदों बिनिनो माखासे रेबथाइ। गुबुननिजों गोरोबनाय, गोरोबिया आंनि दाय नङा। बे बिजाबाव थानाय सावरायथाइया खालि आंनि मेगननि नोजोराव गोग्लैनाय आरो गोसोनि मोन्दांथिबोल'। आं मिथिलिया, बे बिजाबआ फरायसाफोरनो आरो फरायगिरिफोरनो माबा गोदान मोन्दांथि आरो गोजोनथाव रादाब होनो हागोनना हाया।

जोबनायाव, नीलिमा प्रकाशनीनि बिगोमा, मावथि फारिया आरो डि.टि.पि. खालामग्रा फंबाइ लेबेन लाल मोसाहारिनो आंनि गोरबोनि अननाय मोजां मोननायजों लोगोसे साबायखरखौ बाउहरनाय जाबाय।

एसेनोसै।
गोजोनथों।

रैरुब ब्रह्म
बरमा कलेज र'ड, बरमा
बाकसा (आसाम)

नायखों बिलाइ

1. 'मुंख्लंनि हांमा' खन्थाइ बिजाबनि खन्थाइनि सानस्रि 1
2. 'हायेननि सुफिन' खन्थाइनि मिजिं सावगारि 6
3. 'बिबायारी' खन्थाइनि सायाव दान्दिसे 10
4. बर' आइजोनि दोरोंआरि गाननाय-जोमनाय आरो बिखौ फोथांना लाखिनाय 13
5. बर' सुबुं थुनलाइ आरो बेनि माहारियारि आरो सोलोंथाइयारि बेसेनथाइ 17
6. 'नै बे लामाजों दैज्लां फैयो' खन्थाइ बिजाबनि सायाव दान्दिसे 21
7. खुगा थुनलाइयाव आइजोफोरनि सावगारि 27
8. 'बुब्लिनि गुथाल' खन्थाइयाव आइजोआरि सानस्रि 36
9. बर' थुनफावथाइयाव बेरखांनाय समाजनि मोगथां सावगारि 40
10. ब्रजेन्द्र कुमार ब्रह्मनि खन्थाइयाव सुबुंथियारि सानस्रि 48
11. उदांस्रि सोमावसारनायाव आइजोफोरनि बिफाव 54
12. आइजो गाहाइ सल'मा 'आलाइस्रि' 58
13. चिन्ताबती फावथाइनि सायाव दान्दिसे 64
14. बर' दिन्थिगासे नायजाब आरो रेडिअ' नायजाब 69
15. मिथ आरो सुबुं सल': बर' थुनलाइयाव बेनि बाहायनाय 75
16. बर' थुनलाइयाव गोदान खन्थाइनि मोदानथि 81
17. बिष्णुज्योति कसारीनि खन्थाइयाव बेरखांनाय हारिमु आरो मिथिंगानि सावगारि 87
18. हारि दानायाव आइजोफोरनि बिफाव 94

19. गोजाम बर' थुनलाइयाव आइजोफोरनि सावगारि 98
20. बिष्णुज्योति कसारीनि खन्थाइ-मेथाइयाव बेरखांनाय
र'मान्टिक सानस्रि 105
21. बिष्णुज्योति कसारीनि खन्थाइयाव हारि अनफावरि सानस्रि 113
22 .'अरखि आलारि' बिजाबनि दोंनैसो मेथाइनि गुमुर 117
23. खुदियानि जौगानायाव मावनो गोनां 122
24. सोलोंथाइयाव बर' समाज 124
25. बेसेन सोलोंथाइ आरो गाहाम आखु 128
26. बरमा हालामनि रंजालि बैसागो फालिथाइ आरो बैसागो
रिफिनाय बिसिम्बिनि सायाव दान्दिसे नोजोर 131

Khrista Vānsum

Kụng

Vanapasol Nung

Piidangna

Vapha isow tangnāng kana padun chā to be Khrista napasol "chāten ha vachih hin nụ kasọpow asem khin" vanadọ ama piiholpah thothah na pena he kamo chara ki piiṭhun kapalung thung hmi iṭuwng tungpang va-am kituwng ama isọnpah thimbụ thung heng Asapavān amaki va-vānsum hin kụng vanapasol nung to kapazọ chāmang. Thimbụ ki hmiing he "Khrista Vānsum Kụng Vanapasol Nung" idọ kapahol chāsih.

Vānsum tuthal mipum ten ama Thimbụ chara he pacha hin sinbe Khrista napasol "vachih hinnụ chāten ha peṭha āpajām khin tuthal kasọpow asemkhin" vanadọ nung he mipum ten iṭo pachāng hin chaka idọ piidun ama Thimbụ he kapazọ chāpa. Vānsum akheh athuw so Khrista napasol nung thung joma nibe, ama vānsum to Khrista ki vānsum athuwmi. Tutuwng missionary he piiṭhā hrangpa.

Asapavān kuhsem hinto suh piiṭhā hrang tuwng vānsum to amaki kuh-mapa hrang Khrista vāchowlpa. Amaki vahlam tungha joso chari pang kāpaselcha sih.

Vānsum ki dowllona thung chāngku̲ tangnāng dowl licha ka dọhin sinbe, napāngkal hin, nasọl hin, tuthal nahe nasing na hin pum dowl ilihe darkār athuwka.

Anāl Naga nāpumthu hin Khristen nahlu nahin ki Centenary Celebration alum he kum 2019 thung iṭo hrang aṭhung ka hin sin. Tuthung tuwng Anāl Naga Baptist Association anihin ki napedin hin tobe Centenary alum thung Missionary 100 hmeh kapaṭha cha hin sih dọhin so thang phuwng hin chaka dọhin sinnu̲ Pu̲ruwng Asapavān ku̲ng pe nadin cha pahin tuto asinni phana thung nana paṭha hin missionary be chari pang jāka. Tukituwng ama Thimbu̲ thung heng kanapazọ chari pang he pa hin sung dọnibe bahap tahin sinso missionary piiṭha ki nung thung chari val hlah hin chaka mo dava dọnu̲ ama Thimbu̲ chara he published kaṭoh chā mang.

Ama Thimbu̲ thung heng nānapasel hrang hin jeṭhuw hin tobe: Adam ru Eve Vana-on He Asapavān ki Varowl Sahna Mission Tumanite Missionary Nungpa, Vapa Asapavān Tuwng Vachapa Jesu to Missionary Dolti ha Vājung Sọ Pa, Jesu Khrista Ṭumkheh Vasọpow Hin to Missionary Doltipām Ha Vasọkhu̲pa, Khrista Vānsum Vanapaṭhang, Vānsum He Missionary Thin Hrangpa, Vānsum Thung Evangelism Nanaṭoh Hrang Hin Nung, Asapavān Kuhsem Hinto Suhpiiṭhā tuthalna Mission Nung Thung Ivalna Hrang Ki piisumna Chari amahin lang he pesel hinchaka.

Joshelcha tuthalna vānsum nāpumthu hin kung ama Thimbu chara he dedicate kaṭo chāmang. Ipa nāpumthu hin Asapavān ikhel seh phowl nāpe hin so, Missionary piiṭha nalen ihang val lol lol athuw chahin chaka.

Thimma 1

Adam ru Eve Vana-on He Asapavān ki Varowl Sahna Mission Tumanite Missionary Nungpa

1. Misọnung (Mission)

Rowlsha reh thung, thimma 1 (akheh) he nāpasel duhin 'mission' idọ pena ki artha ithido he marupa athuwka. Mission idọ pena he Latin pena thung ki ithuwpa *"Mitto" dọnite ihesọ tumanite isọ vadọnapa.* Greek penate amato *"apostello"* vadọmang, amaki artha tobe isọ (send) vadọnapa. Oxfford Dictionary thung susinbe, vanapaṭun nung len mi akheh iṭo hrang vasililih achowl nu vanasọ to mission pa idọ vapalusi. Anāl pe mission idọ penahe "Misọnung" idọ kapaluchā sih. 'Mi' dọnite, mi akheh to nung iṭohrang vasililih vanachowl, amakite 'Isọ' dọnite, hmun akheh ha piiṭha tumanite isọ, tuthalna 'Nung' dọnite, iṭo hrang nung to iṭo vadọnapa. Ama pena athum hmeh hin he piichin nu "Misọnung" idọ kapalusih. Khrista ki ihliingna peṭha mi hin kung piijām hrang vanasọ mi to misọnung idọ kapalu chāsih. Ama kanapalu heng āṭu manibe vapha kheh thung pachum chajā lehin se. Ama Thimbu thung heng be pharing pena mission idọ pena he tunchā jākaning. Khrista vasọpow som ahnọh hin kung vachih

hinnu chāten ha kasọpow asem khin (Matt 28:19-20) vanadọ len heng aba chāng kaning. Khrista vasọpow hin kung 'vachih khin' (go) tuthal 'kasọpow asemkhin' (make disciples) vanadọ penahe 'misọnung' pa. Ama misọnung he Khrista ki piiholbal thothah misọnung/mission pa. Khristen chara nāpumthu hin Khrista ki peṭha (good news) piijām he anihin ki nanung tumanite mission pa.

David Bosch ataheng dọnu, Mission he dah vāpumthu Asapavān ki varowlsha na palungthu pa. Vadọte, doltipavān vāpumthu ijọng ru varuh vā-am thung, Asapavān tuwng Vachapa Jesu to sọnu tutuwng Paṭhathithiing ki aṭangnih najāl dolti thung iam tuthal pavān ha iam vāpumthu to vasempa (Chānghrin 1:1-3, Heb. 1:2-4, Col. 1:16). Vabom tho ki piiṭhun Vapa, Vachapa, tuthal Paṭhathithiing ama athum hmeh hin heng nung vaṭo paje. Tepang mi vasem thung hin jongso, nahmel hin pahol hin sinso, anihin nghe nghe tuwng tepang mito sem hin chaka vadọpaje (Chānghrin 1:26). Vapa Asapavān ki mission nung he Vachapa Jesu ru Paṭhathithiing ki nung jāl iṭhāng nung ichih pa. Asapavān ki mission be dolti pavān sem ningso, kolni thangni va-am so, doltimi vanasem tuwng suh apaṭhā so, chānglo tangnāng kahmiing to apapā vājeso vadọpa. Ama ki mission be iam ma thung ki isemhloh, imāng hrang kito ikalpe, amapahe.

J. Varkuyl jongso mission tumanite missionary ki vahlam thung ha ataheng pazọnu, Vapa Asapavān he missionary Asapavān pa. Dahpa vadọte, Asapavān tuwng Vachapa Jesu to doltipām ikalpe hrang tuwng missioanary akheh lulu vājung sọpa. Ṭumkheh Jesu tuwng Paṭhathithiing to vāipadun mi hin kung tuwng vājung sọpa. Vasọpow hin to ṭumkheh

Paṭhathithiing ru iṭhu̲ng doltimi hin ku̲ng tuwng peṭha piijām hrang tuwng Khrista vasọ paje.

Amaheto Latin pena te "Missio Dei" vadọ mang. Arthabe "Asapavān nasọ vadọnapa". Tutuwng, *'Ṭhu̲wmthum Iṭā' (Trinity)* Asapavān be missionary Asapavān pa. Amabe unsahna ki Asapavān pa. Amakituwng "...doltipām to unsah lopah nu̲, tutuwng Vachapa pasalsang to penu̲, tutuwng aku̲ pajoso ama piidun tento iṭọm inema ihringna to iphana hrangpa" (John 3:16). Pedinna Hrin ki Khrista napaṭhang vānsum be missionary vānsum hrang vapaṭhangpa. Tukituwng, missionary nung peṭhunna hmun be vānsum hrangpa. Vānsum tuwng missionary paṭha nibe amato Khrista napasol nung to vaṭo chāpa tuthal amato Khrista ki vānsum ithuwpa. Missionary paṭha manibe ama vānsum to Khrista ki thothah to vajeh napa tuthal vahro mapa. Khrista ataheng dọnu̲, "Nito unsah kalo hin tibe ānapasol hinning vāpumthu ṭohin kati" (John 14:15).

Missionary idọ pena he be, vānsum thung ki mi akheh tumanite Asapavān ku̲ng piihlān sha mi, vānsum thung ki thu hloh so, pām akheh ha tumanite pāmthung ahlunso, chihso, piidunma hin ku̲ng Khrista ki peṭha piijām so, Asapavān ku̲ng mi thove iṭhingṭhu̲ mito missionary idọ nathi hin si.

Ama Thimbu̲ thung heng be vālah mission, vālah be missionary dọningso tunchā kaning. Vadọte, Khrista vānsum hin ku̲ng vachih hinnu̲ kasọpow asemkhin vanadọ pena len heng missionary tumanite mission idọ pena len heng rih cha kaning.

Asapavān ki Mission kadọ thung vahlam huja hmeh amka tuto amachuh heng be vahlam akheh ahnọ pang thung sọchin nachā kaning. Amatobe Aasapavān nasem tepang mi he pāha vabuh thal ṭumkheh piihliingpe nahrang vana-on to Asapavān ki mission tumanite missionary nung pa.

2. Asapavān Adam ru Eve Va-on Duhki Mission

Khristen chara akheh nāthu thal hin be Asapavān ki mission he dahva idọ he ithi ṭhaka. Ithiing Thimbu̲ thung susinbe iṭha tangnā ithi naphā hinsi. Tukituwng chari vabol ha (Chānghrin ki piiṭhun) hele hinso suhin chaka. Dali Adam ru Eve vana-on he varowl sahna Asapavān ki missionary nung pa? Asapavān Adam ru Eve va-on duki hin, Asapavān ki mission he isamtangna jung pasel hin chaka.

2.1. Asapavān Kuhsem

Dah vāpumthu Asapavān vasem du heng, amaki mission tumanite ama ki vapalung thu thung vanapadun tobe, dolti ru pavān sem ning so, kolni thangni tangnā va-am so, kakuh sem hin, pavān ha iam tuthal dolti ha iam vāpumthu hin heng kahmiing to thang ahlu̲ vāso idọ he amaki vapalungthu pa. Asapavān dolti ru pavān vasem du doltipām he varuh tuwng amnu̲, tuthal ijọng tuwng iampa. Tuto Asapavān ki palungthu jāltuwng pavān ha iam pow tuthal dolti thung iam vāpumthu vasemval. Dah vāpumthu vasem thal Asapavān tuwng amato sunu̲ ṭhaka vadọval (Chānghrin 1:25).

2.2. Dolti Mi Vanasem

Doltipām thung iam tuthal pavān ha iam pow vāpumthu Asapavān vasem thal suh piiṭhā hrang mi, amaki vakol valār thang iphuwng hrang, tuthal vāibiṭhu chochoh hrang vahmel nghe nghe paloh nu Adam ru Eve to vasemval (Chānghrin 1: 26-27). Asapavān vanasem mi to imāng jāhrang tuwng vasem mapa. Asapavān tuwng ama hinto phowl pejenu tuthal vakung hin doṇu, "Thara vani hinnu vapungkhin, tuthal dolti to vadim hinnu suh apaṭhākhin; tuthal adingpi thung iam ngha hin, pavān thung iam paha hin, tuthal dolti thung hringnu iam powki makhe len vapāl khin." (Chānghrin 1:28). Amahe Puruwng Asapavān ki piiholpah mission pa. Asapavān ki mission tobe dolti mi he kumpung iṭom inemā vahring jeso, vapung jeso, pow vāpumthu len suh apaṭhā jeso, tuthalna Asapavān ki vakol valār to thang ahlu jeso doltipām thung vapāl vājeso idọhe amaki palungthu pa.

2.3. Pā Ha Vabuh Nahin

Dahli Adam ru Eve te pā ha ibu paje? Pā vaṭo tiing hin te Asapavān ikoh vapachāng mapa? Dahli te Asapavān vasem juwl paje? Pāha buje naka idọ te chodu Asapavān te vathi mapa? Ama lulu chachā napalung thung hin piichọl non joso vahrosi.

Thimṭha ki vathal iṭongbe, Adam ru Eve to pā iṭo hrang, tuthal kumpung ithọna ipha hrang tuwng vasem mapa. Tuto Lucifer Setan vanadọ vapha kheh thung pavān tamsọ athuw nu iam sinpa heng, vapalungthu vabol ki tuwng iṭhama palung thuwnu vāisem cha Puruwng Asapavān to piihte ṭhu nu va-am ki vathal iṭong, ama Lucifer to Asapavān tuwng pavān tamsọ

hin kāl ijo hromanu dolti ha vananun doh sah Setan tuwng Adam ru Eve to pā ha vapabuh paje, tuthal ithọna to vāpahnool paje (Isaiah 14:12-15).

Asapavān tuwng be vanasem dolti mi to phowl vape sih. Amaki mission nung to iṭoh nahrang tuwng tho vathah jesi. Amalen ṭumkheh dolti mito vaṭoh num pang iṭoh naki (free will) palungthu vape pum paje. Tuto Asapavān vakung hin vanadọ akheh to be "...iṭha ru iṭhama ithina pahrih thingbol tobe achā mahrang pa. Dahpa vadọte, nang tuwng amato achāna nikhu thung ithọhrang pati" vadọpa (Chānghrin 2:17). Setan tuwng amalen rah tuwng thalṭin (chance) linu Eve to vanum ba Eden tingkun thung va-am thung Setan Lucifer to paruwl thung tuwng hluhnu tuthal vakung ataheng dọnu, "...ama valih pang iam thingchu achā thung ṭhọnamati.... Dahpa vadọte, nang hin tuwng amato achā thunghin ahmih hin lingso, tuthal nang hinto Asapavān lulu athuw hinti so, iṭha ru iṭhama to thipahrih hin kati idọto Asapavān tuwng vathipa" (Chānghrin 3:5). Amatuwng Asapavān chacha makhin ādọ pahin. Achā nihin nanghin to Asapavān lulu athuw hin tiso, iṭhama iṭhato thihin kati. Atatuwng Eve to Setan tuwng vapacheh pa. Eve tuwng ama penato thachānu Asapavān chacha makhin, chahin tibe thọhin kati vanadọ rah to vachā ki je pāngsa ru paṭhathi tungha kumpung ithọna to vāhnowl paje.

Doltipavān isem Asapavān tuwng be tepang mi vanasem to dahṭha rah thung pāha vabu jeso kumpung pāngsa ha, tuthal paṭhathi ha vathọ vājeso dọmi. Asapavān rālmi Setan tuwng Adam ru Eve to pāha pabujenu tuthal ithọna to vape paje. Ama Setan nung vāpumthu he Asapavān ki mission nung piimā nahrang vaṭoh pa.

2.4. Pāki Tanṭọ

Pā te dahva? Tumanite Pāki tanṭọ te dahva? Greek penate pā he 'amartia' (αμαρτια) vadọmang. Pā vanadọ he Asapavān palungthu piiṭal, tuthal amaki vapena ihṛul. Asapavān ki varālmi ithu, vahlam ten thung ichumma sakhọ ipe, mi pithọ, iṭhama iṭo, tuthal iṭhama nung lenṭāng ṭāng hin... iṭhama nung vāpumthu langhin to joso pā pa. Pāki tanṭọ to be ithọnapa (Rom 6:23).

Tepang mi to iṭọm inema hringṭol so, Asapavān kuhsem hin len pālso, Puruwng Asapavān to papā jeso va-am hrang hin, Asapavān ki mission to Setan heng vathi kituwng Adam ru Eve to pāha vapabu paje. Asapavān ki mission nung he pamāng ning be dah vāpumthu māng naka idọ piidun Setan heng vaṭohpa. Adam ru Eve tuwng Setan ki penato thacha jenu ichāmahrang valih pang ki ithọna thingchu to, Asapavān chacha makhin vanadọto leh jenu vachāpaje. Asapavān pena to hroma jenu ichāmahrang to vachāpaje. Tukituwng valen hin kumpung iṭọm inema pāngsha ru paṭhathi ha ithọnato vapha paje. Mi akheh ki pā ṭoh jāltuwng mipum ten pāngsa ha tuthal paṭhathi ha ithọna to napha pahin.

3. Asapavān Adam ru Eve Vana-on

Puruwng Asapavān napasa (plan) tuthal mission he Setan tuwng piiṭal poh pajoso, Asapavān amaki Mission nung iṭo tobe donjāmi. Adam ru Eve to pāha budoh pajoso, ṭumkheh Asapavān tuwng arowl piinem jāh tangnāng va-on paje. Dolti mi anihin joso plan nanaṭoh hin to māng doh joso (fail) donjā mahin sin. Nanapadun hin nung to hme-ām na (success) napha duki makhe, nung to hrin hrin naṭoh mang hin. Atahlang hlang

tuwng, Asapavān jongso amaki mission he iṭọm jāhrang, tuthal imāng jāhrang to vahro maki tuwng, Asapavān vadah rarah pavān ki ajuṭum nu̲, Adam ru Eve to hrin hrin vaku̲ng hin piihliing penahrang kithin amahin to vaku̲ng ha ileh ṭhu̲ nahrang tuwng va-on paje. Amachuh heng ithi nanapha hin tobe Asapavān he Missionary Asapavān pa.

Asapavān he missionary Asapavān pa idọ nana thi hrang hin tobe ama Thimṭha thung heng iṭha tangnāng adang ka. Chānghrin 3: 8-9.

> "Tuthal kahlu pām vadeh phathung Pu̲ruwng Asapavān to tingkun thung ihlun achāng ama hin tuwng aja jenu̲, tuthal sinpa ru amaki vasinnu̲ to tingkun thung iam thingbol hin kālha Pu̲ruwng Asapavān to vāhrepe paje. Tuto Pu̲ruwng Asapavān tuwng sinpa to onnu̲, tuthal vaku̲ng tuwng 'Akhoha pati?' vadọval."

Adam, Adam, nang akho amkati? Dọnu̲ ikalpe hrang tuwng va-on paje. Asapavān na-on hāte ājah jenu̲ tuto amahin piithang pachāng mije. Piithang vanapachāng mahin ki vahlam tobe, pā tuwng Asapavān ru Adam to vālāh hin vadin dohpa. Pā vaṭoh ki hin tuwng vadah hinto budiil tāh vachephol hin tuwng hmelthi tangnāng iampaje. Amakituwng Asapavān na-on hāte ājah jenu̲, tuto vaku̲ng ha iṭhing te vapachāng mapaje. Thalhne ha te Asapavān na-on to ikhāngbol pamoh majenu̲ vaku̲ngha iṭhing paje. Asapavān vaku̲ng hin tuwng pāki ithọ nalen ṭumkheh khu̲ sā vape pum sih tuto ṭumkheh ākal pehin kaning dọnu̲ pe vadin pe valje.

4. Asapavān ki Vapedinna

Asapavān tuwng tepang mito phowl vapedoja vanu, ṭumkheh pe vadinpe paje. Amatobe isolihma vapha akheh thung iṭọm inema pāngsa ru paṭhathi ha ithọna ki to ākal pehin kaning vadọpa. Tukituwng Asapavān Adam ru Eve kung chapa athum hmeh vapepa. Amahin tobe Cain, Abel tuthal Seth paje. Ama chapa athum hmeh thung, Cain tuwng vanepa Abel to vapathọ doh pa. Cain ru Seth kung tuwng phowl vadọte, thara vape paje. Tukituwng Seth āngsung thung tuwng Jared to iṭho nu, Jared tuwng Enoch to vapahlupa (Chānghrin 5:18). Enoch tuwng Methuselah pahlunu, tuthalna ṭumkheh Methuselah tuwng Lamech vaṭhopa. Lamech kung tuwng Noah to iṭhopa (Chānghrin 5:29).

Noah ki vapha thung, doltimi he pā vadimseh doh ki tuwng Asapavān heng doltimi he pamāng kaning vadọ thung, Noah he Asapavān ithi pah vāthu ki tuwng, Noah hin inkhol maso akurah doltipām thung hring mije. Noah hin inkhol nahreh to Asapavān tuwng vakal pepa. Noah ki vachapa hin he Shem, Ham, Japheth paje.

Chapa athum hmeh hin kāl heng Shem kung tuwng Arphaxad to pahlunu, Arphaxad āngsung thung Nahor to iṭhonu, Nahor tuwng Terah to vapahlupa (Chānghrin 11:25). Terah kung tuwng Abraham to iṭhopa (Chānghrin 11:26).

Puruwng Asapavān ki mission nung he vaṭung huh (fulfil) duki makhe, vami hin kung nung vatah pa. Thimma vāhnọh nathung Asapavān ki vamadon missionary nung to ithi pha hin chaka.

Thimma 2

Vapa Asapavān Tuwng Vachapa Jesu to Missionary Dolti ha Vājung Sọ Pa

Vapa Asapavān tuwng Vachapa Jesu Khrista to doltipām ha Missionary akheh tuwng vājung sọ na ki vahlam tobe, pā mi anihin to ikalpe hrang tuwng ijung pa. Asapavān ki missionary nung he No Palu thung ki pemin nahe suh thung hin nanathi hin amka. Amatobe mi akheh ki pā ṭoh jāl tuwng mipumten ithọnato nahol pahin (Rom 5:12). Pā piihliing penahrang, tuthal ikal pehrang Vapa Asapavān tuwng Vachapa Jesu Khrista to doltipām ha vājungsọ pa. Jungsọ kaning vadọ thung, ithiing sinnu akheh kung Jesu he nedong akheh ki punshi vāiṭho hrang kituwng ithiing mi to vāhlam pa (Isaiah 7:14). Tutuwng Abraham to rowlsha reh thung Asapavān vāchowlpa. Vadọte, Abraham tuwng vapa Terah ahliim lu-ibuhto hromanu ihring Asapavān, vāisem cha hin vāhlam thung jeng Asapavān to ohrang māng valen vaning vaṭung kituwng Abraham to onnu ataheng phowl vapepa.

> "Nangki apām ru asumkhol atingle tuthal aju phungka hinto ama jenu nituwng ānapathe hrang ning pām hato vovalivah. Tuthal nituwng nangto chā piiholpah akheh āpathu ningso, phowl apeningso

tuthal āhmiing to piiholpah āpathu ningso, tutuwng nangto phowl ithuw hrang pati. Nangto phowl āipe mi hinto nituwng phowl peje ningso tuthal sā āiṭo mi hinto nituwng sā kaṭoh hrang paje; tuthal nang ajāl doltipām ki phungka vāpumthu hinto phowl iphacha athuw jenaka" (Chānghrin 21:1-3).

Abraham heng Ihring Asapavān to vapahri chā ki vathal iṭong, Puruwng Asapavān tuwng phowl penu, amaki va-āngsung thung David to pehlunu, tuthal David ki āngsung thung Joseph to iṭho pa. Tutuwng Joseph ru Mary kung tuwng ikal pe Puruwng Jesu Khrista to doltimi pāpi kithin iṭhopa. Jesu Khrista ki patho-putho suhin sinbe iṭha tangnā ithi phahin chaka (Matt 1:1-16). Puruwng Asapavān ki palungthu be doltimi he vakung ha ṭumkheh aleh ṭhu kaning idọhe amaki piiholbal mission nung pa. Tukituwng "...vapha to vavih te Asapavān tuwng vachapa rah to no ki vanan, sinnu kung piiṭhonu, anihin to vachapa hlang hlang ki vamiṭuh nāthu nahrang hin no thung kito vāṭinpa" (Gal 4:4).

1. Vapa Asapavān Tuwng Vachapa Jesu to Ajung Sọnu

Dahli Vapa Asapavān heng Vachapa Jesu to doltipām ha heng vājung sọpa? Ama piichọl nahe iludeh padun sinbe, vahlam huja hmeh thung pathang hin chaka. Tuto ama Thimbu thung heng thang kana phuwng chā num tobe, Missionary ki vahlam tungha thang kaphuwng numpa.

Khrista vadah rarah ataheng dọnu, "Kanum ki ningṭungna iṭo hrang pavān ki ijungṭum mapaning, tuto kāisọcha ningṭungna iṭo hrang ijung paning" (John 6:38). Asapavān

tuwng amaki mission nung iṭo hrang tuwng Jesu to vājung soṗa. Vapa tuwng, vachapa Jesu Khrista vanasọ ki vahlam tungha chari pang jungsu hin chaka.

1.1. Doltipām Ikal Pehrang

Vapha isowpah thung Asapavān heng dolti mi ikal penahrang vami ajahmeh vapesih tuthal lerni pejenu, no ajahmeh joso vapepaje, amatuwng so pā ki ikalpe pamoh mi. Sasọ jongso ikalpe vapachāng mapa. Vaṭuh nathung, Asapavān heng amaki vapalung thung vanapadun tobe Vachapa pasalsang he dolti mi kung pening so, vasọ tuwng pā mi to akal pevāso doṇu Jesu Khrista to anihin kithin nāpe pahin. Ama he Asapavān ki mission pa.

Iṭha John napazọ ṭuwn 3 nang 16 thung, ataheng doṇu, "Dahpa vadọte, Asapavān tuwng doltipām to unsah lopah nu, tutuwng Vachapa pasalsang to penu, tutuwng aku pajoso ama piidun tento itọm inema ihringna to iphana hrangpa." Amachuh thung heng ithi nanapha hin to be, Asapavān heng doltipām to unsah valopāsih. 'Doltipām' doṇite vathung iam ki makhe vakuh sem vāpum thu hin to vadọnapa. "...Dahpa vadọte, amajāl tuwng dolti pavān thung iam hmih nathi ru hmih nathima, paṭhathi aṭangni hin, aruwnghin, iṭo piichānghin tuthal khuruwng hin to Asapavān tuwng vasempa. Asapavān tuwng, amajāl ru amathin tuwng ahlipavān he vasempa. Dah vāpumthu va am duki piiṭhun amabe iam sapa, tuthal vāpumthu amakung tuwng piisuriimpa" (Kolossae 1: 16-17). Khrista ijo dah vāpumthu Asapavān vasempa. Vakuhsem vāpumthu to unsah valopa. Amalen heng piihol hloh unsah vanalobe dolti mi pahe, dahpa vadọte, Asapavān tuwng tepang mito amaki vahmel nghe nghe palo nu vasem kituwng kumpung pā thung ithọ

hrang to vahro mapa. Vakuhsem vāpumthu he imājahrang to vahroma kituwng ikal pehrang Asapavān tuwng Vachapa Jesu to Missionary akheh vājung sọ pa.

1.2. Avār Ipehrang

Ajọngnu thung aku rah jongso iṭha tangnāng nung iṭo pachāng nami, ṭo joso mapung phanami. Hlam le hechih joso, isolihma pahlom naka. Ajọngnu thung nung iṭo he dahṭha rah vaṭhāna ammi. Ijọng thung iam he suhthi pahka. Khusọl joso napathuna mang. Ithọ joso nathọna mang hin. Ajọng thung avār amnibe, dah vāpumthu iṭhama iṭha to adangka. Avār thung iam mi be vahlam ten thung hme-ām na vapha mang. Doltimi he pā vadim kituwng, ijọng tuwng dimcha. Mi vāpumthu Asapavān ihlam na thimacha. Iṭha iṭo chang tuwng, iṭhama iṭo tuwng pām pum dupum dimcha. Mi vāpumthu ningmol puhcha. Doltipām he ijọng va-am kituwng Asapavān tuwng Vachapa Jesu Khrista to doltimi anihin kung avār ipehrang ijungpa. Khrista vājung kituwng vasọpow hinkung ataheng dọnu, "... Nito doltipām ki avār paning. Akupajoso kathal kāiṭo ki mito ajọngthung ahlun nami. Tuto ihringna ki avār to phacha naka" (John 8:12).

Jesu Khrista piidun miten to avār thung ihlun cha mipa, tuthal avār thung nung vaṭoh chāpa. Vathal iṭo mituwng ihringna to kumpung vapha chā hrangpa. Tuto akumikheh tuwng Khrista thal iṭo to hrocha manibe vathin tuwng ijọng to athuw so ṭumkheh Lungkong to vathin tuwng ithuw chahrangpa. Tuki vahlam tuwng, Vapa Asapavān tuwng Vachapa Jesu Khrista to avār ipehrang ru avār hlam itampehrang vājung sọpa.

1.3. Hlam Ru Ihringna Ipehrang

Mi akheh tuwng pām akheh ha chih kaning dọnibe, pām vaṭungna hrang hlam ithi he marupa athuwka. Tumanite map isu he darkār amka. Pām vaṭungna hrang to thimaso dọnibe hlam leng paveso, potham ninghrāl phaso, ithọna ahnowlso ithọna ipha so vahrosi. Atahlang hlang tuwng, pavān iṭungna hlam he ithidoh tumanite piihrih chadoh he mipum ten heng nathi chāhrang pahin.

Asapavān nasem doltimi vāpumthu he pā vadim kituwng Asapavān thimacha. Doltimi he ama amaki vāsapavān ahlam nu̲ va-am thung, tuthal ihringna vāhlam thung hin, vāihnim hloh he lele maha vāhlam poh val. Kuh nasem le "...ithi piichāngma tumanite ija piichāngma tumanite icha piichāngma tumanite parim ija piichāngma thing ru hlung..." lehin to mituwng vāsapavān vāpathu paje (Vāhnọ Na No 4:28). Tukituwng Pu̲ruwng Asapavān heng vapha icha chah thung, doltimi hin ku̲ng hlam ru ihringna ipehrang tuwng Jesu to vājung sọpa.

Jesu tuwng vaku̲ng hin ataheng dọnu̲, "Nito hlam paning, lang lang paning tuthal ihringna paning. Ni kajāl maso aku̲mikheh ra Kapa ku̲ngha iṭhing pachāngmi" (John 14:6). Jesu be pavān iṭungna hlampa tuthal lang lang ki ihringna pa. Jesu Khrista ihlāng chama tāso Pu̲ruwng Asapavān ithiing khamtung bom ihluh pamoh nami. Jesu Khrista be pavān iṭungna hlampa. Amabe iṭọm inema ihringna pa. Hlam ru ihringna ipehrang Jesu to dolti ha heng Vapa tuwng vājung sọpa.

1.4. Peṭha Piijām Hrang

Phungka pāl nathung, khupāl nathung mi vāihnim hloh he, ihmanna pe iṭha vājah num sah mang. Ithọ ru ijā ihrānna ki pena he be mi ajanum sāmi. Mi ajanibe, palungjāna tuwng dimka. Khrista vājung he be, peṭha piijām hrang ijungpa. Vahang valna Nazareth khu thung va-am thung, Iolni nito vavih te vanono ki vākung nahin inha ṭhingnu̲ lāmvār hin ku̲ng Thimṭha ipa hrangtuwng hangrihcha. Lerni Isaiah napazọ to amāng panu̲, "Asapavān Paṭhathi to kalentuwng amka, chara neriim hinku̲ng peṭha isu̲pe hrang the kāhleh sapa. Mikuh thungtuwng chọrel hinto piiṭhadoh hrang, tuthal hmihtoh hinto hmih piiling pehrang, chọrel changchal hinto piiṭha doh hrang, Asapavān tuwng vami hinto vakalpe nahrangki kāsọpa" (Luk 4:18-19). Jesu tuwng ama lerni Isaiah thimbo to aval hin ku̲ng vapahlān thal, vaku̲ng hin ataheng dọnu̲, "Ama thimṭha thungki ipa ānajah hin asin niing iṭungpa" (Luke 4:21).

Khrista vājung he chara neriim hin ku̲ng, pā thung chọrel nu̲ iam, paṭhathi ha vahmih hin jọngnu̲ iam tuthal Setan kuhthung asangnu̲ chọrel iam hinto ikal pehrang tuwng ijungpa. Khrista ataheng dọnu̲, "Ija ihrān piiteel ru powhrih ihol nanghin to kaku̲ng ha vaṭhing khin, tutuwng niing apaol hin kaning" (Matt 11:28). Amalulu ki peṭha tuthal ihman nato mihin ku̲ng isu̲pe hrang tuwng Asapavān Vachapa Jesu to vājung sọpa.

1.5. Pu̲ruwng Ithuwhrang

Doltipavān vasem ki piiṭhun Jesu be Asapavān ru iṭhu̲ bih iampa. Thangnih na vāpumthu to pahmal huh nu̲, mane akheh ki akhan holnu̲, milulu tuwng dolti haheng iṭho pa. Ning jah

ajahmeh pateel nu, pāpi akheh lulu kross len pāpi anihin kithin ithọpa. Tukituwng Vapa Asapavān Jesu to piithāngbal ha vāthopa tuthal piiholbal ki hmiing vapehpa.

Lerni Isaiah ataheng vanadọ hlang hlang, "...Kakung tuwng miki makhe adiilso lu kābuh naka, hnalkowl ki makhe tuwng kakung pedin naka..." (Isiaih 45:23). Kum ajahmeh isow thung lerni Isaiah tuwng Khrista Jesu ki vapaholchā nahrang tuthal Puruwng vāthu nahrang to amaki koh-lār thung vathipa. Tutuwng ama pena he No Palu thung lerni Isaiah heng hang vathu pa. Jesu piidun ru piidunma, chā vāpumthu, doltipavān vatuh ni, Jesu to "...pavān ru dolti thung iam vāpumthu hintuwng adiilso lu vabuh hrangpa. Tuthal Khrista jāltuwng Vapa Asapavān to papa naso mi vāpumthu tuwng Khrista Jesu to Puruwng pa dọso vāpadang riim hrangpa" (Phil. 2:10-11). Doltipavān vatọmni, Jesu ihro ru ihroma vāpumthu Jesu he Puruwng pa dọso hnalkowl tuwng thang vaphuwng hrangpa. Vāihro ma mito lungkong ha val so, vāihro vami hinto pavān pām ha vakal thu hrang paje. Khrista vājung he vatuh ni Puruwng ithuw hrang tuwng ijungpa.

1.6. Ihliingna Ipehrang

Ihliingna he te dahpa? Aku kung ki ihliingna te napha hrang pa? Hebrew penate Ihliingna he *"Zetsa"* vadọmang, Amaki va-arthabe, "ija ihrān ki ihliinghloh tumanite ithọ hrang thungki ihliinghloh vadọnapa. Greek pena be ihliingna he *"Soteria"* vadọmang, arthabe, itọm inema ithọna tanto thungki ihliinghloh to vadọnapa. Amaheto Anālpe te Ihliingna vadọ mang. Amakituwng pā ki ithọna thung ki ihliingna ipha he Khristen chara nāpumthu hin kung darkār athuwka.

Pā naṭoh kihin tuwng mipum ten ithọna to nahol valhin. Asapavān kụng ki ahla chahin sin. Adam pā ṭoh jāl Asapavān palungthu piiku to athuw chahin sin. Akụ mi kheh iṭhapah athuw cha joso, nung iṭha pah ṭoh cha pajoso, Khrista ijoma mi tobe aremsọ nung vaṭoh chāpa. Khrista kụng ki Ihliingna iphama mito ihliingna iphamā thọcha naka. "Dahpa vadọte, mi vāpumthu tuwng pā vaṭoh val, tuthal Asapavān lārnih nato vapatham val" (Rom 3:23). Tuthal napā hin tuwng Asapavān kụng ki nāpa hlah val hin. Doltipām thung pā iṭoma akụrah ammi (Jepụ 7:20). Tuthal "akụrah jongso, kapalung thiingka, kapā ammi, idọ piichāng ammi" (Zeral 20:9).

Pụruwng Asapavān tuwng ama he vathi kituwng Vachapa Jesu Khrista to vājung sọpa. Pā ki ithọna tanṭo thung ki ithuw nahloh hrang tuwng Jesu to nāpe pahin. Ama kituwng "Akụ lenṭāng kụngrah ihliingna pena he ammi, dahpa vadọte, pavān nanlih ki mihin kụng vana pahlān hmiing kāl lih heng nāi pihliingpe hranghin hmiing lengṭāng am lih mi" (Nung 4:12). Khrista to padun so, vapalung thung hro chaso, vapeṭha len ihneh irihcha ki makhe tuwng ihliingna to pha cha naka. Khrista maso akụ rah doltipām thung ikal pehrang mi ammi. Doltimi kithin Khrista to Asapavān tuwng missionary akheh vājung sọpa.

1.7. Vazọlpụ Ithuwhrang

Vazọl hmun thung akụkheh rah piitama vapha akheh thung irih hrang pahin sin doltipām vaṭuh ni. Vazọl hmun thung irih hebe ilepah ki nung athuwmi. Vazọl hmun thung nanungṭoh hin ki makhe to idang huh hrangpa. Iṭhama iṭha to thang vaphuwng tih hrangpa. Tuthung ki vapha thung tuwng te akụ vazọl vaṭo hrangpa?

Nikheh tuwng aval akheh to ataheng pachọl chānu, "Pu nangte thọ tite akhoha dahlile?" Dọnu kapachọl chā te, ataheng kāpathangnu, "nite kathọ thal kahe kahe na ṭojākaning. Apalung kathin pajaja ma" kādọ chanu ahmanpā jāngnu. Tuto tepang akheh to vathọ thal vahe vahe na iṭo hrang tobe thimṭha thung ahnowl masin. Vathọ thal be vazọl amnaka vanungṭoh ki vathal iṭong. Ataheng vadọsih, "...Dolti mito ṭumkheh pang ithọ hrang tuwng vapatumdoh pa amathal tuwng vazọlto iṭhing hrangpa" (Heb 9:27). Tepang mi he vahringso thung vanaṭo iṭhama iṭha to vazọl hmun thung vazọl ṭo naka. Ama thung tuwng be michang mikhe dārah amna mi.

Thimṭha nasuh thung be isolihma vazọl he am naka. "...Amāng vanapakohsa sinpa khehtuwng doltipām he vachah ha vazọl vaṭoh nahrang parennu amka..." (Nung 17:31). Vazọl he ipelnahrang dah rah vahlam ammi. "Kaunehin, nanghin to vazọl āiṭoh na mahrang hin kheh ru kheh alen hin pe pahlu hlu makhin, asukhin, vazọlpu to thukhālbom rih nu amka" (Jakob 5:9). "...ithọhin ru ihring hin len vazọlpu ithuwpa idọto mihin kung isuhrang ru piijah hrang Asapavān tuwng kāpasol pahin" (Nung 10:42). Thimṭha ki vathal iṭong be ithọhin ru ihringhin kung vazọl iṭo hrang mi akheh be amka.

Vazọl te aku vaṭoh hrang pa? Vazọl nāiṭo hrang hin be Khrista nāṭohin naka. Vaṭuh ni ithọhin ru ihringhin to vazọl hmun thung tuwng rih naka. Thimṭha thung ataheng vapazọsih, "Vapa tuwng akukheh rah vazọl ṭohpe mi, vazọl ki makhe vachapa vāpaṭohpa" (John 5:22). Vapha akheh thung Khrista āng rihin chaka. Jo ru keel vanapaṭiing lulu rah tuwng mi hinto khe jenaka (Matt. 25:32). Jesu piidunma mito norok ha valnaka. Vāipiidun tuthal vanung iṭoh mi hinto vazọl ni

Khrista kalpe naka. Puruwng Asapavān ki mission to be vapha kheh thung vazọlpu ithuwhrang tuwng Khrista to vājung sọpa.

1.8. Vasọ Tuwng Iṭinpehrang

Asapavān kuhsem tepang mi hin he pāha vabuh thal ṭumkheh iṭin penahrang, Khrista to kross len vasọ paluwng so doltimi to ikal pehrang tuwng Vachapa to vājung sọpa. No palu thungbe sa sọ paluwngnu Asapavān kung tuwng pā piiṭoh pena vāhnọh chāpa. (Heb. 9:22). Sa sọ tuwng pā to ikow vapachāngma kituwng, Asapavān tuwng Jesu to nathin hrang hin nāpe pahin. Khrista ṭumkheh pang vapāngsha vāipahlān jāl kumpung ki sa sọ pihlān na nungto mapung vāpapha pa (Heb. 10:14). Jesu sọ maso lenṭang sọ ammi. Jesu sọ jāl tuwng pā kow na ithuwpa. Atung thal sa sọ piiluwng amkhu nami Jesu ki sọ pā piiṭohpena iphasa mi tuthal vāiṭo mi hin kithin.

Jesu kross len vasọ paluwngnu vathọ he amaki Vaunsah na vāpadangnapa. "...unsah kalonu kathin ithọ Asapavān chapa piidun jāl ihring paning" (Galatia 2:20). Asapavān amaki Vachapa nānapedoh hin he amaki piihol bal va-unsahna pa. Amajāl ihring chapahin sin.

No nahmiil ki to vasọjāl nāṭin pahin. "Anihin ahuh Khrista tuwng pehol pelā tungnu, no nahmiil kito nātin pahin" (Galatia. 3:13). Vapha isow tangnāng no nan iam pahin sin, no nan ithọ pahin sin tuthal no nahmiil tuwng iam pahin sin. Atungbe Khrista sọ jāl no nahmiil ki to nātin peval hin.

Khrista kross len vasọ paluwngnu vathọ jāl ihmiilna thung ki nāṭinpe pahin. "Amakituwng, atungbe, Khrista kung iam hin thintuwng ihmiilna dah rah am nami" (Rom 8:1). "Tuto

thuwnite, amalenheng dah o nadọ hrang pahin? Asapavān to nathin pahin nite nāiduhṭhu hin piichāng aku amjā naka" (Rom 8:31). "Atamapa, unsah nāi palochahin jāl tuwng anihin to vāpumthu lenheng rālpiichāng hinki rālpiichāng to ithuw pahin sin" (Rom 8:37). Kross len vasọ iluwng tuwng rāl pichāng to ithuw pahin sin.

Vasọ iluwng tuwng Asapavān ru nāpachin pahin "Dahpa vadọte, varāl vasa nāthu hlān hin tuwng Vachapa vathọ jāltuwng Asapavān ru nānapachin pahin nibe, Khrista vahring jāltuwng vāna pachinsa anihin to ajahmeh ki nākalpe doh hrang pahin" (Rom 5:10). Napā hin tuwng Asapavān ru rālmi ithuw pahin sin, tuto Khrista sọjāl anihinto Asapavān ru nāpachin pahin.

Asapavān kung ha nāi ṭhuna hranghin vasọ paluwngnu ithọpa. "Dahpa vadọte, nanghin to Asapavān bomha āiṭhu na hranghin ru thoromo ichọl mahin, vadọte, pāpi hin thin Jesu Khrista to ṭumkheh pang thung thọcha. Pāngsa ha ithọpa tuto Paṭhathi hāng hring khucha" (1 Petar 3:18). Vasọ tuwng vānachāmsa mi to isolihmā vapa bom ha vaṭhu hrangpa. Amakituwng kross len vasọ paluwngnu ithọ pa.

Ṭumkheh nahring nahrang hin kithin vasọ paluwngnu ithọpa. "Ama pehe vachah pa: 'Ama ru ithọsah pahin sinbe, ama ru hringsah khuhin chaka" (2 Timothi 2:11). Kum ajahmeh thung aku kheh rah thọ so ṭumkheh ihringkhu mi ammi. Khrista be thọnu ṭumkheh ihringkhupa. Doltipām thung ni sumpali (40 days) hmeh hringnu iampa (Nung 1:3). Amaki vahlam be tepang mi he thọ so ṭumkheh hringkhu naka. Khrista padun so thọnibe ṭumkheh Khrista ru iṭhubih hringkhu

naka idọhe Khrista nung vāpadangpa (1Thessalonika 4:16-17). Ṭumkheh nahring nahrang hin kithin Khrista to vājung sọpa.

Chākhehbah Vakung iam nahrang kross len vasọ paluwngnu ithọpa. Khrista "...Kross len vathọjāltuwng chāhnọ hin ki vāihal hinto pamāngnu, chākhehbah tuwng piichinnu Asapavān kungha vāleh ṭhupa" (Eph. 2:16). Khrista vājung duwng be Chā akheh ru chā akheh, tuthal phung akheh ru phung akheh to rāl mi iam pa. Tuto Khrista kross len vathọ jāl asinni be chāngde tangnāng Asapavān kung unepachāng athuw hin sinnu akhehbah vadowl nalo chā pahin.

Pā naṭoh ki hin tuwng nalenhin sā ajahmeh iampa. Asapavān amajahmeh to vathi kituwng Vachapa Khrista to vaminta dolti mi ikal penahrang tuwng nāpe pahin. Kross len vathọ jāl tuwng sā hujapang thung ki nākalpe pahin. Ama vāpumthu he Asapavān ki mission nung pa.Vapa Asapavān tuwng Vachapa Jesu to ama ki thin heng doltimi anihin kung tuwng missionary akheh vājung sọ pa.

Thimma vathumna thung Vachapa Jesu Khrista tuwng ṭumkheh vasọpow hin to doltipām ha missionary hrang vasọkhupa idọ he ithi pamoh hin chaka.

Thimma 3

Jesu Khrista Ṭumkheh Vasọpow Hin to Missionary Doltipām Ha Vasọkhụpa

Ama thimma 3 thung heng be Khrista vasọpow hin kụng peṭha piijām hrang doltipām ha ṭumkheh vanasọ su hin chaka. Asapavān ki mission nung he mapung iphā nahrang, Khrista vapha ajahmeh pamāngnụ doltipām thung heng dowl valochāpa. Vamoh ki piiṭhun kum sumthum (30 years) phana thung heng pām thung iam dah vāpumthu vathitiih pa. Kum sumthum chah vaṭung thung heng Vapa Asapavān ki mission nung iṭo to vapaṭhun pa. Kumthum vaṭim hmeh he vasọpow hin to vāchang isalhrang tuwng achowl jenụ vatampe paje. Vadọte, dowllo nathung changki ithu nahrang vatampe paje. Vasọpow som ahnọ hin to ising tangnāng vāchowl paje. Mi ajahmeh hin kụng sakhọ vapepa. Vapa Asapavān ki mission nung he vaṭung duki makhe Khrista piihol tangnāng nung vaṭoh pa. Tukituwng, Khrista vasọpow som ahnọ hin to achowl jenụ, tuthal tampejenụ sakhọ ithuw hrang tuwng ṭumkheh doltipām ha vasọ paje. Amaki vahlam ha chari jung pasel chahin chaka.

1. Vamadon piiṭuhrang

Akṳ mikheh ataheng piichọl vahro sih, "thọdoh ningte akṳ kāchang sal naka? Phungka thung, khupāl nathung, vānsum ki dowllona thung, tuthalna phung thung akṳ iṭhapah lṳleh ṭāngshel cha athuw so kāchang sal naka?" Amalu ki piichọl nahe napāl nathung hin amkhal ka. Kum isow ki thin plan naṭoh thung, tumanite thoruwl (generation) ajahmeh ki thin nung ṭo chaka dọsinbe, palung isāng tangnā iṭoh pham athuwka. Nung nanaṭoh to hmeām na pha chaka dọsinbe, mi darkār athuwka tuthal itampe thimpṳ iṭha papah iam pham taka. Vapha, vapha thung ki nung iṭojā athuw sinbe, athalha (future) ki nung hepatham hin chaka. Athalha ivangthuw hrang nung hepadun sin shung dọnibe, vahlam tenthung iring cha ru iṭhṳng thorāng iam ṭol hrang pasin.

Khrista vadah to iṭo piichāng Asapavān chara athuw cha pajoso, vanumbah doltipām vākal pali ha ahlun so pemin isṳ huh pamoh mi. Tukituwng, vahmun tenha, chā ten kṳng ha peṭha piijām nahrang tuwng valu/vasọpow isem hrang vāhlampa.

Vapha isowpah hringna ma ning doltipām thung heng idọ he Khrista vathipa. Dṳ iluh cha John tuwng Khrista to dṳ valu thudeh ni sumpali (40) he potham diil nṳ Vapa Asapavān kṳng vātham chāpa. Amaki vadowl vāilo ṭhṳhrangto, ithamcha ru iṭhṳng singval tangnāng tuwng sọpow som ahnọ hin to ichowl vapaṭhunpa.

Khrista vasọpow hinto vāchowl thal jeng kumthum vaṭim hmeh he vatampe paje. Ithuhsa, ithuh, tuthalna ithuhrang vāpumthu to vathepe paje. Pavān ki vadṳh joso vāpatim paje. Vanung itah hrang tuwng vapahmin doh paje. Idon inema

Khrista ki peṭha to doltipām vākal pali ha piijāmna hrang tuwng vasọpow hin to vāchowlpa. Asapavān ki mission to vamadon piithu nahrang tuwng Khrista nung vaṭohpa.

2. Khrista Petar Kung Vanapasol

Khrista ithọ ki vājal thal, vasọpow hin kung piilārnu, amahin to palung ngamna vape paje. Pāngsha ru paṭhathi hring kaning idọhe vasọpow hin kung vāpadangpa tutuwng ni sumpali (40) hmeh he chabih, nebih jenu iamsah paje.

Nikheh ki vapha iṭhapa jọng nihrin ru iṭhu unsah naki hnal vahnoh thudeh hin, Khrista vasọpow hin likāl Petar to lāmvār hmebom ṭumthum hmeh unsah kālo mangti dọnu vapachọlpa. Dahki vadọte, Petar jongso, Khrista to thimaning dọnu ṭumthum chah lāmvār āng vadānnowlpa. Tukituwng, Jesu tuwng Simon Petar kung ataheng pachọl nu, "John chapa, Simon, amahin kinheng unsah kālo hloh mang tina?" "Ing" Petar tuwng pathangnu. Jesu tuwng vakung dọnu, "Kajochara hinto ajuw vahje". Jochara hinto ajuw vāje vanadọki vahlam ha chari pang su chahin chaka.

Israel pām thung be, jo he vahmiing ichihpah sa akhehpa. Jo he dah vāpumthu thung sọ vachin napaje. Israel mi vahal be, jo isel he vanung piithu nu iampa. Jo he vāpu tuwng suh paṭhā manibe vachi numpang ichih jāpa tuthalna vathal ileh na maram vathi mapa. Tukituwng jo apu tuwng vajo hin to iṭhāng selso suh vapaṭhā hrangpa. Vaniten jorong thung ki vangpathuw jeso ṭumkheh jorong ha vālehṭhu khu hrangpa. Jo kāl tuwng ṭumkheh jochara/josuwn hinto iluhlah tuwng vasọpa ṭohpe jenu vaselpaje.

Jo lām hin he vāpu tuwng jorong ha howl manite vanum hin ilethima paje. Du piinehrang, suwl ṭha thung pehmār hrang, tumanite jorong ha vahowl thung jeng, jochara hinto ichih pamoh manite vāpu tuwng phuwn so, vākuh len adum so vanu piihlam so, suh vapaṭhā hrangpa. Jochara to vanu tuwng vaṭho hloh ki piiṭhun vāpu tuwng pazu pavā so, vapaṭhiim hrangpa. Humpi, changhal ṭhing so vanacha hrang thung ki vāpu tuwng amato vanun pehrangpa. Jo ki punshi to atapang heng iampa. Tukituwng jo punshi he Israel chara hin ru vāpatolpa. Israel chara hinto vapha kheh Asapavān pena to aja majenu vachi numpang hin ichih jāpaje tuthalna vāisem cha hin Puruwng Asapavān to vaphaten thung vapahmal dodoh kijetuwng Asapavān tuwng Israel chara hinto jo ru vāpaṭimpa. Thimṭha nasuh thung 'jo' he Khrista thal vāiṭo vami hinto jo ru vāpaṭimpa. Khrista piidun ki makhe to Asapavān ki jo hin pa.

Asapavān ihlāng chapeh mi (young believer) he Jochara pa. Khrista vanadọ tobe "Kajochara hinto ajuw vahje" vadọpa. Dah vāpumthu he vadowng thung semdoh sinbe mapung phaka. Ama he ijuw ki thal iṭopa. Vatang thal be isem na lupah ka. Dahtung Asapavān jochara te sem sinso naju hrangpa hin?

Ama piichọl nahe napathang duhin, peṭimna akheh tobe, thingbol akheh to duhsin so, vachu chachaka dọsinbe thingbol to dolṭha thung duhsinso, vapha vapha thung du iṭhāng pesin so tuthal hār iṭha tangnāng pesinbe, isolihmā vachu icha to phachaka. Atahlang hlang tuwng Khrista ihlāng chapeh mi to, iṭha tangnāng vabol ha shungsinso, Khrista ki unsah na to Thimṭha ru iṭhung tampe sinbe, piidun len aṭang niso ṭumkheh ama jongso sakhọ ipe piichāng mi akheh athuw naka.

Asapavān ithima (Non-Christian) amna pāmthung vānsum iam vahal hal hin be dahli ithọ/imāng dodohpa? Khristen nathung thung hin so vahal vānsum be ithọ mara ihring mara vānsum amka. Ama he te dahkipa? Dọsinbe, iṭhāng Thimṭha len rihso vapadunma kituwng khulon ki vabol valel iam ma pemin ha vāna pakiil nu̲ va-am kituwng, dowllo nathung mapung ipha mapa. Tuthalna atungkāl ki vāṭhọhrāng piiṭo jā, vapha vapha ki mi hmihsuh nathung dowl iloja vāthu kituwng vānsum to imāng jāpa. Chara he vadowng thung iṭha nung pahmom dohsinbe dahṭha rah thung iṭha hlam ki pave nami (Zeral 22:6). Amalulu tuwng piidun (faith) idowng hinto thove ki bu̲chọ (Thimṭha) tuwng vapo hin padim pesinso iṭha tangnāng juw hin sinbe piidun len pheṭha athuw naka. Atatuwng ṭo sinbe vānsum idowng hin to pakhe pakhe ki piiṭhemna vāhnowl thung dahṭha rah thung ṭiingnami tuthal māngnami. Tukituwng, Khrista Petar ku̲ng kajochara hinto ajuw vaje vadọpa. Ama nung he Petar ku̲ng thina vanapasol nung athuwmi. Vānsum nāpumthu hin ku̲ng Khrista ama nung he nāpasol pahin.

Jesu tuwng vaṭumhnọ na Petar ku̲ng ataheng pachọl khu̲nu̲, "John chapa Simon, nangtuwng nito unsah kālo mang tina?" Petar tuwng pathangnu̲ "Ing". Jesu tuwng vaku̲ng dọnu̲, "Kajo hinto asuhpaṭhā vāje." Suhpiiṭhā ki nung he ilepā ki nung be athuwmi. Jo iselcha hin tuwng vajo hinto, i-eh, i-ung iphama vajo hinto suhvapaṭhā ṭol hrangpa. Jo itangsa hin he vachi numpang chihka, amato vāpu̲ tuwng vālah idehlima suhvapaṭhāpa. Atalulu rah tuwng, Khrista ihlāngsa mi hin he akhoha chihka, dah vaṭoh mang, da vachāmang, pā ha bukalummo, tuthalna thove tung ha suwl kalummo idọto vānsum ki joshelcha tuwng suhvapaṭhā ṭol hrangpa. Amakituwng Petar to jo suhpiiṭhā hrang vapasolpa.

Vaṭum thumna Jesu tuwng Petar to pachọlnu, "John chapa Simon, nangtuwng nito unsah kālo mangtina?" Ṭumthum hmeh vapachọl thung heng, Petar to vapalung ohrangma jacha. Dahli Jesu ataheng kāpachọl ṭol pa? Dọnu. Peṭimna thung, alal akheh tuwng nahla to pesun nite, unsah kālo mangti dọso pachọl naka. Ṭumkheh pang pachọl jāmi, tuto ṭumhnọ ṭumthum vapachọl mang. Ama vanapachọl to vapena iṭal namahrang ki tuwng nahla kung ki sakhọ valonapa. Ata hlang hlang tuwng, Jesu vaṭum thumna vapachọl thung, ataheng Petar pathangnu, "Puruwng, nangbe dah ki makhe thitinu amka, unsah ālo mangning idọ athisih." Vakung dọnu, "Kajo hinto ajuw vahje." Khrista tuwng Petar to ihneh tangnāng sakhọ vāpalipa vadowl ilohrang. Petar jāl Khrista valen vānsum vapaṭhang sih (Matthi 16:18), tuthalna ithọnakho Khrista dowl valochāpa.

Khrista tuwng 'kajo hinto ajuw vahje' vanadọhe piirum tangnāng piidun hrangpa. Khrista piihrihsa mi hin he dahtung naju hrang pahin? Thove hringna buchọ be Thimṭha pa. Tuso dọnite, vānsum dah vaṭoh hrangpa? Dahtung jo hinto najuw hrangpahin? Thove tungha aṭang nichaka, piidun len pheṭha athuw chaka, tuthalna Thimṭha thung achang pabih chaka dọsinbe, najo hin to vapha ten thung Thimṭha piiselṭhu, tuthalna Thimṭha he pehmomdoh tumanite pachādoh sinbe, piidun len phājā khusọl paṭhunami. Ama he joselcha anihin naṭo hrang pahin.

Jesu Petar kung vanadọ "Kajochara hinto ajuw vahje, Kajo hinto asuhpaṭhā vāje, Kajo hinto ajuw vahje." Ama pena hinhe, iludeh piidun hrangpa. Jochara hin kung tuwng vālah idehlima Khrista ki peṭha piijām sinso, thove tungha aṭang nāpanih hrangpahin. Jo hinto athun sān ilehma suh napaṭhā hrang

pahin. Piidun len pheṭha nāpathu hrang pahin. Thimṭha to vapalung thung hin nathāl pedoh hrang pahin. Ama nung he iṭha tangnāng ṭo hin sinbe, mi vāihnim Khrista ki sakhọ ithuw pachāng naka. Tuthal tuwng peṭha piijām mi hnimso Khrista ki peṭha tuwng doltipām to āhluriim naka. Petar kung thina amato vanapasol nung athuwmi. Ama he vānsum nāpumthu hin ki mission nungpa.

3. Kapa Kānasọ Luluwng, Nanghinto Āsọ Mang Hin Ning

> "Doltipām ha kājungsọ tinu ama luluwng nijongso amahin to doltipām ha kasọ mangje" (John 17:18).

Nachara hin tumanite arthu akheh to nali nasọ thunghin, "khi, mo vanu ama nung le kāṭo pechā tang" nanadọ hin nung to, iṭo mā vāleh thung hin napalung hin thika. Pahrah hin sinnu, ṭumkheh iṭoh nahrang nasọ mang hin. Puruwng Asapavān tuwng so vanung iṭo hrang Vachapa Jesu Khrista to dolti ha vājung sọ pa. Ṭumkheh Jesu tuwng vasọpow hinto doltipām ha vasọkhu paje.

Dahki vahlam ha Khrista vasọpow hin te doltipām ha vasọpaje? Vāisọ cha ru ichih hin te dahtung pang vāipake nahin amka? Iṭha John napazọ thung nasuh thung hin iṭha tangnāng nathi hinsih, Khrista vasọpow vanasọ hinki vahlam thung vanan ha jung pasel hin chaka.

Khrista vājung he vadahki palungthu iṭo hrang ijungmapa, tuto vāisọcha Vapa Asapavān palungthu iṭo hrang ijungpa (John 4:34, 5:30). Atalu rahtuwng vanapadun iṭohrang

vasọpow hinto vasọpaje. Khrista palung ihluhdeh tangnāng vanaṭoh tobe, Kapa napadun nung he dahtung pang ning kapaṭung hrangpa idọ he varowlsāna Khrista ki vapalungthupa. Atahlang hlang tuwng vasọpow hin to Khrista palungthu iṭo hrang tuwng vasọpaje. Anihin joso, Khrista kānapasol he dahtung dọ ningso ning kapaṭung hrangpa, vaṭuni Khrista "kaning iṭung tangnāng kanung aṭoh sih" vadọna hrang Khrista palungthu ihlam ṭol he anihin ki natho hinpa.

Jesu vājung he vadahthina piihman hrang ijungmapa tuto Vapa Asapavān to vahlam ten thung piihman hrang tuwng ijungpa (John 8:29). Vāipiihman hrang sọpow hinto vasọpaje. Dahtung Asapavān to vāpahman hrangpa? Asapavān to piihman chaka dọsinbe, piisosa pā mi hin to Asapavān kung naṭhingṭhu thung hin Asapavān to ihman hrangpa (Luk 15:10). Anihin joso ataheng idọ napachāngna hrang hin, kanung ṭo nahin len Khrista to piihmanna ṭol hrang kaṭoh pahin (2 Kor 5:9-11, Eph. 5:10, 1 Kor 7:32, Phil. 3:7-9). Paul ataheng dọnu, "...mi nahrona kāhlam pana? Tumapa! Asapavān nahro to kadọpa. Mi hin kāl thangṭhah naki kadọpana? Niing atatuwng atung phona ṭoningbe Khrista mane athuw mavah ning kadọ" (Gal 1:10). Khrista nadọ he dahva? Ihlam he ṭhaka. Amato ahlam masinbe vahlam ten thung Khrista napadun to ithi pamoh namasin.

Lang lang ki Asapavān pena to itampehrang tuthal vapemin to piidunma hin chā len ṭāng hin kung ha isuhrang tuwng Khrista vasọpow hinto onjenu vāsọpaje (John 3:34, 7:16, 12:49-50). Vāisọcha Vapa Asapavān nung iṭoh nalen Khrista to ohrangma ichalpa tuto iṭha tangnāng peṭha piijāmnu, lang lang ki Asapavān pena to itampe paṭunu, Vapa bom ha anihin ki thin hmun piiṭhang hrang pavān ha hungkal cha.

Ṭumkheh nāili hin ajung lenaka. Atahlang hlang tuwng nanung hin ajahmeh chal pajoso, piidunma hin kung peṭha piijām he piihmal mahrangpa. "Chāngde tangnāng va amkhin, kapa tuwng kānasọ luluwng ni jongso nang hinto āsọ pahin ning" (John 20:21).

4. Vaṭuhna Khrista Ki Piiholbal Thothah

Asapavān ki aṭangnih na tuthal ihliingna pemin isuhrang tuwng Khrista vasọpow hin ru vāipadun mi hin to va-on pa. Ama i-onna he mipumten joka hin sin. Anihin ki Thimṭha tuwng nānathepe hin tobe, vapha isow tangnāng pāpi hin to dahtung kakalpe hrangpa idọ he Asapavān ki vapalungthu pa. Puruwng Asapavān ki Palungthu be "...Akurah māng maso, mi vāpumthu tuwng palung piiṭeh iphahrang..." tuwng vasọpow hinto ihliingna pemin isuhrang tuwng vasọpaje (2 Petar 3:9). Khrista ihlāngsa mipumten ki naro hin be peṭha piijām pahe. Khrista ki vaṭuhna piiholbal thothah thung ihroma, ihro ammi. Ama he be vaṭuh na piiholpa thothah pa. Khrista piidun mipumten ama he iṭoh hrang rarah pa. Jesu tuwng vakung hin ataheng dọnu,

> "Dolti pavān ki aṭangnih na ki makhe kakung ha kāpeval. Tukituwng vahmun ten ha vachih hinnu, chāten kungtuwng kasọpow asemkhin: Vapa, Vachapa, Paṭhathithiing ki hmiing du aluhkhin, tuthal akung hin ānapasol hin ning vāpumthu to iṭona hrang ki atampe khin. Tuthal asukhin, doltipām vaṭuh na ipha khah tuwng aṭhuhin kaning" (Matthi 28:18-20).

"...Doltipām vahmunten ha vachih hinnu, dolti mihin vāpumthu kungha iṭha pena he āpajām khin. Padunso du iluh ki makhe to piihliingpe naka, tuparende, piidunma tobe hmiil naka" Mark 16:15).

"...Khrista tuwng ija ihrān vapatel hrang rarah pa, tuthal vanithumna tuwng ithọ ki ijal hrangpa, pāki palung piitena ru piiṭoh pena to Jerusalem thung paṭhunso, ama hmiinglen chā vāpumthu hin kungha isu hrangpa. Ama vāpumthu kithin heng nangto sakhọ pahinti" (Luke 24:46-48).

"Bu ilohrangbe ohrangma hnimka, tuto bu piikunghrang mibe ṭomka. Bu piikung hrangki mi ihnim piiṭhah pehrang, buki vāpukung kannāng ātham chakhin" (Matthew 9:37-38).

Vapa Asapavān ataheng dọnu, "...Aku kasọ hrangpa, tuthal aku engte kāchipe hin naka? Amakite nituwng ataheng pathangnu: 'Huheng ni amkaning! Ni kāsọ vah" (Isaiah 6:8).

Vapa Asapavān tuwng Khrista Jesu kung tuwng dolti ru pavān ki aṭangnih na vāpumthu to vapeval. Iṭo piichāngna vāpumthu vakung tuwng itunrimpa. Tukituwng, ipaltangnā aṭokhin dọnu nānapasol hin nung to naṭo chāhrang pahin. Khrista ki peṭha piijām sinso, hrocha nibe ama mito, Vapa, Vachapa, Paṭhathithiing ki hmiinglen du naluh hrangpahin. Ṭumkheh tampe hin sinso, mi hin kung sakhọ ithuwhrang sọpow nasem hrang pahin. Doltipām vaṭuh duki makhe, athathi ningpiineel darah iam ma ama thothah na nung he naṭo hrang

pahin. Jesu Petar kụng ataheng dọnụ, "Nangto Petar pati, tutuwng ama hlungsuwng lenheng niki kavānsum to kapaṭhang hrangpa tuthal amato ithọ jongso piimāng pachāng nami" (Matthi 16:18). Nang ani joso vahmun ten ha Khrista ki vānsum piiṭhang hrang nāsọ pahin. "Akụng langlang kathepa, amo a amthung anum akoong chọn tinụ āhlun numpang ha ihlunjā pati, tuparende aval āthu thalbe akuh jam tisung milentāng tuwng akoong achọn peso achina numlih ma ha aṭhụ jenaka" (John 21:18). Atung tobe Khrista kụng tuwng mapung ipha vānsum ithuw vahinsin nụ, amaki vathothah to ṭonum majosin, chih numlima johin sin, Paṭhathithiing to nalen hin vaṭhing thal tuwngbe ama tuwng naṭhụ hinso peṭha piijām paṭhun hin chaka. Paṭhathithiing to nalen hin amnibe, thove peso hin to unsah lohin chaka. Jajosin khāngsin so Khrista ki peṭha to piidunma hin kụng nasụ pehrang pahin. Kavānsum nang hin to "asukhin, doltipām vaṭuh na ipha khah tuwng aṭhụhin kaning" (Matthi 28:20). Vadowl nalo nathung hin Asapavān naṭhụ ṭol hin naka doltipām vatọm duki makhe. Ama he Khrista ki vapedinpa.

Thimma 4

Khrista Vānsum Vanapaṭhang

Khrista ki peṭha piijām thung vānsum jomanibe doltimi vāpumthu hin kung ihringna pemin isu he piichāng nami. Ihliingna pemin doltimi hin kung isu pehrang thung Vānsum he ohrangma marupa athuwka. Ama thimma pali (4) thung heng nanasuh hrang hin to be vānsum ki artha, Vānsum te aku vapaṭhangpa? Vānsum te dahki thin iam pa? Tuthalna vānsum he missionary ithuw hrangpa. Ama piichọl nahin tuthal jeṭhuw hin ki vahlam tungha chari jung pasel chahin chaka.

1. Vānsum Ki Artha

Vānsum te dah vadọnapa? Dah pena thung ki ithuwpa? Charipang su hin chaka. Greek pena ahnọ hmeh, *"EK"* ru *"KALEO"* achin nu *"EKKLESIA"* vadọpa. *"EK"* dọnite "vakāl ki ithuw hloh" vadọnapa tuthal, *"KALEO"* dọnite "kana-on hloh" vadọnapa. *"EKKLESIA"* idọ pena he "vanaon hlohsa tumanite vasọ onhloh nu vanapa kung mito" vadọnapa. Anāl napena hin be amato vānsum nadọmang hin. "Vān" vanadọ tobe "Asapavān mi tumanite pavān mi" vadọnapa. Amakite "Sum" dọnite "lukheh, pumkheh tumanite inhlu kheh ithuw" vadọnapa (Rev. Sr. Onesima napazọ Thimbu "Vānsum Suh Piiṭhana" thung ithi pha hinchaka). Khrista he piihliingpe

vāpu̲pa idọ piidun cha mi hinto Khrista vānsum pa. Khrista ki mi ithu sah vathal iṭo tuthalna vanung iṭo nāpumthu hin to Khrista ki vānsum pahin sin.

Hmun akheh thung tumanite khuthung Asapavān piihrih sah mihin iam to local vānsum idọ nathi hinsih. Vānsum dọnite in (building) to vadọna mapa. Khrista piidun mito vadọnapa. Mi vahal be vānsum dọnibe in to vadọnapa vadọmang. Nākung nahin in te Pu̲ruwng piipana in vadọmang. Greek pena amato *"kuriokos"* vadọmang. Khrista piidun mihin tuwng hmunkheh thung abung jenu̲ Asapavān hla sajenu̲, Pu̲ruwng to papā jenu̲ iam hinto local vānsumpa (1 Thes 1:1, 1 Kor 4:17, 2 Kor11:8). Hmunkheh thung thina vānsum iamjā athuwmi. Asapavān na-onsa mi he valon valon ki khu thung, tuthal pām thung amkaje. Ama hinto vānsum paje. Khrista ihlāngsa mi hinto kheh ru kheh Khrista pena to aseljeso, palung pengam jeso, itham pejeso tuthal peṭha to piidunma mi hin ku̲ng piijām hrang tuwng vānsum to iampa. Asapavān kithin vana-onsa mi to vānsum pa.

2. Vānsum Te Aku̲ Vapaṭhangpa?

Aku̲ mikheh be ataheng piidun ju̲lso vahrosi, Kakhu thung hin vānsum te nihin kaphungka kapaṭhang pahin tumanite ni kapāl thung vānsum te ni kapaṭhang pa. Amalu chacha pena he va-am thung, Vānsum ki Silver jubilee tumanite golden jubilee alum thung ireh isālna thuw khalka. Ama he dahkipa? Piirum tangnā padun sinbe vānsum piiṭhang cha he aku̲pa idọ nathima pahin. Vānsum he doltimi anihin napaṭhangma pahin tuto Khrista vadah rarah vapaṭhangpa. Jesu tuwng Petar ku̲ng vanadọ hlang hlang, alen vānsum kapaṭhang

hrangpa. Khrista Petar len vānsum rowlsa vapaṭhang pa. Vadọte, Khrista vasọpow hin kụng vapachọl thung, "Nang hinte nito akụva kādọ mang hinti?" Tuthung tuwng, Piihrih cha ru iṭhụng Petar vakụng ataheng pathangnụ, "Ihring Asapavān chara Khrista to nang pati" (Matt. 15:16). Tutuwng Petar to Khrista ki varowlsāna vānsum ithuw pa. Asapavān tuwng mi palung thung nung tamanite dahtung pā ki palung paṭeh so Khrista ahlāng so piidun mi athuw naka? Asapavān na-on to ajamaso, vakụng tuwng piihlān chamanite dahtung Khrista ki vānsum athuw thinaka? Khupālna thung Asapavān na-on sa piidun mi to ammanite dahtung abung thijenaka? Puruwng Asapavān to dahtung papā jeso kheh ru kheh dowl valo thi hrangpa? Asapavān tuwng vapā paṭo penụ, vami ithuw hrang vānachowl sa mi to vānsumpa.

Vānsum hin kāl ibungna semso Khrista kụng lụbuhna roram piisahso, piipana hmun akheh ahlamso tuthal Puruwng piipana in isah nathung lụloh itang hinto vānsum ki lụleh ṭāngshelcha idọ hroka tumanite vānsum ki aval hin idọ joso hroka. Asapavān napaṭhangsa vānsum len kheh ru kheh dowllona thung piiju piiva mi to vānsum ki aval dọhin chaka tumanite pioneers idọ thi hin chaka. Vānsum he ni kapaṭhangpa dọsinbe lārhin chaka tuthalna Asapavān athuw hloh hin chaka. Puruwng piipana 'in' te nahmiing hin pahol hin sinnụ vānsum nadọpahin. In te doltimi anihin nanasem hin pow akhehpa. Kheh ru kheh dowllo nate Asapavān napasol naṭo chāja pahin. Vānsum piiṭhang nalen darah napohol chāna hin ammi.

Akụmikheh ataheng idọ joso vahro sih. Khu amnụ amathal vānsum iam pehpa. Amahe vachumna amka tuthal vachum nama joso amka. Vadọte, khu he Asapavān ithima mi vana ling

athuw so, tānaha Khristen hluh nibe, amato khu to, khu aval hloh naka. Tuto vānsum akheh ahnọ tuwng khu to ling nibe isolihma Asapavān kung pahlān so khu ling naka. Ama thung tuwng be vānsum to khu kin aval naka. Dahpa vadọte, vānsum tuwng khu vapaṭhangpa.

Vapa Asapavān ki palungthu jāl, asinni Khrista Thingkros len doltimi nang anihin to pā ki iṭọm inema ithọnaki nāṭin val hin. Doltimi kithin akurah jongso ikalpe pamoh mahin sin. Khrista be vapāngsa kros len nathọpe hinnu, vasọ iluwng tuwng pā ki nākalpe pahin. Tukituwng, Khrista kung ki ihliingna iphasa mi to vānsum pa. Khrista thal iṭo nāpumthu hin he Khrista ki vānsum pahin sin. Asapavān na-onsa mi to Vānsum vadọmang. Tuki tuwng Khrista be vānsum piiṭhang chapa.

3. Anāl Khrista Ki Vānsum Nāthu Nahin

Doltipavān isem Puruwng Asapavān tuwng tepang vanasem anihin to imāngjāh hrang tuthal pā thung ithọ to vahroma ki vathal iṭo tuwng Vachapa pasalsang to nāpehin nu, "tutuwng aku pajoso ama piidun tento iṭọm inema ihringnato iphana hrangpa" (John 3:16).

Anāl naphung hin joso vapha kheh thung be ahliim lubuh hin sin nu iam pa hin sin tuthal ijọng thung iam pahin sin (Ephesas 5:8). Asapavān he missionary Asapavān vāthu kituwng, Avār mi ithu nahrang tuwng Anāl chara anihin kithin Rev. William Pettigrew to England Pām ki nāsọ pecha hinnu, tuwng 6na /vātaruh Aol ṭha (January) 1894 thung Manipur ṭungnu amajāl tuwng Khrista mi ithuw pahin sin. Imphal thung thim in sanu lelruwl (student) hin vatampe thung Hmiṭi chara

hin tuwng Pettigrew to hro majenu vanun thung jeng Ukhrul pām ha ivangchun chapa. Kum 1896 thung Ukhrul ṭungnu tuthal Tangkhul pena itam ru thim in isa thung vapha pahluh nu iampa. Kum 1897 thung mi 31 lelruwl (students) hin heng thim ihlam vapaṭhunpa. Vakum vakum ki Pettigrew thim ihlamna in to vangpaṭhang hlahlah cha. Tukituwng kum 1911 thung Anāl chara mi hnọ hmeh hin heng Ukhrul pām ha thim ihlam ivangpaje. Thim vāhlam nahin Khrista vahlāng chājesih. Rowlsha bal Khrista ihlāng he Bs Thurnung ru Kowlchung Mono ama ahnọ hin paje (Tangkhul hinki jubilee Souvenir thung vapazọ jesi). Amahin ahnọ to Paṭhathithiing vadim kije tuwng thim ihlam to donjenu napām hahin Khrista peṭha piijām hrang tuwng kum 1913 thung ivang cha paje. Ama sinpa chara ahnọ hmeh hin tuwng avangle jenu Khrista vāhlāng nahin ki sakhọ ipe paṭhun jenu tuthal Khrista ki pemin isu vapaṭhun valje tuto aku kheh rah thacha piihluh pachāng machaje. Vadowllo nathung hin Khrista ki peṭha to chọhmu vaval jesih. Tuto nu-pa hin ki piidunma palungthu to vakal sehdoh tuwng vachu pii-am piichāngma ithọna phajenu thọcha chaje.

Achin lihma thung ṭumkheh 1917 ki piiṭhun 1918 kum thung Makheeng tuwng British hin kung rāl vaṭoh thung Anāl chara he inang chọrel, ithọ ihring phanu iamna ṭhamacha. Makheeng chọ piirel namahrang dọnu, Bristish heng Anāl chara vahal hin to Chingmeirong British Concentration Camp, Imphal thung vahneeng paje. Vapha mungteh Chingmeirong thung va-am thunghin Dr. GG. Crowzel heng Khrista ki peṭha to vakung hin vasu thung Anāl chara vahal hin tuwng Khrista to vahlāng chāpaje. Rasọ thina akheh tobe umle ṭhingnu mi ohrangma thọdoh cha.

Asapavān unsah najāl Anāl chara vahal hin to ihringna vapha chāpaje. Kangpokpi mission school thung mahe mashing vatam nahin Anāl chara vahalhin to thacha ihluh chapaje. Ṭumkheh vahal hin be Maipak vanadǫ evangelist pa kuh thung thacha ihluh cha paje. Amahin tuwng Chingmeirong, Imphal tuthal Kangpokpi mission school ki ajungle jenu vānsum dowllona vapaṭhun paje. Kum 1919 thung vānsum iam hinto amahin pahe, Rasǫm vānsum, Khumbung Khullen vānsum, Hnavol vānsum, tuthal Chamdil Christian vānsum hinpa.

Chapa Ngolhlao Thadao pa heng chapa Khaijachung Thadaopa to varalne sponsored ṭo chanu thacha ihluh chapeh Anāl chara anihin kung tuwng suh piiṭhā hrang thimpu akheh Rasǫm (Thorcham) khu ha vājung sǫpa. "Kum 1921 thung, vānsum bungna in (Church) to sajenu, school tokheh ama thung tuwng vakā jete, Rasǫm khuthung ki aval hin tuwng hroma jenu thachaki vahlam vaduto vathi chā makije tuwng" khuthung ki aval hin tuwng abijenu vāihrona hin ki vathal iṭong tuwng chapa Bd. Thumjǫng lulāpa tuwng Puruwng in to hmi vadǫ bolpa (ANBA Silver Jubilee Souvenir thung vapazǫ sih).

Vānsum ki aval hin tuwng dǫjenu, ama hmun thung heng sajo sin ṭumkheh khu ki aval hin tuwng pamāng jenaka dǫcha khu jenu, tutuwng Khubung Khulen ha ivangra chapaje. Ama chuw tuwng ibungna in to vasā chājete, ṭumkheh khu khu ki aval hin tuwng hrokhu majenu, tutuwng Rd. Shangkopa tuwng aval to ṭhu jenu vānsum abungna in acho khu to vāvepoh valje, tuparende in to tiing hlah manu, tutuwng vānsum ki aval hin tuwng acho khuto paṭhing chajenu, amachuw tuwng dowl valochā paje.

Kum 1919 ki piiṭhun vānsum iam hin he Rasọm vānsum, Khumbung Khullen vānsum, Hnavol vānsum, tuthal Chamdil Christian vānsum amahin pahe. Tuki piiṭhun tuwng Anāl naphung hin he Khristen ihluh pahin sin. Atung tobe Asapavān ki unsah najāl Anāl chā nāpumthu hin thacha (Khristen) athuw cha hin sin. Tukituwng, ivang hrang kum 2019 thung Anāl Naga Baptist Association heng hrānhru tangso kum ajahkheh iṭung ki alum ṭocha hin chaka (centenary celebration). Nāpumthu hin ithamcha ru iṭhung aringhin chaka alum iṭoh nahrang.

4. Missionary 100 Piiṭha ki Pedinna

Anāl naphung hin he dowllo nathung vakum vakum ki Asapavān tungha val hlahlah chahin sin. Vapha kheh thung South Eastern Manipur Baptist Association (SEMBA) nan dowl kokheh michā hin ru nalo chā pahin. Naphung thung hin vānsum he vaval hlahlah kituwng ANBA ki nāval hin tuwng pe pesel jenu vāi-hro nahin ki vathal iṭong amato Manipur Baptist Convention ha pe vapakal jete hrope jenu, tutuwng 17na Aol ṭha (January) 1986 thung rọnbing, Anāl Naga Baptist Association idọ amcha hinsin.

ANBA nasi hin naṭiing nahin ki vahlam be, Anāl chara he dowllo nathung ikhel seseh ival chāna hrang kithin pa. Puruwng Asapavān ki peṭha to piidun mahin kung piijām he amaki piihol bal ANBA ki koh-lar pa. Literature ki vahlam tungha ival chāna ru narel thove tungha kheh ru kheh piisum chāna hrang kithin ANBA he iam pa.

Khristen nahlu nahin kibe, kum 100 ṭung dal dal kahin sin. Kum 2019 thung be Centenary alum piihol pah ṭoh hin chaka. ANBA anihin ki napedin hin be Centenary alum thung missionary 100 hmeh kapaṭha hin sih dọhinso thang phuwng hin chaka dọhin sinnu̲ Asapavān ku̲ng pe nadin chā val hin. Alum nanaṭoh hranghin kum be kumpali (4 years) hmeh pang vājah ka. Atung phana thung heng nang anihin missionary aja hmeh napaṭha hin sih? Kum 100 iṭung dal dal ki Khristen hāte athuw sinnu̲, vānsum vahal anihin be missionary akheh pang piiṭha rah nanapachāng mahin te dahkipa? Missionary 100 hmeh paṭha hin chaka dọhin sinnu̲, Asapavān ku̲ng pe nadin valhin. Pe nanadin hin len iṭoh hrang thorāng amka hin sinmo am mahin sin? Thimṭha thung ataheng vadọsih,

> "Nanghin ki Pu̲ruwng Asapavān ku̲ng pe anadin hinto ipeh nalen atha apathih mahrang pahin; dahpa vadọte, nanghin ki Pu̲ruwng Asapavān tuwng amato isolih māng āṭhọng hin naka, tuthal amato aku̲ng hin pā athuw naka. Tuto nang hin tuwng pedin mahin tibe amato aku̲ng hin pā athuw nami. Ahnal thung hin ithuwsa to ihrọn tangnāng apaṭo chakhin, dahpa vadọte, nanghin tuwng hrochanum hin tinu̲ nanghin ki Pu̲ruwng Asapavān ku̲ng ahnal hin tuwng pe adinsa pahin" (Vāhnọh Na No 23:21-23).

Missionary 100 hmeh paṭha hin chaka dọhin sinnu̲, Pu̲ruwng Asapavān ku̲ng pe nadin valhin. Amato isolih māng naṭoh hrang pahin. Paṭo mahin sinbe naku̲ng hin pā athuw naka. Atung nghe paṭhun hin sinso missionary piiṭhana dọhin chaka. Napedin hinto Pu̲ruwng Asapavān ku̲ng paṭung hin sinbe, phowl to isolih māng piihol tangnāng ṭhingnaka. Pe nanadinsa hinto paṭo hloh masin be nathin hin pā athuw hloh

naka. Napedinsa hin len iṭo na dọcha hin chaka. Tumaso dọnite, naphung hin he dahṭha rah thung valnami. Phowl ipha nahrang missionary paṭha hin chaka.

5. Vānsum Te Dahki Thin Iampa?

Vānsum he dahki thin iam pa idọ he chari pang peselcha hin chaka. Ama Thimbu̲ thung heng nānapasel chā hin tobe missionary ki vahlam tung ha nāselcha pahin. Vānsum ki vahlam vadu̲ pesel hrang ohrangma amka. Tuto amaheng be piidun ma hin ku̲ng dahtung Khrista ki peṭha he piijām hrang pa idọ ki vahlam ha asel jāhin chaka.

Khrista pavān ha vahung tiing vasọpow hin ru iṭhu̲ng Olive bung thung tuwng akung chaje. Jesu tuwng vaku̲ng hin ataheng pasol jenu̲, peṭha piijām he nanghin ki anung hin pa. Unsah vāilokhin, ānapasol hin ning nung he dahtung kaṭo hrang pa adọhinnu̲ kheh ru kheh āpasel khin. Ama he vālah idelihma aṭokhin dọnu̲ vasọpow hinto ilu̲deh pe vathepe paje. Khrista thal iṭo hinto vasọsọ amcho jenite dahtung kheh ru kheh piisum thijenaka. Mi akheh pang vanaṭoh ru mihnim vanaṭoh nungto ohrangma vāṭhingna amka tuthalna mi akheh ki athamna ru lāmvār ki athamna joso vāṭhingna huja hmeh amka. Tukituwng, Jesu tuwng vaku̲ng hin dọnu̲, "Jerusalem to mama makhin. Kaku̲ngki ānajah hinki vadọte, Kapa tuwng pe ānadinpe hinki kuhthuwl to āthakhin" (Nung 1:4).

Vasọpow hin to vangjenu̲ Jerusalem ki indin thah ha tuwng hungkal chaje (Nung 1:12). Amachu thung tuwng vathal vāiṭo hin ru vasọpow hinto mi 120 hmeh amchaje. Ni som hmeh Jerusalem ki indin thung va-am thung hin potham diil jenu̲, athamcha jenu̲, kheh ru kheh piisum jenu̲, Khrista napasol pena

hin to tuthal lerni hin pena to peseljenu amchaje. Ni som thal Pentekost (50) ni vavih kito vāpumriim hin hmun akheh thung akung huh chaje. Tuthung ki vapha thung tuwng Paṭhathithiing to "mungteh lahsọng aṭhọkhu luluwng pavān ki achāngto ṭhingcha. Amatuwng vāung nahin into dimhuhcha. Amakito pali luluki hmiṭuwn to piilārnu, miten lentuwng chuchow cha. Amakito vāpumthu hin Paṭhathithiing tuwng dimjenu, Paṭhathithiing ki ipe piimona to vakunghin vape kije vathal iṭong pakheh pakheh pena tuwng ipe vapaṭhun valje (Nung 2:2-4). Jerusalem thung iam mihin vāpumthu hin tuwng ama pena to vājahjete vaning hin rih nu ningmolpuh chaje. Dahpa vadọte, chāten ama ama ki pena tuwng vājahpaje. Mihin tuwng ataheng dọjenu, "...dahtung hāngte napām napām ki napena hintuwng ipeto nājahthi pahin?" Chāten vaninghin varih kituwng ataheng vadọpaje, "Ama hete dah athuwnu tupa?". Vahal hin tuwng panuh pasin jenu, "Vumhriidu hrin nekung jenu piiru puh paje" (Nung 2:12-13) vadọ paje. Tuthung ki vapha thung rahtuwng tamsọ hin kāl Petar to Lāmvār kāl hangrih hloh nu Khrista ki peṭha to Paṭhathithiing ki ibumpe jāl tuwng pemin vasu thung piidun mahin mi 3000 hmeh tuwng Khrista to vahlāng chāpaje (Nung 2:1ff).

Tamsọ hinki vapha thung, vānsum hin to vābung thung jeng, thove ki hla tuwng piisum jenu, athamcha jenu, peṭha tuwng kheh ru kheh thove tung ha aṭang piinih jenu, vahlamten thung Khrista ki nung to iṭoh nahrang kithin kheh ru kheh piisum chapaje. Khrista amahe vālah idehlima aṭo khin dọnu vanapasol hin nung pa (Eph. 5:19). Vānsum anihin joso tamsọ hin naṭoh luluwng vālah idehlima Puruwng piipana in thung ikung lalah ki kheh ru kheh dowl ilohe darkār athuwka. Atatuwng ṭo hinsin be piidun len aṭang nihin chaka. Vānsum hintuwng "Vātham thudeh hintuwng vākung nahin hmunto

achunnu, vāpumthu hin Paṭhathithiing tuwng dimjenu thona iṭha tangnāng Asapavān pemin to vasu valje" (Nung 4:31). Vānsum hin ki atham na to atapang heng aṭang inipa. Khrista natampe Thimṭha hinto "Tamsọhin natampe len, vākungna thunghin, buchọ vapaku thunghin tuthal vāhnọọchā thunghin palung ihluh tangnāng iam paje" (Nung 2:42). Tamsọ hintuwng Khrista peṭha to piidunma hin kung vāpajām kituwng vānsum to vani vani ki hangvalcha. Vanaṭho vanaṭho hin lupa sana to pathuh jenu Khrista ki thimṭha to piijām vapaṭhun paje. Ama nung he vaṭoh kije tuwng Judea, Samaria tuthalna Jerusalem thung sakhọ athu jenu vānsum vapaṭhang paje.

Vānsum va-am ki vahlam to be kheh ru kheh dowllo nathung piisum hrang iampa. Asapavān ithima hin kung tuwng peṭha piijām hrang tuwng iampa. Doltipām thung heng vānsumhe Asapavān nachowlpa. Tukituwng vānsum he Asapavān sakhọ ithuw hrang doltipām thung heng iampa.

6. Vānsum He Missionary Hrangpa

Vānsum he missionary ithuw hrangpa idọ ki vahlam ha peselcha hin chaka. Thimṭha nasuh thung nanathi hin tobe, Vapa Asapavān tuwng Vachapa Jesu Khrista to doltipām ha ajung sọnu ṭumkheh Khrista tuwng vānsum to peṭha piijām hrang tuwng chāten ha vasọpa. Amachuh heng iṭha tangnāng ithi napha hin sih. Vānsum he Asapavān ki mission nung iṭo hrang vānachowlpa. Khrista vasọpow hin kung ataheng thang phuwngnu, "Chā vāpumthu ha sakhọ hrangtuwng, aruwngpām ki peṭha he doltipām vāhmun ten ha ajām naka, amathal hatuwng vaṭuh na nito vinaka" (Matthi 2:14). Doltipām vākal

pali thung heng Khrista ki pemin tuwng vāhluriim hrangpa tuthal tuwng doltipām to iṭuhrangpa.

Tuso dọnite aku engte aruwngpām ki peṭha piijām ichih hrangpa? Puruwng Asapavān tuwng dọnu, "Aku kasọ hrangpa, tuthal aku engte kāchipe naka?" Asapavān ki peṭha piijām hrang mi vāhlam thung, lerni Isaiah tuwng ataheng pathangnu, "...huheng ni amkaning! Ni kāsọvah" (Isaiah 6:8). Lerni Isaiah tuwng huheng ni amkaning vadọ kituwng Asapavān Isaiah to aṭang inipah vadowl vāpalopa. Vānsum anihinto Khrista ki sọ jāl pā ki nākal peval hin. Anihin be Khrista ki mi athuw chahin sin. Piichọl hrang akheh to be, Pā ki ihliingna ipha male hin te aku Khrista ki ihliingna pemin vasupe hrangpa? Isaiah lerni tuwng huheng ni amkaning, ni to kāsọva, vanadọ luluwng vānsum anihin jongso Khrista na-on to pathang chahin chaka.

Vānsum he Khrista ki pemin ijalih mahin kung vasọpa. Paul ataheng dọnu, "Milenṭāng napaṭhang len isah nama hrangki, Khrista kho ijalih male hmun ha pemin isuna ki kapatunpa. Ataheng vanapazọ lulupa: 'Vapemin nanasupe lih male hintuwng ithi phachaje naka, ija male hintuwng thipahrih jenaka" (Rom 15:20). Khrista vachih hinnu kathimṭha he chā vāpumthu hin kung āpajām khin vadọ ki vathal iṭong vānsum anihin to missionary akheh piidun mahin pām ha ichih hrang pahin sin.

Vānsum anihin tuwng peṭha piijām paṭhun chaka dọshung pesām dohsinbe, Puruwng Asapavān kung ki ibumpe to ṭhingjah naka. Khrista dọnu "...Paṭhathithiing to alenhin vaṭhing thungtuwng aṭangnih na phahin tiso Jerusalem ru Judea pām vāpumthu thung tuthal Samaria ru doltipām vadungna ipha khah tuwng niki kasakhọ athuw hin kati" (Nung

1:8). Khrista ki pemin isu cha vānsum athuw sinbe, doltipām vadungna ipha khah thung Khrista ki vasakhọ ithuw hrang pahin sin. Vapemin su masin be Khrista ki vānsum athuw mahin sin. Jesu Khrista Paul kung vanadọ hlang hlang, amahe vānsum anihin kung vadọpa.

> "Tuparende hangthi nu akhuwng varih vah. Dahpa vadọte, ama thinheng niing nang akung piilār paning vadọte, kānathi tihe ru ānapasuh hrang ning to vadowl ilihrang ru sakhọ ithuw hrang āchowl paning. Jehudi hin ru chālenṭāng hin kuh kito āpahliing kaning. Vahmih hin piivārpe hrang ru ijọng kāl kito ivār ha avanghel jeso, setan aṭangnih na kito Asapavān tungha ahel jeso, piidun jāl pā piiṭoh pena to vapha nahranghin, tuthal vanapathiing sahin kāl tuwng hmun to vaphana hranghin nangto āsọ paning" (Nung 26:16-18).

Khrista ki ihliingna pemin ijama hin kung tamsọ Paul to vanasọ hlang hlang, vānsum anihin joso Khrista tuwng nāsọ pahin. Ithamcha ru iṭhung thona iṭha tangnāng naṭo hrang pahin. Pedinna Hrin thung tamsọ Paul tuwng Thessalonika vānsum hin to ataheng papā jenu "Puruwng khoki Peṭha to Makedonia ru Akaia pāmthung ānapajām hinto jāmanu Asapavān kung kheh piidun aṭhah hinto vapāmten hāng avowlcha. Tutuwng āithepe nahranghin dah rah ammi" (1 Thessalonika 1:8).

Khrista ki mission nung iṭoh nathung thona ṭhahin sinbe, Asapavān hmih suh nathung vachu iamma vānsum to athuw nama hinsin tuto Khrista ki ningṭungna vānsum to athuw hin

chaka. Tutuwng vānsum he dādah athuw joso missionary vānsum hrang pa.

7. Vānsum he Khrista Ki Vaṭuh Na Sakhọpa

Vānsum he Khrista ki vaṭuh na sakhọpa. Vānsum ikhel sọ vachinna hrang mi lenṭāng ammi. Vasọ paluwngnu̲, vasọ tuwng vanarinsa mi he amaki vasakhọpa hinsin. "Asukhin, nung hrinto kaṭoh mang; amato atunghe ahang suwnka, amato pahrih mahin tina? Nituwng pāmde thung hlam kasem hrangpa, tuthal sọọphe thung ki du̲kong hinto kapaluwng hrangpa." "...kami chowlsa hin ku̲ng du̲ne hrang kape paje, ni kathin kanasem mihin, ama hin tuwng kāipiipana to thang phuwng jenaka. (Isa. 43:19-21). Ahang suwnka vanadọ he vānsum to vanadọ napa. Vānsum ku̲ng tuwng du̲ne hrang to vapepa.

Vapāmten ha ihringna du̲ (Khrista) ipehrang vānsum to vāchowlpa. Asapavān tuwng ataheng dọnu̲, "nang hinto kasakhọ pahinti, tuthal kānachowlsa kamane pahinti" (Isa 43:10). Vānsum he Khrista ki valureh vasakhọ pa (John 15:16). Vasakhọ ithuw hrang ru vachu iamhrang amāng nāchowl pahin (John 15:16). Sakhọ hrang valu nāthu hin he, Khrista naku̲ng ki hin nahe nasing nahin āhnọmi tuthal napāngkal hin joso āhnọmi tuto vānahnọh be anihin ki doṭona (obedience) he vāhnọh pa. Khrista ki vanung iṭoh nalen doṭong amsinbe ikhel seh thung amaki aṭangnih nato nāpeso vasakhọ ithuw pamoh hin chaka.

Andrew tuwng va-u̲h pa Petar to Khrista ku̲ng iṭhingṭhu̲ pachāngnu̲ tuthal Petar tuwng ṭumkheh lāmvār ha sakhọ vāthu hlang hlang (John 1:41-42), anihin joso naphungka thung hin sakhọ athuw sinso, khu thung khe sakhọ ithuw hrang pahin sin. Ama khelsoh so chā lenṭang hin ku̲ngha ṭumkheh sakhọ ithuw hrang pahin sin. Vānsum he Khrista ki vaṭuh na sakhọpa.

Thimma 5

Vānsum He Missionary Thin Hrangpa

Asapavān ki mission thalkho tin (History) he ma avang shung nu̲ nung vatah sih. Vadọte, Vapa Asapavān vadah rarah tuwng pavān ki aju̲ṭum nu̲ Adam ru Eve to ikalpe hrang tuwng va-on pa. Tuto Adam pā ṭoh jāltuwng mipum ten ithọ nato nalen hin amcha. Tukituwng Vapa Asapavān tuwng ṭumkheh Vachapa Jesu Khrista to doltimi ikalpe hrang tuwng vājung sọpa. Khrista tuwng vānsum nang ani hinto doltipām ha tuwng vapeṭha piijām hrang tuwng ṭumkheh khu̲ nāsọ pahin. Ama thimma 5 thung heng nānapasel hrang hin tobe, vānsum vanaṭoh hrang nung pesel hin chaka. Vānsum ki vanung hrang hin he varowlsha nathung, missionary vapaṭha hrangpa, missionary hin ki thin vāthampe hrangpa, missionary ki thin vapechā hrangpa, tuthalna missionary hinto ivel lala hrangpa. Amahin lang he chariri jung pasel hin chaka.

1. Missionary Vapaṭha Hrangpa

Dahki vahlam ha Khrista vānsum he va-on pa idọhe ivangsa thimma thung natamval hin. Khrista ki vānsum akheh athuw so, missionary akheh rah paṭha manite dah vānsum hrangpa, ama vānsum tote? Doltipām thung iam mi masing he

7 billions hmeh val amka. Ama 7 billions val iam mi thung tuwng 1 vaṭim billion pang heng Khrista thimṭha tumanite peṭha he vājajah pa. Tuthalna 5 billions ithih mi hin tuwng te Khrista ki peṭha he aja lih male pa. Khrista ki palungthu be, ni ki kapemin he sakhọ hrang doltipām vākal pali thung ha vajām vāso, tuthal tuwng vazọl to mipumten tuwng vāhnol chā hrangpa. Khrista peṭha he ṭumkheh rah ajamaning vadọ namahrang tumanite vanol na iam namahrang kithin Khrista ki pemin he mi hin kung isu peto amaki vapalungthupa. Vaṭuh ni aku rahjoso Khrista ki ihliingna pemin to aja maning vadọ namahrang vānsum tuwng thimṭha to piidunma hin kung vāpajām hrang pa (Matthi 24:14).

Vahmunten ha vachih hinnu kapeṭha āpajām khin. Ama pena he te mi piihhneem na pena mapa tuto thothah ikalpah akheh pa. Aku engte Khrista ki ikalpa thothah to ileh vapachāng hrangpa? Vānsum he te Khrista vasọ paluwngnu vanarin sapa tuthalna vānsum te vadah thin pa. Vānsum he ama ki vakuh thung ishang pa. Khrista ataheng dọnu, "Dahpa vadọte, piiso hinto ihlam hrang ru piihliingpe hrangtuwng Michapa to ijungpa" (Luk 19:10). Khrista, piiso hinto ihlam vājung luluwng vānsum anihinto Asapavān ithima chā lenṭāng hin kung ha ṭumkheh ihlam hrang tuwng nāsọ pahin.

Ihrọ en ithina pahrih hrang, No Palu thung ki peṭim na su hin chaka. Puruwng Asapavān tuwng lerni Ezekiel kung vanapasol nung tobe, miṭhama hin kung tuwng paṭhong jeso, thepe jeso, vapā hin ki ihelchā nahrang Israel mi hin kung tuwng vasọpa. Puruwng Asapavān tuwng lerni Ezekiel kung ataheng dọnu,

"Michapa, Israel phungka thin nangto rālvalcha āpathu valning; nang tuwng kahnal thungki pena ājah ten ama hinto apaṭhong hrang paje. Miṭhama kung tuwng, 'nangto thọrim kati', dọningso ama mito vahring nahrang ki paṭhong pema tiso, tumanite vaṭhāma to thepe tiso paṭhong matibe, ama miṭhāma to vāthiduh thọpe naka; tuto ama vathọto nang athang kapaṭum hrangpa. Tuto nang tuwng miṭhama to paṭhong tiso, tuthal amatuwng vaṭhāma kito ahelcha maso, tumanite vahlamṭo iṭhama to paṭhacha manibe, vāthiduh ki thọcha naka; tuto nang tobe hringchāng kati. Ṭumkheh khu aku mikheh hin tuwng thoromo vachọl hinto paṭha jeso, athi dujeso, tuthal khusọl piithuh na valen hin kapaṭhing thung ama hinto thọjenaka;dahki vadọte, nang tuwng ama hinto paṭhong maje tinu vapā hin tuwng ithọ paje, tuthal ama hinki thoromo ichọl vanung tah hinto padun penama jening; tuthal ama hin vathọ to nang athang kapaṭung hrangpa. Tuparende thoromo ichọl mito pā ṭoṭoma dọtiso paṭhong tiso, tuthal amatuwng pā ṭocha maso dọnibe, ama mito isolih māng hringcha naka, dahki vadọte anapaṭhong to vahro chah pa; tuthal nang tuwng ihring phachāng kati" (Ezekiel 3:17-21).

Lerni Ezekiel to Asapavān tuwng Israel hinki phungka thung sọnu amahinto iṭhama nung thung ki iṭha hlam tungha ihelchāna hrang, tuthalna iṭha mi hinto ṭumkheh pā iṭoh namahrang tuwng vapaṭhong paje. Amatuwng miṭhama hin to paṭhong maso vāthiduh tuwng thọ nibe Asapavān tuwng

amathang vapaṭum hrangpa. Tukituwng lerni Ezekiel tuwng iluḍeh ama nung to vaṭoh chāpa. Atahlang hlang tuwng, Khrista tuwng vānsum to piidunma chā lenṭāng hin kung tuwng peṭha piijām hrang nāsọ pahin. Piidunma pāpi hinto isolihma thọjenaka. Pā thung ithọ namahrang tuwng vānsum anihinto nāsọ pahin. Pāpi hinto isolihma thọ jenaka. Khrista ihlāng nahrang paṭhong maje sinbe pā thung tuwng thọ chajenaka. Amahinto pā thung ithọ namahrang tuwng anihinto nāsọ pahin. Piiṭhong hrang chih mahin sinbe, Khrista tantọ nāṭo hin naka. Dahpa vadọte, vachih khin vanadọto naṭo mapahin. Ama piihol bal thothah nahe Antioch thung iam vānsum hin tuwng vathipahrih kituwng Paul ru Barnabas to piidunma chālenṭāng hin kung missionary hrang vasọpaje (Nung 13:2-3). Paul ataheng dọnu, "...Nihin to Khrista thin achangmi pahin ning (Ambassador for Christ). Asapavān vadāh tuwng nihin to kāpasol pahin..." (2 Kor 5:20). Vānsum he Khrista ki achangmi pa. Nāisọcha Khrista thin pahin sin. Khrista pemin isuhrang tuwng amaki vaṭangnih napum nāsọpahin.

Missionary piiṭha vānsum hin he Asapavān kung ki phowl iṭhapapah vapha mangje. Vapha akheh thung tamsọ hinki vapha vaṭuh thal, Denmark hin heng Asapavān na-on to ajacha jenu tuthal missionary piiṭha thung varowl sahna vāthu kije ohrangma phowl to phajenu chavang peṭha ithuw paje. Amathal te England heng Khrista napasol to thijenu tutuwng missionary piiṭha vapaṭhun ki piiṭhun heng Asapavān phowl pejenu doltipām he vapha kheh thung amahin kuh thung vapha isowpah tangnā isangpa. England ki mi hin tuwng missionary piiṭha to Suwl jenu tuthung ki vapha thung tuwng America heng missionary to doltipām ha piiṭha vapaṭhun ki asinni phana doltipām thung valuche (head) athuwnu amka. South Korea he dahki atapang develop khang thu ithu vaje nadọ thung

missionary piiṭha he vā-ipate kije tuwng develop ithuw paje. Atahlang hlang tuwng Anihin joso chavang pheṭha athuw chaka dọsin be missionary he mipumten paṭha hin chaka. Anihinbe nasu hin ṭhapah ka Myanmar khe nabom rah hin amnu̲ tuthal Asapavān ithima mi (Hmiṭi chara ru Mayāng chara) nāku̲l ju̲m hin nu̲ amka. Thove imāng hrang Asapavān ku̲ng iṭhing ṭhu̲ mi to doltipām thung isingbal mito athuwka (Zeral 11:30, New King James Version kasuh pechakhin). Phowl piihol iphā nahrang he Thimṭha thung ataheng vapazọ sih. "...nanghin ki Pu̲ruwng Asapavān pena to doṭohin tiso, asinni heng aku̲ng hin tho ānathah hin ning thothah na vāpumthu hinhe piiṭo nalen ahrọn hin tibe, nanghin ki Pu̲ruwng Asapavān tuwng doltipām thung heng chā vāpumthu hin athāha nang hinto āpa am hin naka" (Vāhnọh Na No. 28:1). Dolti ru pavān ki aṭangnih na vāpumthu Khrista ku̲ng vapethal, Khrista vachih hinnu̲ kapeṭha āpajām khin vanadọ ama ikhel piihol thothah na dah rah ammi. Khrista thothah iṭo mi to, phungto, vānsum to, vaphaten thung valu̲che athuw cha naka.

Doltipām thung ṭumkheh pangrah Khrista ki pemin ijamale mi ohrangma amka. Amahin ku̲ng tuwng aku̲ engte Khrista ki pemin to vasu̲pe hrangpa? Nang anihin be nāiṭho ki hin Khristen phungka thung iṭho hin sinnu̲, vaphaten thung Khrista ki peṭha to nājah pahin. Khrista ki peṭha ṭumkheh rah ijachamale mi hin thin te dah palung nahol manghin? Vānsum nang anihin he Khrista ki achangmi pahin sin idọhe thihin chaka. Khrista ki achangmi athuw sinso Khrista ki ihliingna peṭha ha te piidunma hin ku̲ng piijāmma sinte Khrista ki achangmi athuw masin. Dahpa vadọte, napāhin nāpaṭoh pehinnu̲ tuthal vami ithuw pahin sin. Vasakhọ ithuw hrang tuwng nāchowl pahin. "Bu̲ ilohrang ohrangma hnimka, tuto bu̲ piikunghrang mibe ṭomka. Bu̲ piikung hrangki mi ihnim

piiṭhah pehrang, bu̲ki vāpu̲ku̲ng kannāng ātham chakhin" (Matthi 9:37-38). Nadah hin ichih pamoh ma josin, naral nathum hin tuwng ṭom joso hnim joso napachāng pang hin missionary he napaṭha hrang pahin. Ama nung he mipumten ijohrang pahin sin.

Missionary piiṭha joma hin sin be Khrista ihroma vānsum pahin sin. Khrista ki Peṭha Piijām thung ijoma vānsum to be Khrista ki vānsum athuw mi tuthalna ama vānsum to ithọ ki vānsumpa. Missionary piiṭha thung piisum chahin chaka Khrista ki vānsum ithuna hrang. Ama missionary nung he Khrista ki piiholbal thothah pa.

2. Missionary Hin ki Thin Ithampe

Asapavān ithima pām thung, tumanite khu thung Khrista ki peṭha piijām he lu̲pahka. Peṭha vapajām thung jeng, ṭhong bum non-Christian hin thulol jenu̲ vana bunje, vanapathọ je, tuthal chọ vanapareel hin ohrangma amka amahe nāna hin ajanu̲, nahmih hin thinu̲ amka. Non Christian pām thung missionary hin ohrangma ija ihrān pateel jenu̲, potham ninghrāl ajahmeh khāng jenu̲ Khrista ki peṭha to vapajāmpa. Vānsum anihin ki achang dunnu̲ Khrista ki peṭha to inang chọrel ru iṭhu̲ng pateel jenu̲ Khrista ki thin nung vatahpa.

Nadah hintuwng ichih napachāng mavahinnu̲, missionary hin kithin Asapavān ku̲ng vaniten ithampe he anihin ki natho hin pa tuthal naro hin nāpathu hrangpa. Thimṭha nasuh thung vānsum hin ki athamna he aṭang nipahka, amahe Nung 12:5ff thung ithi pamoh hinchaka. Herod tuwng Petar to vapathọ hrangpa. Sānkheh he koltungha vakhum phohpa. Khuvārso Jakob vanapathọ luluwng rahtuwng Petar tojoso

vapathọ chā hrang paje. Tuparende, Petar ki vavānsum hin tuwng piihnih tangnāng Asapavān kung vāhnọọ chājete Petar to koltung thung kito Puruwng Asapavān tuwng pavān tamsọ ajupatha nu Petar to vakalpe pa. Atapang heng vānsum ki atham nato atang inipah pa.

Nanum num hin missionary hin ki thin ithampe to ṭhapā karende, lāmvār ithampe tuwng atangnihloh ka. Vānsum anihin amahe piihmal mahrang pa. Vānsum anihin nāthampe thunghin missionary hin kung pāngkal ṭhingka. Tamsọ Paul tuwng Ephesia vānsum hin kung ataheng athamchanu, "Peṭha kāpajām hrang thung Asapavān tuwng peṭha ki peral to kāpe so thona iṭha tangnāng piijām piimona ki ni kathin jongso kātham pekhin. Koltung thung atunghe amcha joning ama Peṭha thin heng achangmi ithuw paning. Kānapajām hrang len ihrọn lih māng thona iṭhah naki kātham pekhin" (Eph. 6:19-20). Nāthampe thunghin Asapavān kung ki Peṭha ki peral to nanapaṭha hin missionary hin kung tuwng Asapavān ki ihe isingna to pāngkal ru iṭhung ṭhing so, Thimṭha to thona iṭha tangnāng vāpajām hrangpa.

Missionary nanapaṭha mi hin jongso anihin luluwng vasinnu, vachara, tuthalna phungka ipālpa. Tukituwng iko pechā iamchāna mahrang vānsum anihin valā idehlihma nāthampe chā hrangpahin. Ija ihrān piiteel hin kithin ātham pechakhin tutuwng Puruwng Asapavān Ni tuwng ithamcha ki suṭhāna to apehin kaning vadọpa (Nung 3:1, Ṭuna Hla 55:16).

3. Missionary ki Thin Ipecha

Kāhlun kātongna thung une lulām kānaduh ṭhu navānsum hinto kapachọlcha paje "kalu nang te missionary piiṭha thung minjo chari jokati?" Vāihnim unehin kānapathang chāje tobe, "kape pham ithuw som thung ki akheh (tithe) to iṭal lihma kape mang, missionary kithin ipechama ipecha to be niki kavānsum hinki aval kuh thung asangka" ataheng kāpathang chā paje.

Missionary ki thin ipecha nāpasel duhin, som thung ki akheh Asapavān kung ipe ki vahlam tungha chari pang pesel hinchaka.

Tholom (tithe) som thung ki akheh be Asapavān vadah saruh pa. Som thung akheh be Asapavān sọl pa. Akumikheh Asapavān kung vanapehrang som thung ki akheh to ipema chadoh nibe ama mi to piirupa. Thimṭha thung ataheng vapazọsih, "Mituwng Asapavān to vapacheh mangna? Tuto nanghin be kāpachehin tinu kāparuh mang hinti. Tuto nang hin tuwngbe, 'dah tung āpache hinnu āparuh manghin ning?', adọ manghin. Som thungki akheh anapeh hranghin ru kuhpe bānjam aṭoh thunghin kāpache hin tinu kāparuh manghinti" (Malakai 3:8). Som thungki akheh to Asapavān kung ipema ichadoh mito perupa.

Aku hin tuwng te som thungki akheh to Asapavān kung vapehrangpa? Chasom bālsom ikun, anhlu duhlu pevi, sọl itāl, government ki thapa iṭo nāpumthu hin nanapha hin som thungki akheh to isolihma Asapavān kung napehrang pahin. Ama nanape hin he nasọl hin napema pahin. Vadah sọl tuthal chasom bālsom, anhlu duhlu ipepham ithuw som thung akheh to Asapavān tuwng valichāpa. Som thungki akheh ipema mito

dahṭha rah thung phowl phanami, tuthal vapo joso dimnami. Som thung ki akheh ipema mito vapha ten thung ikhum matuwng amṭol jānaka. Ipema vachāh doh niing vakung tuwng umle athuw hloh naka. Dahpa vadọte, Asapavān to vaparuhpa.

Dahki vahlam ha som thung ki akheh to (sọl tuthal anhlu duhlu) Puruwng piipana in ha naṭhingṭhu hrang pahin? Thimṭha thung ihrọ en nanathi hin tobe, Israel chara som ahnọ hin tuwng pām (Canaan) to vathim thung jeng sumkhol som akheh hin tuwng pām to thim jenu vathung tuwng chavang pheṭha ithuw paje. Tuto Levi sumkhol tobe pām ithim thung pajo mije. Dahki vadọte, Asapavān ki dowl ilihrang vasililih Puruwng in thung vapa-am paje. Amachuw tuwng am jeso, mi sọpa ṭojeso, Asapavān dowl ilohrang tuwng vāchowl paje. Dowl ilicha hin thin tuwng Asapavān som thung ki akheh to Puruwng in ha aṭhingṭhu khin vadọpa (Joshua 18:7, Vāhnọh Na No 10:9, 18:6-8, 2 Aruwnghin Kho 34:13, Luk 1: 6-9)). Tujāmanu vabom tho ki piiṭhun Kain ru Abel jongso vanakun hin chasom bālsom tuthal vana juhin sa to Asapavān kung tuwng iṭha balto ṭhingṭhu jenu Asapavān kung tuwng vapahlān chā paje (Chānghrin 4:1ff). Som thung ki akheh to pema sinte dowl ilicha hinte dah vachā hrang paje? Vachā hranghin am manite dahtung Asapavān dowl lithi naka? Vadowl ilohrang Asapavān vanachowl mihin thin tuwng som thung ki akheh to iṭal lihma Puruwng Asapavān kung tuwng nape hrang pahin (Vāhnọh Na No 26:12-13).

Dah nungte ṭo sinso, Asapavān kung ki phowl te nāphahrangpa? Som thungki akheh to Asapavān kung nape chā thal hin vālempa taku hmeh (9) iam thung ki tuwng Asapavān dowllo nathung napachāng makhe missionary kithin pesinbe isolihma phowl phahin chaka.

Missionary ki thin ipecha thung kum tuthal ṭha nemi. Akumikeh te kumthum kithin missionary kapaṭha pa doṇu kum vasuh ki idonjā ohrangma vānsum amka. Missionary ijuw ru ipecha he anihin kung tanṭo chāha athuw hloh cha. Asapavān napasol mission nung he kanungva idǫ napahmal pahin. Missionary piiṭha ki nung he nathǫ duki makhe hin napaṭha hrang pahin. Unehin missionary kithin ipe cha he mipumten paleh hin sung suhin chaka. Ajahmeh Asapavān kung ki phowl to naphungka tuthal vānsum thung ṭhing naka idǫhe paleh hin shung su hin chaka. Isolihma phowl phahin chaka. Asapavān ningṭungna aṭoh ki vathal iṭong achara tuthal a-āngsung thung Asapavān phowl ṭhingso luleh ṭāngshel iṭhapapah thuw naka. Paleh hinso su cha hin chaka.

Vānsum anihin tuwng missionary to napaṭha hrang pahin, nāthampe hrang pahin tuthalna napecha hrang pahin. Dahki vadǫte, amahin joso anihin luluwng phungka pālnu iampa. Missionary hinto pecha mahin sinte, dah chajeso, nejeso, chara te dahtung mahe masing vāpahlam hrangpa? Thove imāng ki thin vahringsow piinalma Asapavān kung piihlān doh mikung tuwng ipe cha to ajahmeh suṭha dohka.

Thove imāng ki thin dowl ilicha missionary hin kung ipecha len kheh ru kheh piisum hinchaka. Tamsǫ Paul Thessalonika hin kung ataheng doṇu,

> "Thessalonika ha ka amthung hlah hmin kapatah nadoh len kābumchāhnol pahinti. Kuhthuwl iphato adǫpah ningso tumapa, tuto Asapavān tuwng nanghin akung pum āilope hinto kādǫhpa. Tutuwng kānabumna hinti vāpumthu to phachāngnu alemlow hla kaning idǫki kāpadang

chāmang. Apaphroditas tuwng akuhthuwl hinto ṭungṭhunu tutuwng atungbe dah rah pata maning. Amahe parim iṭha, piihlānna pow, Asapavān nahro tuthal Asapavān ningṭungna pow ru iṭimchahpa. Ikhum imen ki ral iṭho Asapavān tuwng apatah nahin vāpumthu to Khrista jāl apehin naka" (Philppi 4:16-19).

Asapavān dowllo nathung naral nathum ijohe namāng nahin darah ammi. Asapavān kung napechā makhe thung Asapavān tuwng nāpaleh pe hin naka. "Amahe pahmal pahmal makhin: iṭom tangnāng piiṭhe ki mi tuwng iṭom tangnāng kunso, ihnimhloh piiṭhe ki mi tuwng ihnimhloh kuncha naka... Amabe ilem joljol āipehin vapachāng pa, tutuwng adah hinki akhumna hin to piikhel so iṭha nungki thin apehin naka" (2 Kor 9:6-9). Asapavān be mi ki ral tuwlmi, nape makhe Asapavān nāpale penaka. Nanapha ki vathal iṭong Asapavān kung pesinbe Asapavān ihnim hloh nāpenaka. "...Ihlāngcha kintuwng ipecha to vasu ṭhahlah ka" (Nung 20:35). Missionary ki thin Asapavān kung athahroh tangnānag pesinbe, naphungka thung, navānsum thung, nakhu thung, tuthal napām thung Asapavān ki phowl to piihol papah ṭhingnaka. Tutuwng kheh ru kheh missionary kithin ipe chalen piisum hin chaka.

4. Missionary Hinto Ivel Lalah

Vānsum tuwng missionary napaṭha thal hinbe, ithampe, ipecha len heng ṭumkheh ivel lalah he darkār athuw pahka. Asapavān tuwng Paul to sakhọ ithuw hrang Damascus hlam thung va-on pa. Paul he nithum hmeh vahmih jọngnu va-am thung ohrangma vapalung ijapa. Kalen dah ithuw hrangpa dọnu, vapalung ijachapa. Icha inee iphamā Asapavān kung

tuwng vātham chathung, Ananias to ithampe hrang, piidampe hrang tuthal palung ngamna ipe hrang tuwng vakungha Asapavān vasọpa. Ananias tuwng ikhelseh Asapavān dowl ilonahrang pasum chanu, palung ngamna pe thepenu tuthal valen vakuh bāngnu vātham chā thung Paul to vahmih lingcha. Ohrangma ahmannu Asapavān ki sakhọ ipe vapaṭhunval. Tutuwng Paul to chālenṭang hin, aruwnghin tuthal Israel hin kung ha Khrista sakhọ ithuwpa (Nung 9:10-18).

Vahmih lingnu sakhọ ipe vapaṭhun thung Khrista ki vasọpow hin rarah tuwng Paul to mi piithọ cha va dọjenu hromije. Vakāl hin iṭa joso hroma jenu va-am thung, Barnabas heng Paul to ohrangma velchanu tuthal vapasum chāpa. Tuthal tuwng Paul to dowllo nathung vani vani ki aṭang nihla hlahcha. Barnabas ki ivel ru piisumna pāngkal jāl tuwng Paul vathal ha ilesa to avanghel khunu Khrista ki sakhọ ipe vapaṭhun val. Tutuwng Paul to aṭang inipah missionary akheh ithuw pa (Nung 9:27).

Missionary hin ki punshi he nasuh jāthung vālah be vaphungka thung iko piichā pha jenu, tumanite ija ihrān pateel jenu iam pa. Pām vanathi lihma pām thung va-am thung hin, mi pena ija tangnāng vatam chāpaje. Mi no (Culture) kheh vatam thung joso nang pākaje. Tuthung ki vapha thung aku mi kheh te pathi doh thaning idọki palungthu joso vaholpa. Tukituwng vānsum heng amahinto ivel lalah ki piisum tuthalna vālah idelihma ithampe ṭol ru ivel lālah he anihin ki nung hrangpa.

Piidunma pām thung peṭha piijām he ilupā akhehpa. Peṭha vapajām thung jeng akumikheh be ahmol chachanu, akumikheh be ithọna joso vaphapa. Amalulu ki ijah ihrānna vapha thung missionary akumikheh be don ningso kapām ha

volithā ning idọ piidun so iampa. Velma hin shung dọnibe, vanang vachọreel na ithi pamoh namahin sin. Dahtung amnu̲, chanu̲, nenu̲ iampa. Tuthal vachara hin to dahtung mahe mashing vāhlam mang idọ he navel thung hin ithi pamoh hin chaka. Amahe vānsum tuwng naṭoh thung hin missionary hin ru anihin ki naunsahna hin to ikhelseh thung kalso, missionary ki nungto ikhelseh chāngku̲ hrangpa.

Atung ki vapha thungbe mobile phone kheh amnu̲, tutuwng vānsum ki mission board thina tuwng iveljā to athuw maso nāpumthu hin phone thung "damka hinti? Prathana ābum mang hin ning" amaluluwng pena chachah tuwng missionary hinto pasum sin be ikhelseh thung ṭhapah naka. Tukituwng missionary hinto ivel lalah ki piisum tuthalna ithampe he vānsum anihin vaphaten thung ṭoh pecha hin chaka.

Vānsum anihin tuwng Khrista napasol nung iṭoh nalen palungthu piihol hrang pahin sin. Missionary piiṭha nathung, ithampe thung, ipecha thung, tuthalna ivel lalah ki nung thung kheh ru kheh palung piithu hrang pahin sin. William Carey ataheng dọnu̲, "Asapavān ki thin nung piihol pah aṭo nu̲, tuthal Asapavān ku̲ng ki piihol pah phowl ahlāng va". Missionary nung iṭoh nalen palungthu piihol iṭho miku̲ng tuwng phowl piihol to ṭhingka. Dahki vadọte, pā mi akheh to palung paṭeh so Asapavān ku̲ng vāleh ṭhu̲ thung pavān joso ahmanka. Thove ikhom ki nung he pahol balka. Amahe Khrista napasol piihol bal thothah pa. Khrista napasol nung thung ijoma vānsum to Khrista ki vānsum athuw mi. Tukituwng missionary nanapaṭha hinto vel hin sinso pasum cha hin chaka.

5. Puruwng Asapavān ki Palungthu

Idang ngen vānsum he Asapavān ki peṭha piijām hrang vānachowlpa. Vānsum ki vanung tobe, Khrista ki ihliingna peṭha piijām ru thove imāng hinto Khrista kung iṭhingṭhu nung to Puruwng Asapavān ki vapalungthu pa. No palu ki peṭhun Pedinna Hrin phana nasuh thung Asapavān ki palungthu to adang ngenka. Asapavān ki palungthu tobe Adam ru Eve to vahmel nghe nghe tuwng semnu, tuthal vapow sem hin len tuwng suh apaṭhā jeso, valen tuwng vapāl jeso, kahmiing to apapā vājeso vadọpa. Tuto pā tuwng ithọna to vakung hin amcha (Chānghrin 3:1ff). Asapavān vadah rarah missionary akheh ajuṭumnu amahinto ṭumkheh vakung ha ileh ṭhu nahrang arowl penem jah va-on paje (Chānghrin 3:9).

Asapavān he vapalung nung nge lih macha doltimi vanasem len heng (Chānghrin 6:6). Amatuwng Asapavān ki mission nung iṭo to idon jah athuwmi. Tutuwng Abraham to onnu, ṭumkheh Asapavān ki palungthu to vāpa ṭohpa (Chānghrin 12:1-3). Asapavān ki mission he piiṭung nahrang mi ajahmeh vasọchinna sih, lerni ajahmeh joso vasọchinna sih. Vaṭuh naha Vachapa pasangsal Khrista to doltimi anihin ki thin vājung sọpa (Matt. 20:1ff).

Puruwng Asapavān ki vanapadun to be vapha akheh thung "Adingpi to dutuwng vadimjah hlang hlang, doltipām to Puruwng kollār tuwng dimnaka" (Habakkuk 2:14). Amaki vahmiing to "...anito vāhang thuki vajungbuh phanathung chāhin kāl kahmiing to piiholpah pa..." (Malachi 1:11). Vapaha akheh thung Puruwng Asapavān kung tuwng mi vāpumthu tuwng Puruwng be ihringna pa dọso i-ong hrangpa. Huwnthuw thung itaheng vapazọsih, "Chāten, teten, miten

tuthal pena tenki mi vāpumthu to budo vinjenu̲, vakuh thunghin ahnohna isin lāmvār hintuwng aruwng ungna ru jochara āngtuwng irih paje. Amahin tuwng arowl piithāng tangnāng onjenu̲: ihliingna to, aruwng ungna len iung, anihin ki Asapavān ru Jochara ku̲ng tuwng amka" (Huwnthuw 7:9). Vapha kheh thung Khrista ki hmiinglen ija ihrān patelnu̲ iam mihin to doltipām vaṭom thung Khrista vadah rarah tuwng "vahmih ki vahmihṭho hin ahnu̲lpe naka, tuthal ithona to ṭumkheh iamkhu̲ mahrangpa, iṭah iṭu, piichā amnami, dahpa vadote, choduki pow palu̲ to ṭomcha" (Huwnthuw 21:4).

Pu̲ruwng Asapavān ki palungthu be dah hava pāpi hin ki makhe he vaku̲ng ha paṭung tiih thā ning vadopa (Luk 19:1ff). "...mi vāpumthu tuwng ikal pena to apha huhso langlang to athipahrih jeso vadopa... Asapavān ru mihin alah tuwng pepiichincha akheh amka, amato Khrista Jesu pa. Mi vāpumthu to vakalpe numpa idoto idang nahrang vapha vāsoh chah thung vaṭopa" (1 Tim 2-6). Doltipām vāpumthu thung Khrista ki ihliingna peṭha pemin to sakho hrang tuwng vajām huh thal doltipām to ṭom naka (Matt 24:14). Tukituwng vachih hinnu̲ kathimṭha he chāten ha āpajām khin Khrista amahe pavān ru dolti ki aṭangnih napum nāpasol pahin (Matt 28:19-20).

Asapavān ki palungthu piiṭung hrang be vānsum ani vahinsin. Vapalungthu ki vathal iṭong amma sinbe Khrista ki vānsum athuw thinama sin. Navānsum hin ku̲ng missionary ki thin ipecha ki palungthu iam nahrang kalna pasum chahin chaka. Missionary he vahrona makhe thung paṭha chahin chaka. Khrista palungthu iṭo vānsum anihin ku̲ng tuwng iten nung nungma phowl to nalen hin vaṭhing vahso, tuthal ipecha ki suṭhah nato mipumten ku̲ng tuwng va-am vahso.

Thimma 6

Vānsum Thung Evangelism Nanaṭoh hrang Hin Nung

Missionary nung iṭoh nalen achang piibi nahrang vānsum thung evangelism nanaṭoh hrang hin nung chari amka. Evangelism idọ pena he Greek pena thung ki ithuwpa *"euangelion"* arthabe 'peṭha' tumanite 'mihin kung peṭha piijām'' vadọnapa. Khrista ki ihliingna pemin isu, Paṭhathithiing ki pāngkal jāl doltimi pāpi anihin ru Vapa Asapavān to Khrista nāpachin pahin. Mihin kung ama ihliingna peṭha piijām to evangelism vadọmang. Ama peṭha piijām ki mission nung he vānsum thung jongso iṭoh hrangpa.

Vapha kheh thung International Missionary Council ki ibungna amnu 1910, Edinburgh, Scotland thung. Tuthung tuwng vābih nahin to be dahtung dọsin so doltipām vākal pali ha Khrista ki peṭha he piijām hin chaka vadọ thung jeng, vānsum ten isọn piihol inema nāpumthu hin saruh johin chaka idọ pesel jenu tuthal ha tuwng missionary piiṭha he charipang ihnim chape pa. Mi vāpumthu Asapavān ki Thimṭha he bahap vatamatuwng/ vathima tuwng missionary piiṭha ki nung he atha inum mapa.

Vānsum ki joselcha, Thimṭha ki thimpu̲ hin tuwng navānsum hinto iṭha tangnāng soldong ki peṭhun soltang hin ku̲ng tuwng Thimṭha to tampe doh jenibe thove dowllo nathung ikhelseh hangval hinchaka. Tukituwng Anāl Naga Baptist Association ki vanan i-am vānsum nāpumthu hin missionary piiṭha piichāng athuw hinchaka. Missionary nung iṭoh nathung vānsum ki aval nāpumthu hin palung kheh hol hin sinso nung ṭo sinbe Asapavān ki dowllona thung iṭha tangnāng chāngku̲ naka.

Vānsum thung nanaṭoh hrang hin mission nung hujahmeh amka tuto ama thimma thung heng anihin nanasuh hrang hin tobe thimṭha itampe, thove ikhom, media isọchinna ki peṭha piijām, chara itampe, church music, iko piichā piidam, vānsum hin ki kuhthuwl piihrih, tuthalna ibungna pii-am. Amahin lang he isamtintang asel hin chaka.

1. Thimṭha Itampe

Napāngsa ipalna ki thin bu̲-an tuthal chingchā iṭha nachā manghin. Hithā joso iṭhāng chahin sinnu̲ inuum kahin sin. Napāngsa he palnibe nung iṭhāng naṭoh thimang. Naphungka iṭhāng nasuh thimang tuthal aṭhang thikasin. Zeral thung vanadọ hlang hlang, napāngsa to palmanibe dah vāpumthu aṭalka tuthalna māngka. Napāngsa palnibe amato aniki naral nathumpa. Nadah to kohnil hnol sinbe naphungka pālna thung aṭhang thimasin. Mahe masing ihlam thung joso nanatam thim to iṭhāng tamthi masin, nakohlān mijoso napatham mang. Thim nānahlam to hemasinbe fail athuw ṭol jāchaka. Atahlang hlang tuwng thove tung ha aṭangni chaka tuthalna thove ki dowllo nathung pahreng chaka dọsinbe, thove ki bu̲chọ (Thimṭha) he iṭha tangnāng itam doh tuthal napalung

thung ithāl doh tumanite icha doh he darkār athuwka. Thove ki idam ipal nabe Asapavān ki pena pa. Jesu tuwng vakung (Setan) ataheng pathangnu, "Buchọ thinatuwng mi hringmi, tuto, Asapavān hnalki ihethuw penatuwng ihringpa" (Matthi 4:4).

Vānsum thung Thimṭha itampe ihe darkār athuw pahka. Thimṭha to thidoh jamasin be Asapavān palungthu ithina lupāka. Tepang mi he doltipām ki ipāl nathung, ral thum len palung piihluh vapaṭhun thalbe, Asapavān ki dowllo nahe isolihma thal vapahne mang. Tukituwng Thimṭha he piidah chọh vapalung thung thāl thimi tutuwng piiṭhem vaṭhing thung mungte lāsọ pā ha buting ka. Aku mikheh te vadah vadah ki vakanāna hrang thung Thimṭha piilu, tuthal vapalungthu pang thung Thimṭha he interpret vaṭoh thung vālābe Asapavān ki palungthu athuw manu vānsum kuna athuwka. Asapavān palungthu ithi nate Thimṭha pahe. Thimṭha ki vabol valel ithi ru Asapavān nachowl mituwng iṭha tangnāng Thimṭha piisel ṭhu he ohrangma darkār athuwka. Thimṭha he vadu vadah thimasinbe piidun nalen pheṭha athuw thinamasin. Tukituwng Thimṭha he vālah idehma piisel ṭhu he vānsum ki nung hrang pa. Paul Timothy kung ataheng dọnu, "Thimṭha vāpumthu Asapavān vahang ṭhuh nu vapazọpa tuthal itampena ki thin, piihrana ki, tuthal thoromo ichọl nahrang itampena thin iṭhapah pa, tuwng Asapavān mito nung iṭha vāpumthu ki thin iṭha tangnāng vāṭhung nahrang pahin" (2Tim 3:16-17). Asapavān pena thal piiṭo hring sinso amsinbe iṭha iṭoh nalen achang pabiihpah hin chaka.

Asapavān ki Thimṭha he vahlam ten thung aniki nakuhle (weapon) nāpathu hrang pahin. David tuwng ataheng dọnu, "Apena to kathin ivārpe thālme pa; tuthal kahlam

kāipavārpe avārpa" (Ṭuna Hla 119:105). "Kapalung thung apena to kaṭho chāsih, tutuwng alen pā ṭocha namaning" (Ṭuna Hla 119:11). "Khrista pena to apalung thunghin piidah tangnāng vacheeng vahso. Ising ihena tuwng kheh ru kheh atha vāipahroh hinnu vāitampe khin..." (Kolossae 3:16). Thimṭha he vahlamten thung iṭhupe thālme pa. Thimṭha to napalung thung amnibe dahṭha rah khusọl pathu namasin tuthal pā lang namasin.

Berea khu thung iam mihin to Asapavān ki Thimṭha to vaniten vāpasel kije amahin ki vathachapa (faith) hinto ikhelseh ihangval paje. Piidun len tuthal peṭha piijām nathung ohrangma aṭang inipaje. "Amachuh ki mihin tobe Thessalonika khuki mihin kin vaṭhah hloh kihin tuwng palung ihman tangnāng tuwng pena to ahlāng jenu, vapemin su hinto vachah ma vachah to ithina hrang vaniten Asapavān ki pena to vāhlam valje. Amakituwng mihnimpah hin, ijahchā ito Greek sinnu hin ruwng sinpa ihnimpah hintuwng tha vachā valje" (Nung 17:11-12). Thimṭha piisel thung Asapavān palungthu ithi napha manghin. Thimṭha he Asapavān ki iṭhupena tuthal ivārpe pa. Berea hin luluwng vaniten Asapavān ki pena to ahlam sinso, piisel sinbe, Khrista aṭo khin vanadọ to ithi pamoh sinso, vanung iṭo len athahrona nakung hin iṭhing hrangpa. Tuthal tuwng Asapavān ki mission nung to mipumten iṭo pamoh hinchaka. Vānsum nāpumthu hin Thimṭha he piisel lalah he darkār athuwka.

2. Thove Ikhom

Khrista ihlāngsa mi tuwng piidunma mi akheh he norok tumanite lungkong ha iṭọm inema vathove imāng hrang thinibe, ama mi to ohrangma unsah valo mang. Akumikheh be

vahmiing ki Khristen ithuwso iampa. Ama hin kung tuwng be thove imāng hrang ki thin dahṭha rah vapalung hin janami. Dahki vadọte, Khrista kung ki ihliingna to vapha makipa. Vahmiing ki vānsum athuw jānibe Asapavān ki dowllo nathung aleseh jototoh nami. Tukituwng mipumten Khrista ki ihliingna iphanahrang tuwng peṭha he vānsum thung isu hrangpa. Vānsum nāpumthu hin Khrista ki ihliingna iphasa vānsum ithuw hrang pahin sin.

Akumikheh palung paṭeh chaso Khrista to kāikalpe Puruwng Asapavān pa dọso, ihrọ en pahriih chaso, tuthal vahnal tuwng thang phuwngso, Vapa, Vachapa, tuthal Paṭhathithiing ki hmiing len du iluh nibe ama mito Khrista ki vānsum ithuw pa.

Khrista nāhlāng nihin anihinto Khrista ki pāngsa athuw chahin sin. Khrista be vānsum ki valuche pa. Khrista ki palungthu be piidunma mi hin to ikalpe pahe. Vānsum he Khrista ki vapāngsa nāthu kihin tuwng vānsum ki valuche he akho ahel ka ama ki vathal iṭo ichih hrang pahin sin. Khrista thal iṭo hroma hin sinbe, Khrista ki vapāngsa athuw mahin sin. Khrista ki mission nung thung aṭang nichaka dọsinbe, nalang lang ki Khrista ihlāngsa vānsum ithuw hrang pahin sin.

Thove ikhom he vānsum ki palungthu hrangpa. Asapavān vadah rarah tuwng Adam to onnu akho amkati vadọpa. Ama he Asapavān ki peṭoh pena ru ihliingna iphana hrang ki ikowlna arowl pa. Khrista vadah rarah tuwng piiso hin to ihlam ijungpa. "Dahpa vadọte, piiso hinto ihlam hrang ru piihliingpe hrangtuwng Michapa to ijungpa" (Luk 19:10). Atahlang hlang tuwng akumikheh nakhu thung hin Khrista to ahlāng chamale nibe ama mi to vapalung piiṭe nahrang peṭha

he supe sinso Khrista piihlāng sinso navānsum thung napajoh hrangpa. Khrista nahlāng nihin anihinto Abraham ki iṭu mi pa hin sin (Luk 19:9). Mipumten Khrista ihlāngsa tuthal vasakhọ piithu hrang rowlsa reh thung thove imāng hinto khom sinso Khrista pāngsa nāpathu hrangpa. Amahe vānsum anihin ki nanung hinpa. Tuthal tuwng missionary nung iṭoh nathung hangval naka.

3. Media Isọchinna ki Peṭha Piijām

Media isọchinna ki peṭha piijām nadọ thung vahlam vadu ohrangma amka. Amachuh thung heng be missionary films, ru Christian books pang kāchowl chāhloh sih. Akumikheh vānsum thung ama ikhel media isọchinna hroka peṭha piijāmna thung. Ithina pahrih hrang, Vapha akheh Bible college thung amnu, missionary hin ki pemin to pānu tuthal mi pemin vanasu to ajānu tuto dahtung va dọnu aleseh bahap itama iam paning. Nikheh tuwng Missionary films, William Carey India thung mission nung vanaṭoh tuthal Hudson Taylor China thung missionary nung vanaṭoh hin films to kasuh chā thung ikhelseh thung bahap tachānu, tuthal tuwng missionary hin he atapang ija ihrān vapatel vahebo idọto kathi chāpeh pa.

Navānsum thung, pemin nasu thung hin missionary hin ki vanungtah films hinto chari pang projector thung piisuh sinso bahap piitah sinbe ikhelseh mission ki nung thung ival vahrosih. Mi pemin su ijatuwng atuw huhmi. Nahmih nathijo thung ikhelseh bahap tahloh kasin tuthal piihmal joso pahmal thimasin.

Vānsum dowllona kithin tuthal thove ha ival naki thin Christian books iṭhapapah atungbe ammol ka. Mipumten Christian books hinto ipā nahuh be pasanaka. Dahki vadọte, ama ama ki office nung thung tuthal lelruwl hin tuwng amaki thim vapāhrang kituwng chari pang lunaka. Tuto joshelcha ru vānsum ki aval nāpumthu hin thim/para ipa he avih hin chaka. Missionary hin ki para iṭhapapah amka, thove valna hrang pemin iṭhapapah para joso ohrangma amka tuthal vānsum suh piiṭhana para so amka. Para iṭhapapah hin to rin hin sinso vānsum ki library thung tumanite vānsum ki office thung thi hinso vālah idehma pahin so vānsum hin to thove tung ha ival nahrang kithin pemin iṭhapapah to supe chāhin sinbe isolihma vānsum to valnaka.

News ipalalah ki doltipām thung dahthuw ka idọhe TV news isu, radio news ija lalah he so vaṭhā napah amka sermon nasem thung hin. Navānsum hin kung tuwng doltipām thung dahthuw ka idọhe thijenibe (information) ihrọn cha ru iṭhung piidun len tuthal dowllo nathung ikhelseh ivalna athuw naka.

Doltimi doh jāva sinnu vapha ten thung ahmal dodoh sinnu napahmal dodoh mang. Piizọọnee sah sermon be pahmal dohjosin, ilihlo ki ṭumkheh ipa joso hroka. Tukituwng nāpemin su hin he thimhna thung piizọọki vānsum hin kung zọlpe sin be ṭhapah naka (sermon he paper present iṭo).

Vānsum ki luleh ṭāngshelcha nāpumthu hin para he kalna pahin so, ahlam hinsinso, thove valna hrang kithin pemin iṭha papah he vānsum thung su sinbe mi atha hrohso, lubuhna roram ten thung, vānsum ki ibungna in to dimmol mol hin chaka. Vaniten nanasusa pemin tumanite sermon to su memee sinbe mi atha thinaka. Tukituwng vānsum heng vasọọlilih

Joshelcha ki office tuthal library iam he ṭhapah naka. Khristen ki para kadọthung Baptist anihinki doctrine ru ike/related ithuw para kadọnapa. Mission, church administration, testimony tuthal doctrinal thimbu̲ hin chāchā he rin hinso vānsum thung iṭho he ṭhapah naka.

Aku̲mikheh vānsum ki joselcha anihin thimbu̲ piizọọ ki kuhthuwl ṭhohin sinbe, napenahin thimbu̲ he pazọọ hinchaka. Napena hin tuwng Thimbu̲ to amnibe soldong ki piiṭhun soltang nāpumthu hin ipa pamoh hin chaka.

Vānsum iṭhang hlohloh hinbe power point sọchin nanu̲ pemin vasu̲ thung ohrangma mi valna athuwka. Nānajah to nahmih vathijoh thung pahmal thimasin. Tukituwng vānsum anihin heng peṭha napajām thung hin media isọchinna he ṭhapah naka.

4. Chara Itampe

Amochara he irang Asapavān vāhlāng jāmang, vamo ki piiṭhun iṭha tangnāng tampe dohsinbe. Chara idoong he aku̲mikheh te doong doh ka, Asapavān ihlāng pha chari vāka dọnu̲ palung piihluma nu̲-pa ohrangma amka. Atatuwng nadọ hlān hin chara hujahmeh Asapavān ithimā soldong athuw nu̲ amka. Chara he vatang thalbe isemna lupāka. Thimṭha thung ataheng vadọsi, "Amoto iṭhahlam atam pekhin, tutuwng vatangthal jongso ama kito pave nami" (Zeral 22:6). Amo va-am thung Asapavān unsahna to vaku̲ng hin natampe doh hrangpa. "Āja chakhin O Israel mihin" vanadọ pena he "Āja chakhin O Anāl mi hin idọ ru atolchāka. Vāhnọh Na No thung Mosi Israel chara hin ku̲ng ataheng vadọsi,

"Āja chakhin O Israel mihin: Anihin ki Puruwng Asapavān be akheh bah jāpa; tuthal nanghin ki Puruwng Asapavān to apalungthu hin vāpumthu ru athove hin vāpumthu, tuthal āṭangnih nahin vāpumthu kheh idọng unsah alohrang pahin. Tuthal asinni heng tho ānathah hin ning ama pena hinhe apalung thunghin ṿāsang vahso; tuthal nanghin tuwng amahin to achara hin kung ain thung hin āung thunghin, hlam thung āhlun thunghin, ai thunghin, tuthal ahangthi thunghin ihrọn tangnāng atam pehrang pahin. Tuthal nanghin tuwng amahin to akuh lenhin piidangna luluwng pakolhin tiso, tuthal palung piithuna hrangki apachal lenhin adālhrang pahin. Tuthal nanghin tuwng amahin to ain hin thukhāl kowl len tuthal suwngthukhāl hinlen apazọhrang pahin" (Vāhnọh Na No 6:4-9).

Mosi tuwng Israel chara hin to Eygpt pāmki vavangṭhu thung jeng ningrih papah Asapavān nungtah to vathi paje. Ahring ahring ha isuchāhrang tuthalna chara hin tuwng ningrihpa ki pemin to ahlāng chajeso ṭumkheh Asapavān ki ningrih pah nung tuthalna Asapavān he amka idọki pemin he vasu nahranghin Mosi tuwng Israel chara hin kung ama thothah he vapepaje.

Mosi heng dahki vahlam ha nupa hin kung Asapavān pemin he vaphaten thung chara hin kung tuwng atampekhin vadọpa? Ama piichọlna he napathang duhin Mosi pemin chari pang asel tanghinse. Mosi he dahtung pang Asapavān ithi alal ithuwpa nadọ thung vanu natampe jāl tuwng ithuwpa. Mosi vanu Jochebed tuwng vachara hin kung Asapavān ki thimṭha to vālah idehma tampe jenu tutuwng Aaron, Mariam tuthal Mosi

hin to Asapavān ithi alal nahla ithuw paje. Amahinto asinni phana thung itamchā ihro mi ithuw paje. Vanu Jochebed kung ki Itamchā ihro ammol ka tuto akheh ahnọ pang chari pesel hinchaka.

Vapha kheh thung Israel chara hinto Eygpt pām thung minee iam paje. Asapavān Abraham kung pe vanadin tobe nang ki a-āngsung hinto pavān ki buṭhọ lulu tuthal sọọphu thungki sọọnem lulu āpahnim pekaning vadọkituwng Israel chara hinto Eygpt pām thung ihnim tangnā ipung paje (Chānghrin 15:5, Heb. 11:12). Eygypt mihin ki palungthu thung ataheng iṭhama palungthu to thuwcha tuthal Pharaoh tuwng ataheng dọnu, "amahin tuwng ipung nākhel hin nibe vapha kheh thung amahin nāthāh hahin amhloh jenaka" tutuwng Israel chara thung akumikheh sinnu tuwng chapa pahlu ni be ama sinpa chara to apathọ khin tuthal sinnu chara ṭhonite ama sinnu chara to apahring khin anihin ki minee piithu hinso, nasinnu hin piithu hinchaka idọhe Pharoah tuwng tho vathah pa. Tuthung ki vapha thung tuwng Mosi to vanu vaṭhopa. Mosi he vanu vaṭho hloh ki piiṭhun ṭhathum chah he hrenu tuthal iṭāh ṭọhma vanu Jochebed heng vasuh si idọhe thimṭha thung nathi hinsi. Ihrebol to vanu tuwng "vapachāng mate sulchung tuwng vanasah lupah akheh linu, lupah to jāngo ru tardu tuwng anulnu tuthal amochara to vathung thālnu dukong bangki sulchung hin kāltuwng vathih val." Vanu tuwng vachalanu Mariam kung tuwng ataheng pe thepenu, "akumikheh Eygpt ki mituwng amochara to achuwng nite ijuw hrang nu iṭha pah āhlam pe ningso amatuwng āju pevāso tuthal amochara to apatang peso akung tuwng ṭumkheh āpalehpe vāso adọva." Ama pena he isingtangnāng vanu tuwng Mariam to vathepepa. Vathal ṭonu suhvapaṭhā thungrah tuwng Pharaoh chalanu tuwng vāchuwngte Mariam to vajalnu vanu perah to vakung tuwng

vathete hropenu vachun langlang kung tuwng Mosi to Asapavān ithi alal ithuwpa (Dusān 2:1-10)

Vārowlsah nathung Jochebed heng vachara hin kung Asapavān he amka idọhe vatampedoh paje. Israel chara hin he nang ki au-aneva tuthal vaphaten thung amahin to unsah alohrang paje idọhe vālah idehlima vatampe paje. Iṭha nung iṭoh nalen aṭang vapanih paje. Asapavān kung itham chāna he vamoh hin vanu tuwng vatampe paje. Ichumma ichum to vamoh hin vāpathi doh paje. Tukituwng Aaron to piiholpah kholpu iṭhapah akheh ithuwpa Israel thung. Mariam joso vahmiing ichihpa hla isa ihe, Israel chara sinnu hin ki makhe ama tuwng holeh jenu Puruwng Asapavān to hla vapapa paje. Mosi he doltipām vākal pali thung palungkhu inibalpa (Tenna 12:3) tuthal Israel chara hin to Kanan pām ha ivangṭhu piichāng iṭhapah luleh ṭāngshelcha ithuwpa. Amahe dahkipa? Dọsinbe, vanu ru vapa iṭha tangnāng vatampe kije asinni thung mi iṭha papah ithuw paje. Amakituwng Mosi heng nupa hin kung tuwng chara hin to amo va-am thung hin Asapavān he āpathidoh khin vadọpa.

Ama thothah nahe naṭo mang mo ṭomahinsin? "A-in thung hin āung thunghin, hlam thung āhlun thunghin, ai thunghin, tuthal ahangthi thunghin ihrọn tangnāng atam pehrang pahin." Ama thothah nahe ṭoma sinbe naphung thung hin mi iṭha thuw naka idọbe thacha maning. Akukherah piitama ama thothah nahe naṭo hrang pahin. Akumikheh be chara ru iam sah vapha iphama joso dimmol kahin sin. Thimṭha thung ki pemin iṭha papah isupe chang vabol valel tāki pemin isupe joso amka. Amo kā-am thung kāiṭho cha kanu heng vālah idehlima Joseph ru Abraham pemin he kāsu pechā chenu tutuwng asinni thung be hema hejoning Asapavān dowl kali chāmang.

Amochara he vakum vadoong thung Asapavān piihlam dohsinbe vatangthal joso Asapavān he phajā pahmal nami. Nupa, pipu nāpumthu hin chara hin he vapha pamā hinso in thung na-am thunghin, hlam thung nahehlun thunghin, nā-i nā-ung thunghin Asapavān peṭha to vakung hin supehin chaka.

Chara isemthung vānsum he darkār athuw pahka. Children class thung thimpu iṭha Asapavān ihlāngsa mi nāpathu hrangpa. Khrista ihlāng male mi vāthuthung dahṭha rah thung vachu amnami. Children class he hroso doṇite vānsum anihin pasum hinso, dowl naliṭhu hrangpa hin. Chara hin he ivanghrang thorowl ki acho paje. Nachara hin kung phung unsah pelona, tuthal vaphaten thung iṭha nung iṭoh nahrang pasol hinchaka. Vami unsah iloma mi tobe Asapavān ithima mi ru atol chāka.

Vau vane hal so, vahmih vanathima Asapavān to unsah kalo mang doṇibe, ama mi to mipechecha pa (1 John 4:20). Asapavān he vamoh hin ahlāngdoh jeso doṇibe, khu thung, vānsum thung, pām thung Asapavān ithi luleh ṭāngshelcha iṭhapapah amnaka.

Chara hin kung nupa nāpumthu hin missionary ithuw hrangpa hinsin. Chara hin kung peṭha piijām he anihin ki varowlsah na nung nāpathu hrang pahin. Chara ki thin potham dil hin sinso tuthalna vahlamten thung athampe hinchaka. Asapavān kung chara hin kithin phowl ihnọhpe he anihin ki nanunghin nāpathu hrangpahin. Vatangthal semkaning doṣinbe, ṭhingbol he vatangthal piizọhloh kaning idọ ru atol chānaka. Vapha va-am thung chara hin he Asapavān hlam pasuhdoh hin chaka.

5. Music/Church Music

Music doṇite, hla arowl ru instrument arowl achinnu̲, ilochah arowl nunge tangnāng ithuw to music pa, tumanite samanta, tengkhol, ṭingṭing, tiilih, dālkang tuthal hla arowl hin to music pa idọ ilo joso hroka. Kapadunna music idọma aku̲rah amnami hlamoh kadọmang. Mipumten adọ huh mang hin sin. Soldong, soltang tuthal amochara neṭọ joso music he nādọh mang hin. Jubal vanadọ sinpa he music ki varowlsāna bal jupa pa idọ he Chānghrin 4:21 thung ithi napha hinsih. Jubal heng sanamta ru tu̲mpih du̲mnu̲ va-amna hmun ten thung Pu̲ruwng Asapavān to hla vapapa chāpa.

Thimṭha nasuh thung pavān ha tuthalna dolti thung jongso vami hin tuwng ihman ru iṭhu̲ng Asapavān to hla vapapa mangje. "Ahmiing to thoruwl vāpumthu thung minthang purāl kāpathu hrangpa; tukituwng mihin tuwng iṭọm inemāng apapācha jeneka (Ṭuna Hla 45:17). Pu̲ruwng Asapavān to pavān hajoso larni tangnā vapapa mang je. "…mihnimpah hin arowl lulu, du̲ achāng lulu tuthal khupiiri luluki arowl tuwng doṇu̲, Hallelujah! Iṭopiichāng, anihin ki Pu̲ruwng Asapavān to pālka" (Huwnthuw 19:6). Asapavān he hla ru arowl iṭha kuh nasem tuwng piipahrang pa.

Khrista napaṭhang vānsum nāpumthu hin vaku̲ng tuwng lu̲buh cha ru iṭhu̲ng napapa chā hrang pahin. "Dolti vāpumthu Pu̲ruwng ku̲ng piipana hla asakhin. Pu̲ruwng to ihman tangnāng lu̲ abuh chakhin; hla isa ru iṭhu̲ng vaku̲ngha vaṭhing chakhin" (Ṭuna Hla 100:1-2). "…Piihliingpe ru nahlungsuwng hinto ihmanna hlatuwng ṭunahin chaka" (Ṭuna Hla 95:1). "…Kapalungthu ki makhe tuwng Pu̲ruwng to lāmvār hin kāl papā kaning" (Ṭuna Hla 111:1). Hla tuwng Pu̲ruwng ki

"...ningrih pah vanungṭoh vāpumthu to thang aphuwng khin" (Ṭuna Hla 105:2).

David he aruwng akheh athuw chapa joso, Asapavān lu̲buh na hmun thung ṭhingnu̲ atham chanu̲, tuthal Pu̲ruwng Asapavān to vapapa chāpa. David he Asapavān palungthu ihlam ihepah aruwngpa. Valār chādoh thung tuthal pā ha vabuh thung Asapavān to hla a-u̲cha nu̲, vaku̲ng tuwng peṭoh penahrang itham cha vache. Vāhman thung adām nu̲ hla tuwng Pu̲ruwng Asapavān to vakol vathang vahlu̲ chāpa (2 Sam 6:14).

Hla heng Asapavān to napapa hrang pahin. Vaḍote Asapavān palungthu peru̲h nabe hla vahe. Tukituwng aruwng David heng Asapavān to hla vaphaten thung vapapa chāpa. Anihin joso nāhman thunghin, najah thunghin vaku̲ng atham cha sung, hla tuwng napapa hrangpa.

Hla heng thove nāhlāng na chāvahin Anāl anihin ki thin be. Napalunghin vajah dohthung hla sha sin be napalunghin ngamka. Hla heng nahmiṭhọ piibu so vapachāngsih tuthal nāipiihman joso vapachāngsih. Thimṭha thung ataheng vaḍọsih, "Kheh ru kheh piipana hla, thoromo hla, tuthal thove ki hla tuwng vāibi khin, palung thung ihman ru iṭhu̲ng Pu̲ruwng ku̲ng hla ru thove ki hla tuwng apapā khin..." (Eph. 5:19).

Vānsum dowllo nathung ikhelseh aṭangni chaka ḍọsinbe, hla he ihe hrangpa. Hla vapahreeng na vānsum he nasuh jāthung thove ha aṭang nika. Nāhmanna hranghin akheh to be anihin ki nāval hin "Tonic Solfa" ijo Pu̲ruwng Piipana Hla nasem pehin nu̲ amalen heng Asapavān to piipa va-am vahso. Asapavān unsah najāl hla ihe huja hmeh mi vānsum thung naṭho hin sih. Tam hin sinso mipumten hro so ḍọnite tonic solfa pum hla he nasā hrang pahin. Nagaland tuthal

Mizoram hin hla len vaṭhāna hinte mipumten tonic solfa tumaite staff note he vāihnim vathi paje. Amahin be children class thung tonic solfa tumanite staff note he vamoh hin vatam doh ki hin tuwng asinni thung te thove tungha tuthal hla tungha khangval ihangval paje.

Vānsum thung amochara hin ki Sunday school thung tonic solfa he hronite tampe hin chaka. Atatuwng ṭo sinbe, hla len aṭangni pah hin chaka. Choir master joso vānsum ten thung i-am pachāng naka. Hla he thove dowllo nathung marupa athuwka. Hla he jongso nathung ki iṭhama paṭhathi joso inun vapachāngsih (1 Sam 16:23). Hla he atapang aṭang inipa.

Atung kāl ki vapha thung heng contemporary praise and worship he ichih chingle ki vapha athuwnu tutuwng ohrangma soldong hin ki palungthu he vapa ruh mang. Soldong vāihnim hin he asu jājohin vāna thung hin ear phone pathun sah jeso hla ajaje naka tuthal vakuh vakhu hin joso pehno ṭhoṭho jenaka. Ama he dahki pa? Vadọte, anihin he Khrista nahlāng thunghin hla len vāihnim nahlāng ki hin tuwng Anāl chara nāpumthu hin hla isahe nahe huh hin sih. Amahe Asapavān ki phowl piiholpah akheh pa. Vapha kheh thung doltipām ṭọm so pavān ha nahung thunghin hla isa ki ikhel dārah amnami. Dolti thung hla isa nanahe hin he suṭhāna akhehpa. Soldong hin he, thove dowllona thung ikhelseh aṭang panih hin chaka dọsinbe, vānsum thung soldong hin ki thin praise and worship pii-am pe he ohrangma darkār athuw ka. Sound system/music jongso mi ki palungthu vapa ruh mang. Vānsum ki dowllona thung soldong pahreeng nibe ama vānsum to thove tung ha aṭang nika tuthalna nungnge so nungnge hlahka.

Vānsum anihin budget nasem thunghin soldong ki thin fund he ihnim hloh thihpehin chaka. Music ki kuhle kuhsu̲ (instruments) vasu̲h ma thung jongso soldong hin ku̲ng athathih na ṭhing nu̲, ohrangma soldong hin tuwng vānsum to vāda mangje. Vadọte, atung kālki alal nahla hin he praise and worship vādọh mang je. Mi pām thung te soldong hin ku̲ng heng vāihnim saruh (privileged) vape ki tuwng vānsum thung leadership iṭha papah mi iampa.

Thoruwl (generation) vangsem chaka dọsinbe soldong hin he rowlsa reh thung isem doh he darkār athuwka. Thove ki dowllona thung hla he thove ikhom na athuwka. Vānsum thung mi ikowlna joso athuwka. Hla he idamna tuthal palung ngamna nāpe mang. Tukituwng, hla len heng kheh ru kheh (church misic tungha) piisum cha hin chaka.

6. Healing Evangelism

Healing idọ pena he vānsum thung natun khal mang hin. Healing ki artha te vabi piichā to ivang dam tumanite, iko mi akheh to idam cha to joso healing idọ nalimang. Vahlam akheh khu̲ thung Asapavān ku̲ng atham chanu̲ vamintā idamna vanapha chāto healing pa. Amahin he pāngsha ki iko piichā ki idamna ki healingpa. Tuthalna healing evangelism akheh khu̲ tobe thove ha iko ki idamna pato. Vānsum thung aku̲mikheh te thove tungha iko piichā ipha mi ohrangma amka. Amatobe Asapavān ku̲ng ki ahlanu̲, vapha isowpah Pu̲ruwng Asapavān ku̲ng ki pavenu̲, Asapavān ru iduh na iṭhama mi hinto pa. Amahinto dahtung Asapavān ru kāpaduh hrangpa? Pā mi akheh ru Asapavān piidu khoh to thove ha, pāngsha ha idamna healing akheh pa. Idamna he vahlam ahnọ hmeh thung chari ithi nahrang kithin pesel hin chaka.

Thove tungha potham ninghrāl ajahmeh mi amka. Thove ki dụ tuthal bụchọ ipe hrang to vānsum nang ani vahin sin. Thove ki hithā, bụchọ, ninghrāl dehna be Khrista pa. Pā thung iko mi hin he idamna tuthal thove dowllona thung ipal nahrang vānsum tuwng vālah idehma piisum, ithampe, itampe he darkār athuw ka. Thove tungha iko vadọte, Aasapavān kụng ki ahlanụ, ilehna maram ithima, thove tungha vaninghrāl nụ iam hin tujāmanụ thove tungha vahmih ijọng mi hin to piidam pehrang vānsum anihinto Asapavān nāchowl hinnụ tuthal tho nāsal pahin. Ama mission nung he navānsum thung hin naṭoh thung ikhelseh thove tungha ivalna athuw so pavān naṭung nahin athuw naka.

Doltipām he ijọng pām vathu ki vathal iṭong mipumten thove tungha ko puwcha. Setan vanasuh tumanite piimāng hrang bi vanatin mi be Khrista piidun mi hinto pa. Amahin to dahtung pamāng jekaning idọhe amaki piihol bal vāpalungthu akheh pa. Khrista to nalang vapalung thung hin piidunma mi hin be Setan ki vami vāthu tuwng Asapavān ihlam naki palungthu to vathung hin iam mapa. Tujāmanụ thove tungha Setan tuwng vahmih hin pajọng pejeso vahlamten thung Khrista ki dowllona thung vapha iphatọtọ maluluwng amjenaka.

Khrista piidun mi rah to dah hava pā ha pabu cha tha ning idọhe Setan ki palungthu pa. Tukituwng, Setan heng vachah vachah ki iṭhama to mi palung thung ahrụ tuwng vathāl som pa. Ama ahrụ hinto dadah vah dọsinbe, venchāng ihal naki, ụne pachāng ilohna maki, pethọ pehring ki vakhal, perụ, Thimṭha malang malangma piiluh, ṭhe piinal, hlosang iṭo, ithiingma, piidon palung, ahlim lụ ibuh, asaldụhe, ireh isāl, kallah iṭho, palungthi, sepiihum, palung chah piirah, lu piiṭiing,

jupiiru, tuthal piikhee (Gal 5:19-21). Amalu vāpumthu hin he Setan ki ahru paje. Amahe tuwng nāpachuw ki hin tuwng anihinto thove tungha ikopuw pahin sin. Dahṭha rah thung chāngde ṭhona masin amalu ahru hinto napalung thunghin vāsang thung. Asapavān dowllo nathung dahṭha rah jongso valna mahin sin tuchang tuwng nathal hahin alehin sinso pā ha buhin chaka. Paul ataheng doṇu, "Ṭumkheh ṭumkheh āthepe khumang hin ning: amalu iṭo miki makhe tuwng Asapavān pām to phanami" (Gal 5:21). Pā ki ahru to nakung tuwng va-am thal be norok to nathin hinpa.

Setan ki ahru tuwng thove tungha kopuw chahin sin, idamna he Khrista ki sọ matā so akho ki rah idamna he phana mahin sin. Pā ki na-umle hin va-am ki tuwng ajahmeh piinal hin sinnu pām ki luloh iṭhapapah joso narel piithọ poh chahin sin. Setan ki ahru iam umle he Asapavān kung ki idamna phama sinbe, vaphaten thung chā ṭhinna, piithọ piihring he vānsum thung amṭol jānaka. Pā ki ahru piidamna/healing he Asapavān kung ki iṭhing hrangpa. Asapavān kung atham cha hin chaka pā ki ahru to idamna hrang. Amahe vānsum pāl nathung marupa nāpathu hrang pahin.

Pāngsha ki iko piichā hebe doltipām ki vanono pa. Amaki thin Asapavān anihin kung athim (doctor) iṭhapapah nāpe hinsih. Doltipām thung nahring makhe pāngsha ki lu-bān piichā be amṭol jānaka. Nakum naṭha vavang tangseseh nako nāpachana hin joso hnim non jānaka. Ithọ hrang tuwng iam doh vahin sinnu, vapha kheh thung na-umle hin to kope sinso ithọ hrang pahin sin. Khrista piidun mi akheh nathọni, ithọ ki rāl to napachāng pahin (Rom 8:37). Pāngsha ki nako napachana hinto Asapavān kung piidam pehrang atham

namahin sin kadọ namapa. Asapavān kụng valā idehma nātham chahrang pahin (Jacob 5:13-16).

Vānsum thung healing service naṭo manghin ṭhapāka. Amalen heng ihrọn chāna akheh tobe, nako thung hin rowlsa reh thung dahki iko vaning idọhe nadah hin to piichọl ṭhaka. Amato nathi ma thunghin khusọl paṭhụna hin chaka. Akụmikheh te vapā iko amka, vahal te palung ihong nahrang Asapavān pakonụ va-onna amka. Akụmikheh te piidun vaṭhā nahrang kithin valen iko piichā ipha amka. Akụmikheh be vapāngsha sasel iṭo hechamanụ dụlen, aṭhọlen, icha ineelen iko joso amka. Tuthal milen ki umle iluw joso iampa. Tuki vathal iṭong, rowlsa bal thung Asapavān palungthu ithi he ṭhanaka healing ki vapha nali thunghin. Paul ataheng Rom mihin kụng dọnụ,

> "Asapavān heng unsha vāipalohin, vadọte, vapalungthu thal iṭotuwng vanaon hin, rutuwng vaṭhah na hrangha nung vaṭoh pa idọhe nathi hinsih. Vachapa to vaụ vane ihnimpah hinkāl chapa mahrin ithuna hrang, Asapavan tuwng chodu achowl neh jenụ, vachapa lulu hrangtuwng vapaṭiingsa paje. Asapavan tuwng vanapaṭiing nehsa hinto ion joso vaon paje, vanaon hinto piichum joso vapachumpe paje, tuthal vanapachumpe hinto kollar nih na vape paje" (Romans 8:28-30).

Asapavān vana-on sa mi he dahṭha rah thung vamāng jah vahso dọmi. Pā vaṭo thung jeng Asapavān vabun mangje tuthal ikhol joso vakhol mangje. Doltimi anihin jongso nachara hin nānachā lulu rahtuwng Asapavān tuwng so vami hinto

vāchāpa. "Vachara ki makhe vāchā nathung ajoh tāhin tuwngbe vachara to athuw mahin tinu chalam chara to ithuw pahinti" (Hebrew 12:8). Iko piichana tuthal ijā ihrānna napha thunghin Asapavān kung aṭangnih naseh hrang nātham chāhrang pahin. "Kaunsah palohin, piilenaki piihnih tangnāng ija ihrān anapateel hinto kalen dah ithuw pahlah mo dọhin tiso aning hin ririh maso. Vakol valār vaphuwng thung ihman idim nahrang Khrista jah naha ajoh chā hinto vāhman chakhin" (1 Peter 4:12-13). "Tutuwng palung pason mahin ning. Huwnki kapāngsa hinhe ṭọmcha seseh joso thungki tobe vani vaniki hrin athuw hlahlah ka. Tuthal vapha mungteh pangki chorel changchalna nanapateel hinhe iṭọm mahrang ningrih pahki kol napha nahrang pahin" (II Corinthian 4: 16-17).

Ijah ihrān nahe aṭhọ (air) luluwng am meme jānaka nahringsow thunghin. Ija ihrān nanapateel tuwng Asapavān kung nāṭangnina athuwka. "Kakung chāngde tangna āthu nahranghin ama pena he ahning hin kasupa. Doltipam thung heng ija patel hin kati, tuto vāol chakhin, dahpa vadọte, doltipām he kapamosapa" (John 16:33).

Asapavān heng vami hin kung ijah ihrānna tuthal iko piichana joso vape paje vadọte, dowllona thung ikhelseh aṭang inih nahrang ki pa. Asapavān nachowl mi he vapha ru kum isow tangnāng vasem mang. Tuthal ha tuwng mi kung tuwng sakhọ athuw nu phowl athuw ka. Tukituwng "...najah nahrān thunghin joso ahman hin chaka, dahpa vadote, ija ihrān tuwng piiteel nathi pathuwnu. Piiteel nathi tuwng Asapavan nahrope akhan iṭha to athuwnu, Asapavan nahrope akhan iṭha tuwng piitun iṭha to ithuwpa" (Rom 5:3- 4).

Joseph, Daniel tuthalna Jeremiah hin joso ija ihrān pateel jenu tuthal Asapavān kolni nato vahmih hin vathi paje. Asapavān tuwng mi to sọchinnā kaning dọnibe, vapha isowtangnā vasem mang. "Imāng jāhrang sana hlah hmin hmiha paleh nu, amatuwng amakin iṭhahlah nanghin ki piidun aṭhah hinto vapalena pa. Amatuwng Khrista vājung thung piipana, kolnih na tuthal thang ihluna athuw naka" (I Peter 1: 7). Tukituwng "Vasisih ki piisinna āhnowl thung hin vāhman chakakhin" (James 1:3).

Healing ki program nali thung hin, pā ki idamna he rowlsa bal thung nāpasang hrangpa. Pāngsha ki iko piichana idam naki thin rowlsa reh thung Asapavān palungthu ithi doh he ṭhanaka. Pā tuthalna pāhin ki ahru hin to nathung tuwng amjā nibe pavān iṭungna dahṭha rah ṭhanami. Healing ki program he vānsum thung darkār vāthu thung naṭoh chā hrang pahin.

7. Vānsum Hinki Talent ru Kuhthuwl Piihrih

Vānsum valna hrang Paṭhathithiing tuwng ama amaki vanapachāngna tungha kuhthuwl ru talent to amaki vapalungthu ki vathal iṭong mi hin kung tuwng vapeh som som pa (1 Kor. 12:1ff). Vānsum bungna ki roram thung nākung thunghin mi ihnimpah abunghin sinnu dowl nalo thunghin nung nge pājāka, tuto mipumten ki kuhthuwl ru talent be piihrih nung pachāng mahin sin. Vānsum ki ibungna roram thung be abung lol hin sinnu kohkheh dowl nalo thung athaso hroh papah kahinsin. Tuto mipumten be vānsum ki dowllona thung vapha (privilege) ipha huh be athuw mahinsin.

Asapavān napeh kuhthuwl ru talent he mipumten kung vasi vasi nāpatumsa hin si. Asapavān kung be hmelthi hmelṭha, hmihtoh khuṭho, chavang lera, thimni thimnima inema ama amaki vanapachāngna tungha thove ki kuhthuwl tuthal talent to mipumten kung vapehpa. Ama vāmpumthu to vānsum dowllona thung isọchinna hrang tuthal vānsum valna hrang kithin vapehpa. Asapavān napeh kuhthuwl ru talent to sọchin namanite vanaphā to isolihma vakung ki Asapavān tuwng valodoh hrangpa. Asapavān nasem doltimi ikalpe iphasa mi he vadowl ilohrang dọnu kuhthuwl ru talent to vapeh paje. Amato ṭumkheh vachu pii-am hrang tuwng Asapavān thoh vathah pa. Ihre jāhrang kuhthuwl ru talent to nakung hin nāpema pahin. Dowllona hrang kithin nāpe pahin.

Akumikheh kung tuwng be "talent panga penu, kheh kungte talent ahnọ penu tuthal mikheh kungte talent akheh penu, vadah vadah ki vapamona thal iṭo tuwng" vapehpa (Matthi 25:14-15). Talent ru kuhthuwl ipha mituwng vānsum valna hrang nung ṭomaso, thove ikhomna thung khe jomaso, vānsum ki dowllona thung jongso joma nibe vakungki kuhthuwl ru talent to Asapavān tuwng vakung ki valo pedoh hrangpa. Tuthal vachu pii-am hrang ru talent piituwng vadọte, thove dowllona thung ijo, amaki mikung phowl ithuw mihin kung tuwng talent to vapeh pumdoh hrangpa. Asapavān vakung ki talent vanalopedoh mi tobe sā tuwng kumso thove ru pāngsha ha ithọna to phacha naka. Ama mi to phowl iphama vānsum to athuw chanaka.

Vānsum thung Asapavān ki talent ru thove ki kuhthuwl ipha mi ohrangma amka. Amahinto dahtung dowl nāpali hrangpa? Dahte ṭosinso vānsum nāpumthu hin dowllo nathung saruh naphā ti hrang pahin?

Dahtung mipumten dowllona thung saruh pha ti hin chaka dọsinbe, vānsum thung valon valon ki venchāng bungna pii-am pesinso, kheh ru kheh vānsum dowllo nathung piisum nahrang vapha sempe sinso, Thimṭha piisel ṭhuje sinso, kheh ru kheh ithampe ki vapha isem, tuthal venchāng hin tuwng vānsum ki lubuh na roram thung joselcha nape vapha iṭhapah thung tuwng dowl piilo sinso vapha peje sinbe isolihma vānsum hin ki talent ru kuhthuwl to ithi pamoh hin chaka. Tukituwng, venchāng bungna vālah vālah nasempe thung, mihin ki talent ru thove ki kuhthuwl Asapavān kung ki vanapha hinto vānsum ki aval anihin tuwng ihrọ en ithi pamoh hin chaka.

Akumikheh ki vānsum be isọnpah vāthuw kituwng valon valon ki venchāng bungna sem majoso, Asapavān napeh kuhthuwl ru talent he vānsum dowllona thung vasọchinna mang. Tutuwng mipumten phowl ipha vānsum to athuw ka. Vānsum piihol be mipumten tuwng vānsum bungna roram thung dowllona vapha ipha nati vaṭhama kituwng, kuhthuwl vanaṭho tuthal talent vanaṭho to "akho dowl kalo nahrangpa?" dọnu dowllona vahlam ithima kuhthuwl ru talent vanathọ to ihre ṭhujā mi joso ohrangma amka. Tutuwng ama ithi nahrang tuwng joselcha heng amahin kithin vālah vālah venchāng bungna sempe sinso dowl iloṭhu he ṭhanaka. Dah vāpumthu joselcha tuwng amalu ro to vāpasa hrangpa. Dowl to be venchāng hinto vāpali hrang paje. Tuthung tuwng, talent ru thove ki kuhthuwl vanaṭho hinto iṭha tangnā ithi phahin chaka. Ama amaki vanapha talent ru kuhthuwl ki vathal iṭong vānsum thung dowl nāpalo hrangpa.

Asapavān hmih su nathung mi vāpumthu itolti jāpa. Tukituwng, vānsum dowllona thung mi akheh te lāmvār kāl athoh sinso, mi akheh te pajuwl tee sinbe, vānsum thung chāngde tangnā dowl ilona ṭhanami. Michang mikhe dahrah iam ma chānglo tangnā dowl ilo hrangpa. Asapavān kung ki vanapha talent ru kuhthuwl ki vathal iṭong vānsum thung dowl nāpali hrangpa. Amalu vāpumthu to joselcha tuwng hrānghru tangso dowl valo ṭhu hrangpa. Tutuwng joselcha to full time ministry iṭo hrang Asapavān vāchowlpa. Atatuwng navānsum hinto ama amaki vanapha talent ru kuhthuwl thung tuwng dowl piilo som som sinbe vānsum to ohrangma valna ka. Ama nung he navānsum thung naṭoh chāhrang pahin.

8. Ibungna pii-am

Vānsum thung aval hin kithin ibungna he pii-am lalah hrangpa. Vadọte, vānsum heng dah vaṭoh hrangpa tuthal jochara hinto dahtung suh piiṭhā hrangpa idọto aval lang tuwng ithi pham taka. Vānsum ki aval lang vadọte, vānsum, nuruwl, soldong tuthal Sunday school ki thimpu nāpumthu hin palung kheh ihol vānsum ithuwna kithin itham cha lalah he ṭhapā naka. Vānsum dowllona he team work hrangpa. Iṭoh hrang nungto mi akheh ahnọ ki palungthu thung tuwng iṭoh najā ṭhami. Iṭoh hrang nungto kheh ru kheh piisel so ihrona thung nung ṭo nibe vānsum ki dowllona thung ngam chihpah naka. Mikheh ki palungthu pang thung nung iṭo athuw jānibe ngam ichih dọdọ manu ireh isālna athuw hloh naka. Vānsum ki aval hinto ama amaki vanung pesom som sinso, dowl valo thung tuwng vānsum valna to ithuw hrangpa. Vānsum ki aval nāpumthu thu hin vānsum valna nung iṭohrang tuwng Khrista nāchowl pahin (John 15:16).

Thimma 7

Asapavān Kuhsem Hinto Suhpiiṭhā

Ahli pavān ki vāpu Asapavān tuwng doltimi semnu tuthal tho vanathah hin to be dolti thung iam donkhāl, pasu paha, duha iam sa ngha tuthal thingbol hlungbol hin len vapāl hinnu suh apaṭhā khin vadọpa. Ama thimma thung heng dah ki vahlam ha Asapavān doltimi to vakuhsem len kuh-mapa vāpa thupa? Vānsum heng dah vaṭoh hrangpa atung ki vapha thung doltipām he vani vani ki isahlahlah thung heng? Doltipām thung iam pow hin len vapāl hinnu, iṭhāng suh apaṭhā khin Asapavān tuwng vadọki vathal iṭong vānsum heng vanung ṭoh hrang hujahmeh amka. Asapavān doltimi kung vakuhsem vāpumthu len suh apaṭhā khin vanadọhe 'suh piiṭhā' ki mission nungpa. Vānsum heng dahtung suhpiiṭhā ki mission nung he vaṭoh hrangpa? Ama ki vahlam tungha chari piisel hin chaka.

1. Asapavān Dolti to Pazu Vapavāpa

Dolti he Asapavān kung ki itāngpah nanaphā pa hin. Vadọte, doltimi ki thin vamin ilutangna vasempa. Asapavān dolti ru pavān semnu tuthal vathung iam pow vāpumthu vasem

thal amato sunu ṭhapāka vadọpa (Chānghrin 1:31). Vakuh sem hin thingbol hlungbol, tuthal pow vāpumthu hin tuwng Asapavān to hla vapapa paje. Ṭuna Hla 65:5-13 thung ataheng ithi phahin chaka.

> "Nangki ningrih papah anung jāltuwng kāpahliingchā pahinti, O nihin ki kāipiihliingpe hin Asapavān; pāmdung phedungna ru isowpah adingpirāl thung iam vāpumthu hin kung nangto palung ngamna pati. Nangki iṭọ piichāng āṭangnih na eto piisuh jetinu, abung hinto vahmun hin athii paje. Adingpi thungki dupi arowl ru dupom achāngto padesu tinu, mihin ki arowl to apadehsu pa. Pāmdung phedungna thung iam hinto nang anungṭoh kituwng iṭọ paje; nangki anungṭoh tuwng dolti vākal akheh ki vākalkheh iphāng ihmanna aholpa. Nang tuwng khu para tinu dolti to asuh paṭhāpa, dolti to dolchavang āpathupa; Asapavān nangki adukong to ikanglih mapa; mihin to chọbāl ape paje, ama vāpumthu he nang anungtah pa. Asapavān nang tuwng hlileng khuto ilem susung para tinu, tutuwng khudu tuwng taldolnu tuki nang tuwng dolti to khu para sọsọ tinu, piino tinu, tutuwng chọhmu to ahangkhenu ihmungpa. Chọbāl puwnpe tuwng kum to pavi tinu, nang achina chutuwng ihnim hloh ivipa. Pāmde thungki suldong hmungna salselbung hinto alem susu jenu, bunghinto suldong dimdim amjenu, suldong hmungna pām hinto johin tuwng palundeh jenu, phe hinto chọbāl tuwng vapaludeh pa, tutuwng amahin to ongjenu ihman hla vasah paje".

Asapavān kuhsem hin joso vāisemcha Puruwng Asapavān to vapapa chā paje. Asapavān amna hmun ten thung vakuhsem hin tuwng ongjenu, hla sajenu, kuhpāl abengjenu ihman paje. "Adingpi ru vathung iam dah vāpumthu vārung vahso; dolti len iam vāpumthu nang hin hla asakhin. Duhoh ru bung nang hin vāchin hinnu, kuhpāl abeng hinnu, hla asa hinnu Puruwng to apapā khin. Dahpa vadọte, amatuwng doltipām vazọl iṭohrang ṭhingka. Amatuwng doltipām to thoromo ichọl tuwng vazọl ṭonaka, tuthal mi hinto ichum tangna tuwng vazọl ṭonaka" (Ṭuna Hla 98:7-9).

Puruwng Asapavān heng doltipām vasem thung dah vāpumthu ki thin chāngloh nahrang tuthal ihringna hrang tuwng vasem tiih pa. "Vāpumthu thin heng vakum vaṭha thung vachā vanee hranghin piihmu tojoso nang tuwng apachāng huhpa. Ichā inee apahmu thung jeng, amahin tuwng pahlungcha jenu; amato chacha jenu vapohin idimpa". (Ṭuna Hla 104:27-28). "...Mihin ru donhin joso akuh thung iam paje". (Ṭuna Hla 36:6). "Puruwng nang adah rarah tuwng anaduh Lebanon pām ki sidar thing tojongso ikhum imen khurā to vaphachā pa. Nongsa chara hin tuwng sa vādon thunghin paring jenu, Asapavān nape ichā inee hlamto vasuhchā paje" (Ṭuna Hla 104:16, 21). "Donkhāl hin thin sulhna pahmung tinu, mi natunhrang thingbol pahmung tinu, tutuwng mihin tuwng chọ vapavih paje. Atatuwng vumhriidu hinto semjenu, piihman jetinu, olive theto ahman na jenu, ruṭangna buchọ joso apechā paje" (Ṭuna Hla 104:14-15).

No palu thung amajahmeh he Asapavān doltipām vasem thung sunu, dah vāpumthu ki thin ivāṭọh ma vasempa. Pedinna Hrin thung jongso John 1:3 thung adang engka "Dahki makhe amāng vasem riimpa, ama nasem ma dah powrah

ammi, ithuwsa vāpumthu ama nasemma dah rah ammi". Chānglo tangnāng kheh ru kheh pengam jeso dolti thung va-am nahranghin Asapavān tuwng vabomthoh ki piiṭhun chāngde tangnāng vapāl nahrang tuwng vasempa (Kol. 1:16-17, Heb. 1:3).

2. Dolti/Pām

Napām nadu, na-in nadu, tuthal nakhu nadu amnibe, ni amapām ki vaning tumanite ama khu ki vaning idọ napachāng mang. Pām he anihin ki nahringna (life) tuthalna nādangna (identity) hin pa. Nā amna pām/khu ammanibe nang anito avenu avepa, va-in vadu iamma mi ru atolchah hin chaka. Dolti ṭho masinbe aṭhang thinamasin, chavang pheṭha joso athuwthi namasin. Ira padah thimanu ehlamṭang padah thimanu idọ pakanpa ki peral to ithuw hloh hrang pahin sin. Lam/dolti ṭhomasin be hmalnu hmalpa lulu pave meme sung iam hrang pasin.

Dolti vanadọ he vamin ilupah Asapavān doltimi anihin kung kuhthuwl akheh nāpe pahin. Thimṭha nasuh thung ama he Asapavān ki ihrọ en phowlpa (Chānghrin 12:1, 15:7). Kanaan vanadọ pām he Asapavān Israel chara hin kung piiholpah kuhthuwl akheh vape paje. Ama thung tuwng chara arthu tuthal āngsung hin tuwng vapāl chāna paje. Israel chara hin sumkhol som ahnọh hmeh hin Kanaan pām vaṭung thal hin Levi sumkhol ịjomā sumkhol som akheh hin tuwng dolti to thim jenu vathung tuwng pāl jenu chavang pheṭha vāthu chāna paje.

Anāl napām (Kankhu) joso Asapavān ki piiholpah kuhthuwl akheh pa. Arāngki nupahin kung Asapavān vanapatum doh lam/pām vāthu ki tuwng asinni thung heng anihin to arāng ki nupa tuthal pipu ki ari thung ipāl pahin sin. Vapha kheh thung nanu napahin kung Asapavān nāpatumsa pāmha vāhung thung hin Soṃjowl, Ṭejowl tuthalna Dutejowl thung tuwng vapha mungteh amjenu. Amathal hāte Asapavān ki iṭhupejāl Kankhu pām hato ahungṭung jenu ama pām thung heng kumpung kithin palung sam jenu ipāl paje. Asinni thung te Chamdil district idọ pāl kahinsin. Arāng ki pipu hin to dahṭha rah thung piihmal mahrang pa.

Asapavān Abraham kung Kanaan pām āpe kaning tuthal nang ki a-āngsung hin tuwng kumpung apāl chāna vājeso vanadọ lulu rah tuwng Anāl chara anihin kithin napi-napu hin kung Asapavān phowl piiholpah dolti he kuhthuwl akheh nāpe pahin. Tukituwng pām iṭha Asapavān nāpatum hin nu vathung tuwng ipāl pahin sin.

Napāl nahin lon/pām he sujah johin sin ajahmeh ruwngchin nidoh ka. Anāl na-am nahin he valon panga (5) hmeh amka, amahin tobe:

1. Chakpi Pām
2. Greenhills Pām
3. Maha Pām
4. Sulam Pām
5. Western Valley Pām

Ama pām lang hin he nasuh thunghin pām he piijowl pajowl nim numka tuthalna kolthi pah pām be ammi tuki tuwng vapām/valon ten thung ipālna ṭha huh jānaka. Napām ki hin dolti joso malangma dolti rah ammi. Dolti he ṭhatiih ka.

Vapāmten thingbol hlungbol i-al shangsang dimka. Chọhmu̲ pajāng kithin dolti he ṭhatiih ka. Vathung ki ithuw anhlu̲ du̲hlu̲ vāpumthu vasililih du̲ka. Mi natun hrang thingbol hlungbol vamin iṭha papa joso naṭho hinsih. Hithā hlungtha vamin ilu̲papa ajahmeh joso amka. Vathung lu̲pa sana (natural resources) joso hujahmeh amka.

Vahmunten ahlu̲ luwngka tuthalna ikanglima duṭāng pholka. Ihringna du̲ he vahmunten napha manghin. Amathung tuwng ṭumkheh du̲chọ, du̲ṭa, du̲jāng tuthal du̲han joso naṭho hinsih. Ahlu̲ tuthalna du̲chọ thung ki ngha hin joso vasililih du̲ka. Ahmāng ha navākihin nacheru hin dahṭha rah na-in ha hin ale mahin sin. Nakuh thunghin dah vāhlāmmo ikanāna tumanite podimna hrang be nakuh thung nasin manghin.

Kankhu thung ipāl Anāl chara potham thọnu̲ idọ rah aja namahinti. Vani vani ki poh dim nahrang dolti ibin hrang (hlive na, tingkun iṭoh na) naṭho hinsih. Anhlu̲ duhlu̲ joso ahmāng ki ihlam hloh joso napachāng hin sih. Ngha la sadon joso chih hin sinnu̲, vani vani ki ichā hrang be naṭho manghin tuthalna vani vani ki ichā hrang joso khum kahin sin. Atapang Kankhu napām hin he chavangpah piinal ito pām pa. Chavang pheṭha ithu nahrang Asapavān Kankhu napām hin to nāpe pahin.

3. Ecology

Doltipām thung iam thingbol hlungbol ru hringnu̲ iam sa, mi chānglo tangnāng iamna amahin ki vāipake nahin itamto ecology vadọmang. Atung ki vapha thung nadoltipām hin he vani vani ki sahlahlah nu̲, du̲ kangnu̲ tuthal vachah vachah ki umle pahong nu̲ iam he dahki pa? Ecologists (ecology ki

vahlam ha itam mihin to vadọnapa) hin vanadọ hin tobe, ecologically crisis athuwnu tuki pa vadọpaje.

Ecological crisis te dah vadọnapa? Isamtangnā ataheng ecological crisis ki vahlam ha suhin chaka. Doltipām thung hringnu iam sa hin (khisol khuwngtọ ki peṭhun sa piihol), mi tuthal thingbol hlungbol hin to chānglo tangnāng iam iṭalpoh to ecological crisis vadọmang. Nadoltipām hin he vani vani ki sha hlahlah nu vapha he peṭhingka. Ama he dahkipa dọsinbe vahlam hujahmeh amka. Thingbol varenpoh ki tuwng pām isha, du ikang, khu irama, aṭhọ ibol, du ibol, du vabol tuwng vathung iam sa ngha ithọ, thingbol hlungbol va-am matuwng vachā hrang hin ammanu pasu paha, sa hin ithọ tuthal mi tuwng sa hin to piithọ susu. Du valim thung pām mānu iamna iṭhama, the/hmidu (fossil fuel) isung thung pām imāng, hmikhu iṭhama (greenhouse, factories, vehicles tuthal pām hmi idọ) tuwng aṭhọ ibol. Mi masing vahnim sehdoh tuwng pām ibol. Hmikhu tuthal aṭhọ vaṭha matuwng ozone layer iku. Amalu vāpumthu he vathu kituwng ecological balance mānu crisis ithuw pa. Tukituwng umle joso vachah vachah pahoong nu ithọna iampa. Vapha kheh nadoltipām hin he vasā sedoh tuwng hmi ṭuwngbol naka. Atatuwng ingso dọnite vānsum heng dah vaṭoh hrangpa? Puruwng Asapavān doltimi kung dah tho vathah? Asapavān be doltipām he suh apaṭhā khin vadọpa. Suh piiṭhā ki mission nung he vānsum heng vaṭoh hrangpa.

4. Kuh-mapa (Stewardship)

Lāmvār ki nung tumanite pow hinto suhpiiṭhā chahrang mi to "Kuh-mapa" vadọmang. Pharing penāte amato "stewardship" vadọmang. Asapavān tuwng doltimi ki thin iam na iṭhapah nasem pehin nu, amathung tuwng iam pahin sin.

"Puruwng Asapavān tuwng mito ṭhunu tuthal Eden thung iam tingkun to ivehrang ru suh piiṭhā hrang vathung tuwng vapa amval" (Chānghrin 2:15). Doltipām thung na-am hin he ivehrang ru suh piiṭhā hrang vathung tuwng iam pahin sin. Puruwng kuh sem iṭhapah hinto asinni thung te napamāng poh val hin.

Vānsum anihin he Asapavān ki kuh-mapa vahin sin. Asapavān kuhsem hin to suh paṭhā shung navehrang pahin. Mipumten Asapavān ki kuhsem hin he nathi thung hin unsah nalo hrang pahin. Adam ru Eve kung suh apaṭhā khin vanadọ to nang anihin kung so amato vadọpa. Khrista ihlāngsa nāpumthu hin Asapavān ki kuh-mapa vahin sin. "Kuh-mapa tobe mi hnacha pah tuwng iam hrang pa" (1 Corinthians 4:2). Edward Echlin ataheng dọnu, "Milen thoromo ichọl athuw so tuto Asapavān kuhsem hin len thoromo chọl ma ni be ithọ na pa." Milen thoromo chọlso tuto Asapavān kuhsem hin len thoromo chọl ma ni be ithọna pa idọhe chumpah ka. Vadọte, Asapavān tuwng thingbol hlungbol, du, sa ngha, dolti thung iam vāpumthu ru mi hin he chānglo tangnāng ipālna iṭhāng vasempa. Thingbol hlungbol amnu aṭhọ ibolto vapaseengpa tuthal du so iam pa. Amatuwng ihring napachāng pahin. Sa ngha amnu du joso, dolti joso iṭhapa. Amahin joso thingbol hlungbol tuthal dulen ihring paje.

Pakanpa anihin kithin be ahmāng (forest) he nalureh hin athuw ka. Dolti amnu, ahmāng amnu tukituwng ihring pahin sin. Dolti ru ahmāng ammanibe dah chashung dah neshung am vasin idọ. Arāng ki nupa hin be dolti ru ahmāng he iṭha tangnāng suh vapaṭhā paje. Theological training Union Biblical Seminary, Pune, Maharashtra 2009-11 thung Master of Theology katam chā thung ecology ki vahlam ha pām isu

kachi hin te, dukong ahnọ hmeh piihol papah amnu tuto duhā te darah amma nu, hlung thina amnu, amato thimpu kung tuwng kapachọl hin te, amā dọnu, "vapha kheh thung ama dukong hin he du amnu tuthal vathung sa ngha joso iampa, tuto thingbol ki makhe to mi varenpoh ki jeng asinni thung te ataheng duta iam mapa". Ama dukong hin to vasọl vapāng thingbol akheh rah ammi. Pām ṭung athuw nu, mi jongso isọchinna iṭhama pāmramsa athuw cha. Kankhu pām jongso thingbol hlungbol he iṭhāng suh paṭhā masinbe vapha kheh thung pām ṭung athuw naka. Ecology ki vahlam ha kalnā vānsum thung pemin su hin chaka. Ama mission nung he Asapavān ki thothah pa.

Vapha kheh ki Kankhu pām rah alo hlohmi. Kankhu pām ki varuwngchin ṭhā he vani vani vangmāng hlahlah ka. Vathung ki thingbol hlungbol piihol ki makhe narenpoh val hin. Phājah pām joso hmi nadọ bolbol val hin. Tukituwng ahlu hujahmeh joso kangcha, dukong joso khāng kāng kangcha. Pām joso vani vani khang sha shacha. Ama vāpumthu he thingbol hlungbol amma nu tukipa. Sọl nādọ hin tuwng ijol hrang tuwng thing piihol ki makhe najol pohval hin. Tutuwng du ṭhama cha tuthal aṭhọ joso ṭhamacha. Vapha vapha thung khu iraso atungbe vapha thung ra hloh macha. Du ru aṭhọ vaṭhāma tuwng pām sha nu umle ajahmeh pahoong ka. Thing piihol iam maki ijah ihrān na to ama pahe. Tutuwng thing he piihār hrang pa tuthal iduh joso duh hin chaka. Thingbol hlungbol he doltimi nahringna pahin.

Vahnọh nathung, sa don ngha la he ichih hrang pahin sin tuto vapha napaneh hrang pahin. Vakum vaṭha tuthalna vapha ilehma vaniten sa don nachi hin tuwng mi ajahmeh athi duhin sinnu asālha thọ doh kahin sin. Sa hin so ipungna vapha

nape hrang pahin. Sa tuthal pasu̲ paha amnu̲ amatuwng pām to chānglo iampa. Du̲ thung iam sa ngha joso nalā hrang pahin tuto ahru̲ malangma du̲ thung iṭhā lol he naṭoh mahrang pahin. Asinni thung ahru̲ vachah vachah du̲ thung nahleh ki hin tuwng dah vāpumthu thọ nu̲, du̲ thung ki piidu̲ hrang dah rah am hloh macha. Asapavān kuhsem len ipāl hrang ru, suh piiṭhā hrang tuwng iam pahin sin. Suh piiṭhā dọdọ manu̲ vaniten ijol hrang thing iren, du̲ ha ahru̲ malang malangma ihleh lol, tuthal sa don ichih hin tuwng sa ohrangma vanapathọ tuthalna thingbol hlungbol imāng tuwng pām he vani vani ki ivangmāng pa. Dolti thung iam vāpumthu chānglo tangnāng am manibe ijah ihrānna thuw naka. "Tukituwng pām thungheng alu̲m oh na amnu̲, vathung iam dah vāpumthu hinto māngkaje; pāmle thungki sa hin, pavān lenki paha hin, tuthal adingpi thungki ngha hin phanato māngkaje" (Hosea 4:3, Zeph. 1:3). Ecological balance vā-am mathung ithọ ihring ithuwpa.

Khrista vānsum anihin ku̲ng nānapasol hin nung be vakuhsem hin to suh piiṭhā hrang tuwng nāchowl pahin. "Doltipām vasem peh ki piiṭhun, piihrih nung nańgma Asapavān ki iṭọmma aṭangnih na ru Asapavān ki akhan to idang en jāpa. Asapavān nasem pow hin lentuwng idangriim pa. Tutuwng mihin ku̲ng vapaṭohpe nahrang dah rah ammi" (Rom 1:20). Asapavān kuhsem hinto dadah ma pamāng sin be ithọ nato nalen iam hrangpa. Khrista ki kuh-mapa ithuw vānsum nang anihin tuwng iṭha tangnāng Asapavān kuhsem to suh napaṭhā hrang pahin. "Asapavān tuwng rowlsa vapaṭu̲n nehpa, tuthal duha vanapasu neh nungral to Jesu Khrista lentuwng nāphuwngpe val hin. Vapha vavih thung vanaṭoh hrang Asapavān nung tobe: Khrista to valu̲ piithuso, pavān ha

iam ru dolti thung iam vakuh sem vāpumthu vāpachin riim hrangpa" (Eph. 1:9-10, Kol. 1:19-20).

5. Vazọl Iṭun

Asapavān kuhsem thung ipāl ru iṭhung, ṭumkheh napāl nathung hin thoromo ichọl kheh ru kheh vapāl khin idọhe ama ki thothahpa. Dolti vanasem he ithiingpa tuthal vathung iam dah vāpumthu iam to ithiingpa. Dahpa vadọte, dah vāpumthu vasemthal amato su nu ṭhaka vadọpa. Vakuhsem ithiing thung am sinso, thoromo chọl ma sin be, dolti thung ki ason hloh chaka tumanite dolti nāpatha hloh naka. Asapavān kuhsem doltipām thung napāl thunghin kheh ru kheh vazọl iṭun ru thoromo ichọl ipāl hrang pahin sin. Puruwng tuwng ataheng vadọmang,

> "Vazọl iṭun ru thoromo ichọlto vāthuwkhin, tuthal mituwng vapow vanapasum pesa mito chọ vāiparelcha kuh thung ki āthukhin. Tuthal kholnu sarāl mikung, vaju iam chama mikung, tuthal hmikhunu kung lāllāl makhin, tumanite areh asāl sālṭhu makhin, tumanite ama hmun thung heng dadah ithi chama miki vasọto paphol phol makhin. Dahpa vadọte, nang hin tuwng ama penahe paṭorim hintibe, amathalbe ama inki suwngthukhāl hin thung heng chakowl karilen ituwng mihin, tuthal ama hinki vamane hin, tuthal ama hinki vami hinru David ungna aruwng khamtung len aruwng to pata nami. Tuto nang hin tuwng ama penahe aja mahrang hin tibe, ni kadah rarah tuwng pe kadin mang, Puruwng tuwng

vadọmang, ama pāmhe pāmramsa athuw naka" (Jer. 22:3-5).

Puruwng Asapavān nape Kankhu pām thung thoromo ichọl tuwng am sinbe, chavang phetha, luleh ṭāngshelcha iṭha papah athuw sinso, Asapavān dowllo nathung pehreng lol lol hrangpa hinsin. Tuto thoromo chọlma sung, iṭhama ṭoṭol sinbe na-am na pāmhe pāmramsa athuw naka. Tutuwng napāl nathung hin ihrọn chatee hrang pahin sin. Thimṭha thung ataheng vadọ sih, "Miṭhama to pachum teeso, thoromo ichọl to pajuwltee nibe amato Puruwng kung ibol athuwka" (Zeral 17:15, 29:27). Phungka thung, khu pāl, dupāl nathung thoromo ichọl ithuw ṭol hrang pahin sin. Tutuwng phowl to navānsum thung hin iṭhing hrangpa.

Tuthalna "Pām thungki iṭhochama hinto pāmki vāpu tuwng chọ vanaparel ru vazọl iṭunma tuthal malangma tuwng vanaṭoh thihin tibe aninghin ririh maso; pāmki vāpu hinto valen hin suh piiṭhācha iampa, tuthal amahin len tuwng ṭumkheh piithāng hlahki mihin tuwng vasuh vapaṭhā khumangje" (Jepu 5:8). Mi kung iṭhama nanaṭoh he nalen thuw naka idọ he amka. Vahro makhe mikung iṭha naṭoh hrangpa. Vazọl hmun thung tuthal ire isāl va-am thung "iṭhama iṭoh nahrangki mihnim hin thal aṭo mahrang pahin; tumanite vazọl iṭun to piihmah hin tiso vazọl hmun thung mihnim hin thangha asanghin tiso lele maha sakhọ aṭoh mahrang pahin" (Dusān 23:2). Amalulu to naṭoh thung hin pā ilang to athuw sinso imāng nato nalen hin iṭhing hrangpa.

Dolti pavān isem Asapavān tuwng "Paruru makhin" vadọpa (Dusān 20:15). Tuto vahlam ten thung paru sin be, dahṭha rah thung Anāl naphung to val nami. Mahe masing

tumanite thim he ani ki nahringna pa. Mahe masing nāhlam thung hin Asapavān nahro thim ihlam he phowl pumpa. Thim nāhlam thung piiru certificate (exam thung note isu tumanite unfair means iṭo) sin meme sinte dahtung naphung to val thinaka. Government office tuthalna private ki nung athuw joso palung ihluh tangnāng nung he naṭoh hrang pahin. Nung tamanibe icha joso chacha maso vadọsi (2 Thess. 3:10). Khuruwng duruwng tuthal pām ki aval pena najāh hrang pahin (Rom 13:1-7). Pām kithin nung tumanite vānsum napāl nathung azọọpa he dahṭha rah thung ihlāng mahrangpa. Puruwng Asapavān ki hmih suh nathung ibol athuw ka. Asapavān dọnu, nung piihol tuthal isọn kithin lāmvār sọpa aṭoh thunghin "...azọọpa āhlāng mahrang pahin, dahpa vadọte, azọọpa tuwng iṭo piichāng hinto vahmih hin patoh nu, tuthal langlang iamcha mihin to vapamāng pa" (Dusān 23:8). Vazọl ṭun maso tuthal Asapavān kuhsem hin to pamāng hin sin be Asapavān phowlpeh ithiing Kankhu pām he bol so dọnibe Asapavān nānape hin pām thung ki to nadowl hin so avenu avepa iam hloh hrang pahin sin (Livihin No. 18:25-28).

Puruwng Asapavān thothah vāpumthu iṭha tangnāng paṭo sinso Kankhu pām thung am sinbe, kumpung Asapavān phowlpe dolti thung iam hrang pahin sin. Thimṭha thung ataheng vadọ sih.

> "Dahpa vadọte, nang hin tuwng ahlamṭo hinru anungṭoh hinto piichum chalanglang hintiso, kheh ru kheh kung vazọl iṭunto iṭo langlang hintiso, kholnu sarāl hin, vaju iam chama hin tumanite hmikhunu hinto chang pachal mahin tiso, tumanite ama hmun heng dadah ithichama miki sọto paphol mahin tiso, tuthal adah hin māngna hrang le

lenṭāng hin thalto ṭomahin tibe, amathalbe arāng ajuhin kụng kumpung ki thin kanapeh saje pām, ama hmun thung heng nang hinto āpa am hrang pahin ning" (Jer. 7:5-7). "Amatuwng nanghin to unsah ālo hinso, phowl āpe hinso, tuthal āpapung hin naka..." (Vāhnọh Na No. 7:13).

Tuki vahlam tuwng vānsum heng vālah ideh mathung pām suh piiṭhā na ru iṭha nung iṭo nahrang peṭha he nami hin kụng piijām hrang pa. Amahe vānsum ki mission nung pa.

Thimma 8

Mission Nung Thung Ivalna Hrang Piisumna ki Thothah Na

Thimma akheh ki piiṭhun thimma takhọ phana thung mission ki vahlam tungha nāsel chahin sih. Ṭumkheh khu̲ Khrista ki vānsum ithuw nāpumthu hin ku̲ng Mission ki nung thung ivalchā nahrang kithin chari suggestion kaṭoh cha num mang ama thimma tarih (8) thung heng. Mission ki nung thung val sinbe, isolihma vānsum to thove tungha tuthalna pāngsha tungha val hin chaka. Piisumna ki thothah na chari kanaṭoh chā to chari jung pasel cha hin chaka.

1. Vānsum ki Mission Koh-lār Iamhrangpa

Vānsum akheh pāl sinbe, vānsum he dahki thin iampa? Dah vaṭoh hrangpa? Vānsum ki nung hin te dah hrangpa? Vānsum he dah hrang iampa idọ he rowlsa reh thung ithi doh he ṭhaka. Vānsum ki vanungṭoh hrang ru ama ki koh-lār (vision) to amma nibe, vahlamten thung vānsum he vapha vapha ki nung thung ahel meme so tuthal pave meme so am naka.

Vānsum he Khrista napaṭhang vāthu kituwng Khrista ki peṭha piijām he vānsum ki varowlsah nabal amaki koh-lar vāpathu hrangpa. Vānsum ki mission koh-lār ru vanungṭoh hrang hin to chechāng len dangsing en vapazọ hrangpa. Tutuwng akuku vānsum ki aval tumanite thopucha athuw pajoso vānsum ki koh-lār ru vanapaṭun nung chechāng len vanapazọọ to dahṭha rah ahmāh nami. Vānsum ki koh-lār ki vathal iṭong nung to vangchih jānaka (Habukkuk 2:2).

Vānsum akheh hā te athuw sinso, missionary akheh rah so paṭha masinbe ama vānsum to Khrista ki vānsum athuw nami. David Livingstone ataheng donu, "Asapavān heng chapa akheh pang ṭhonu amato doltipām ha missionary akheh vājung soṇpa". Khrista ki sakhọ ithuw hrang nang anihin to doltipām ha nāsọ pahin (Isaiah 43:10, Matt. 28:19). Mission Koh-lār tāki vānsum be isolihma doltipām ki ipālna ha rowl pasā so, Khrista ki Thimṭha Asapavān ithima chā lenṭāng hin kung peṭha piijām he thal pahneh naka.

Tukituwng Khrista ki vānsum akheh nāthu thal be missionary piiṭha tumanite missionary nung he vānsum ki varowlsā na koh-lār nāpathu hrangpa.

2. Vānsum Va-am ki Vanapaṭun (Purpose)

Vānsum va-am ki vanapaṭun (purpose) he thima sin be mission nung iṭoh nathung lupah naka. Vānsum ki vanapaṭun to chọl jah nibe Asapavān ki mission nung iṭoh nathung palung hluh naka. Vānsum ki vanapaṭun rimte, thove imāng mi to Asapavān kungha iṭhing ṭhu tuthal peṭha piijām to vānsum ki vanono (nature) tumanite vanapaṭun pa.

Vānsum ki vanapaṭun to chọl manibe vānsum to isolihma vāihnim church building ru pow ha palung pahluh naka. Tuthal chavang hin ru iṭo piichāng mi hin ki vanan ha vānsum he vāpahel num pang piihel naka. Vānsum ki vanapaṭun he vathi mathung lubuh na roram pang to paṭo so nung tajānaka. Vānsum ki alum piihol papah pii-am so, sọl jo khehram amaha vāihnim pahluh naka. Missionary piiṭhā naki nung thung be sọl ammi dọnaka. Atatuwng vānsum to amnibe ama vānsum to vānsum ki purpose he iseeng en adangmi.

Tamsọ Paul ataheng dọnu, "miten ki vanungtah to adangka. Vadọte, vani tuwng hmi ru iṭhung piilār naka tuthal miten tuwng dahtung pang nung vatah sih idọto hmituwng paleh so piidang naka. Akupajoso, inhmun len tuwng amjānibe hmeāmna to phacha naka" (1 Kor. 3:13-14). Vānsum he Khrista len rih so, vakung tuwng piidun to athuw so, Khrista napasol rah to ṭonibe ama vānsum to Khrista len in hmun ithuwl to athuw naka. "Asapavān tuwng nikakung nung kānape ki vathal iṭong in isa ihepah luluwng inhmun kathuwl sih, Akumikheh amalen tuwng in vapaṭhang mang. Amalen tuwng dahtung in paṭhang kaning idọhe miten vāihrọn chavah so. Ithuwl sa in hmun maso akumikheh rahtuwng inhmun lenṭāng ithuwl pamoh mi, ithuwlsa inhmun to Jesu Khrista pa" (1 Kor. 3:10-11). Khrista len aba hin sin be, vapena paṭo chaka. Vathothah to ṭosinbe Khrista len vānsum piiṭhang tuthalna ival to athuw hin chaka.

Rick Warren akheh vanadọ tobe vānsum ki business hrang be thove ikhom ki business hrangpa. Khrista ki vānsum ki makhe Puruwng Asapavān ki business thung ijo hrangpa. Dolti mi vāpumthu ihliingna ipha naki thin iam hrangpa. Amato vānsum ki vanapaṭun pa. Vānsum nāpumthu hin

vānsum ki vanapaṭun he dah va idọto nathi hrangpa hin. Ama ithi jāltuwng vānsum ki mission nung thung val hin chaka.

3. Tamsọ Hin ki Mission Nung

Tamsọ hin ki mission nung nasuh thung ohrangma itamchā hrang amka. Vānsum anihin tuwng amahin ki vanungṭoh hin lulu ṭo hin sinbe Khrista ki nung thung hangṭhā lol lol hin chaka. Jesu Khrista pavān ha vahung thal Khrista ki vatamsọ hin tuwng Paṭhathithiing ki ibumpe jāl changhman tangnāng peṭha vapajām paje. Tuthung ki vapha thung tuwng be Puruwng piipana in joso ṭhomije. Phungka phungka ha ahlun cha jenu, kheh ru kheh dowl valo chā paje. Vanaṭho vanaṭho hin lupa sana pathuw jenu Khrista ki peṭha piijām naha vapahlu paje (Nung 4:32-37).

Tamsọ hin ki vapha thung tuwng vānsum hinto aleseh Puruwng piipana in iṭha pah joso sha mije. Khrista piidun, mi hin joso vapha thung tuwng be hnimpah mije. Ama hin ki vapalung thung hin vanathāl ṭol hin tobe, dahtung Khrista pemin he mi hin kung kasu hrang pahin vadọ paje. Doltipām ki ral thum thung be suwl pah kaje. Tuto peṭha piijām na thung be pheṭha athuw kaje. Varal vathum hin chari pang pang vanaṭho chā hin to jol jenu, peṭha piijām naha vasọ chin napaje.

Tutuwng Jerusalem vāpumthu thung, Judea tuthal Samaria pām thung amahinto sakhọ ithuw paje. Vānsum hinto vahlam ten thung Paṭhathithiing tuwng dim jenu, Khrista ki ihliingna peṭha piijām na thung Kheh ru kheh thona iṭha tangnāng piisum paje (Nung 1:8).

Khrista pavān ha vahung kal tiing tho vanathah hin tobe, "vachih khin tuthalna kasọpow asem khin chā tenha". Ama ki aṭang inipah thothah na to tamsọ hintuwng piiṭung nahrang tuwng vahmunten ha peṭha to vāpajām paje. Khrista thal vāito hin mi 120 (sọpow som ahnọ hin ijong) hin tuwng doltipām to vapalu hloh paje Khrista ki peṭha tuwng (Nung 17:6).

Vānsum hin to atapang piidun len aṭang vanih kihin tuwng Judea, Galili tuthal Samaria pām thung Khrista ki ihliingna pemin isu̲ nalen palung i-ngam tangnāng iam cha paje. Tuki tuwng vānsum hinto "Paṭhathithiing tuwng thona ṭhahlah jenu̲, aṭang nihlah jenu̲, Pu̲ruwng iṭọcha tuwng amjenu̲ ivanghnim hla hlah chaje"(Nung 9:31). Chā lenṭāng hin ku̲ng ihliing na peṭha he vahmun tenha vāpajām paje. "Ihringna isemcha to apathọ pahin, tuparende, Asapavān tuwng ithọ hin kālki vāpajal khu̲pa. Tutuwng nihin to amaki sakhọ pahin ning" (Nung 3:15). Tamsọ hin vachi naten thung hin Khrista ki sakhọ ithuw paje. Tamsọ hin phathung ki vānsum hin to be ral thum vadah hin kithin alesch padun mije. Vana ṭhohin pathuh hla jenu̲ Thimṭha piijāmna ha vapahlu paje. Tukituwng piidun len pheṭha ithuw paje tuthal ivanghnim lol lol paje (Nung 5:42, 4:33, 13:31, 2:47, 5:14, 6:7).

Vānsum nāpumthu hin ama lulu ki thona iṭha to natam chā hrang pahin. Khrista ku̲ng ki lemnāng ihliingna ipha nāpumthu hin Khrista ki sakhọ ithuw hrang pahin sin. Nahring makhe Asapavān dowl nalo hrangpa.

4. Mission Nung thung Ipalma Ipal To Vānsum Kuh Thung Asangka.

Mission nung thung pal chaka, palna masin idọhe vānsum ki kuh thung asangka. Vānsum thung dah te ṭo sinso mission ki nung thung ival hrang pasin? Chari pang jung pasel cha tang hin se.

Vānsum pālna thung department vasih vasih sem hin sinnu̲ amka. Amathung tuwng mission department tumanite mission board sem hin sin be ṭha hlah naka. Mission department kithin aval akheh ahnọ khal sinso, amahin tuwng mission ki thin fund rise ṭo jeso, ro piisha jeso, tuthalna vachah vachah ki mission activities pii-am jeso, project semjeso, file iṭha tangnāng semjeso, record thi nibe valka sinmo valmasin idọto thipahrih hin chaka. Amaluto iṭhāng naṭoh thung tuwng ikhelseh mission nung to val naka. Amalu vāpumthu to vānsum ki joshelcha nan mission nung to vaṭoh hrangpa. Mission board/department he vānsum ten pii-am hin sin be ṭhapah naka.

Vakum ten vānsum ki half yearly tuthalna annual/general assembly naṭoh manghin. Kum ivang hrang kithin ṭumkheh budget planning sem hin sinnu̲ amaki vathal iṭong target to nanun manghin. Atalulu tuwng mission ki budget joso kum kheh lih ki budget planning thung pajo sinso amaki vathal piiṭo chih hin sinbe mission ki nung iṭo pachāng hin chaka. Planing amma nibe nung iṭoh na ṭhami. Tukituwng mission kithin vānsum anihin budget planning nasem thung hin pajo hin sinso amaki vathal iṭong nun hin sin be ṭhanaka̲ tuthal mission nung to val naka.

Vāihnim vānsum he kasuh jāthung home crusade tuthal healing crusade he naṭoh khal khal manghin. Vālah bible study nāpa-am manghin. Tuparende, mission ki vahlam tungha seminar be ṭopā mahinsin. Mission nung he ipecha ki nungpa idọ thi hin sinnu, amatuwng chari na-ngol vahin mo dah vamo thihloh machasin. Vānsum thung mission seminar iṭo he ṭāngpā kahin sin. Mission ki vahlam ha vahro makhe seminar iṭo, mission pemin isu he navānsum hin kung su pehin sinbe mi vāpumthu mission ki nung he thipahrih so, amajāl tuwng mission nung he niki kanungpa dọso, ikhelseh mission ki nung thung ṭhā lol lol naka. Tukituwng mission seminar iṭo tuthal vālah ideh ma mission ki pemin isu he joselcha anihin nasu hrang pahin.

Vānsum thung offering box dọhin sinnu inlā ten nathi manghin, tuthal amato vānsum ki income nāpathu manghin ṭhapahka. Amalen tuwng suggest akheh kanaṭoh cha hrang to be, offering box idọma mission box dọhloh hin sinso, ama minjo iṭhing ki makhe to mission kithin pesin be ṭhanaka. Vadọte, ama naṭoh thunghin tuwng phungka ten mission nung thung tuwng saru ijo naphatiih hinsih. Minjo to hnimma hnim joso inlā ten ki mission box thungki iṭhing sọl langto mission ki thin napechā hrang pahin. Vapha kheh Khrista nāduh ṭhu thung hin, "niso thove ikhom thung jokaning" idọ napachāng nahrang hin mipumten mission box he inlā ten thi hin chaka. Inlā ten ki mission box thung ki minjo vāpumthu to ANBA mission department ha napakal thung hin mission ki nung to ikhelseh palnaka.

Vānsum pālna thung tumanite phungka pālna thung nanapaṭun (target) hin amka. Amaki vathal piiṭong nung to naṭoh manghin. Atahlang hlang tuwng Khrista ki vānsum

akheh nāthu thal be missionary ajahmeh kapaṭha hrangpa idọhe target pii-am ṭhaka. Mi pām ki Khristen mapung ipha vānsum be missionary piiṭha piitenu amka. Missionary vapaṭha makhe vānsum to ihangval pa. Missionary piiṭhama vānsum be vani vani ki corruption hluh nu jung thọ ka. Vadọte, Khrista ki nung thung vajoh maki vathal iṭong phowl phamanu tutuwng vānsum to vani vani ijung ithọpa. Amato Khrista len vānsum piiṭhangma idọto ithuwpa. Amatuwng missionary piiṭhā nalen target sem hin sinso missionary paṭha hin chaka. Vānsum he vakum vahnim hlahlah missionary nanapaṭha hinso ihnim hlahlah hrangpa. Doltipām vaṭọm duki makhe missionary piiṭha he nadon mahrang pahin. Amahe anihin ki piihol bal nungpa.

Mission ki nung thung ipalma ipal to anihin ki vānsum kuh thung asangka. Tutuwng vahanthā ki nunghin he iṭha tangnāng paṭo sinbe isolihma missionary piiṭha thung chavang athuw hin chaka. Amajāl tuwng Asapavān ki phowl phahin sinso Kankhu pām to thove ha tuthal dolti pālna thung chavang pheṭha tuthal mahe masing inih ithuw hrang pahin sin.

5. Missionary Hinto Piisum

Vānsum tuwng missionary napaṭhā thal hin amahinto piisum he anihin ki natho hinpa. Amahin joso anihin lulu pāngsha hmel holnu iampa. Vanang vachọreelna am naka. Vako vapachana joso am naka. Ichā inee tuthal budil joso darkār athuw naka. Chara ki thin thim ihlamna sọl jokhehram joso darkār amnaka. Amalu vāpumthu he vānsum anihin tuwng missionary nanapaṭhā hin to paju napavah hrang pahin.

Amakituwng vakunghin moral support he napechā hrangpa hin. Vadote, Non-Christian pām thung dowl valo thung inang chorel pha mangni. Mi pena vatam nathung nang mang mang ni, amahin ki va no hin vatam thung valu shāna am mangni tuthal dahtung mi palung kāpahong hrangpa doso alum o mang mangni. Tuthung tuwng vānsum anihin tuwng amahin to napasum chā hrangpa hin. Paul ataheng donu moral support ki vahlam ha,

> "Nanghin to kahna chapah kahinti, tuthal alen hin kākhan hangchapah ka. Kapalung to ihman dimnu, kajah kahrānna thunghin ikhel seh thona thakaning. Makedonia katung thal hin phona iolchāna dah rah phama hin ning. Kheh ki kheh ki palungjah na thingnu, lentāng hin ru ire isālna tuthal palungthung itoh iampa. Alum iohin to palung piingamthi Asapavān tuwng Titas to kānapaphā khoh ki hintuwng ohrangma kapalung hin ngamnu, vatung khoh tuwng, tujā manu akung kihin palung hmanna vanapha to kapalung hin ahmannu kānange nahinti ajahmeh ru anapadun hin itha tuthal atajapang kathangha āsang hinto kāpajah hinnu ikhelseh ahman kaning" (2 Korinth 7:4-7).

Tamso Paul heng ija ihrān vapatel thung Korinth thung ki iam vānsum hin tuwng Paul to moral support vape chā paje. Tutuwng vānsum hin tuwng Titas to Paul iduhthu na hrang tuwng vakungha vaso paje. Titas kung ki vānsum hin pe piisumna pena to vājate Paul to ohrangma ihmanpa. Tuthal vadowllo nathung ikhelseh thona ithapa. Atung ki vapha thung heng be titu (mobile phone) amnu, titu thung missionary hinto palung ihmanna pena tuwng piisumchā hrangpa. Ataheng

vakung hin ibicha hroka "Anung ṭohna vāpumthu kājah thung ahman pah kaning, Asapavān phowl āpechavah so adowllo nalen". Ataheng vakung hin tuwng amalulu palung hmanna pena tuwng bicha sinbe amahin kung tuwng ikhel seh dowllo nathung palung ngamna athuw naka. Amahe so piisum na akhehpa.

Amalen tuwng Joshelcha jongso vaphaten thung missionary hinto Ithiing Thimbu ru iṭhung piisum chā hrangpa. Vapathamna thunghin Thimṭha ru iṭhung piiselṭhu. Tuthal vānsum ki achang idun joshelcha tuwng piisumna penato vakung hin thang iphuwng. Amalu ki Joshelcha pena to vajah thung jeng ikhel seh chāngdeh na ru palung ngam na athuw naka.

Vaphaten thung vānsum tuwng missionary nanapaṭha hin ki thin atham pehin sinbe vakung hin isolihma Asapavān ki ibumpena tuthal aṭangnih na to ṭhingnaka. Mission ki policy vachah vachah ajahmeh iṭhapapah semjosin Khrista ki ibumpe joma nibe dahṭha rah thung vanum hin nung iṭo pachāng nami tuthal anihin joso piisum bol pachāng namahin sin (John15:5). Tukituwng Asapavān kung vālah idehma nātham chā hrang pahin (Eph. 6:18). Missionary hinto vaphaten thung Paṭhathithiing ki ibumpe nahrang vānsum anihin tuwng nātham peṭol hrang pahin. Ithampe jāltuwng vakung hin piisumna to ṭhingnaka.

Minjo thung ibumcha he missionary nung thung pāngkal ithuwpa tuthal kuhle akheh joso ithuwpa. Vadọte, nung iṭoh thung sọl jomanibe nung he dah rah iṭoh na ṭhamanu atung puh-nu amka. Vatolo (salary) pang pejah sinbe chāngku nami. Ama kithin dearness allowance, travelling allowance hin he

ipepum hrangpa. Vava na vāpumthu vānsum tuwng suh vapaṭhā hrangpa. Ihliingna pemin thina isu̲ jah manu̲, mi hin ki vadarkār ithuw hin kithin nung iṭohpe he vānsum nungpa. Vahlam akheh thung pām thung ki mi hinto Khristen ihluh amnibe, vānsum in isā naki tuthal vathung ki ivā vāpumthu to iṭoh pehrangpa.

Vānsum to vadoong ki tuwng vadarkār hin ithuw ki makhe to napa hmu̲ hrangpa. Tuki vahlam ha minjo he iṭha tangnāng tuthal chāngku̲ tangnāng vahlam vadu̲ ine semsām sọl he piihol hrangpa mission kithin. Vānsum to vadoong kituwng vapha mungte pang amahinto ijuw hrangpa. Vānsum hinto vatangthal, vanum hin ipu vapachāng thalbe (self-supporting) amahinto ithā (support) don sinso ṭumkheh pām lenṭāng ha missionary nasọ khu̲ hrang pahin. Tutuwng mission nung thung ikhelseh piisum na athuw so hangval naka.

6. Vānsum ki Mission Partner

Khrista ki mission nung iṭoh nathung vānsum kheh ru kheh achinnu̲ dowl iloto vānsum ki mission partner vadọmang. Mission partner he missionary nung iṭoh nathung pāngkal thuwpah ka. Vānsum nāpumthu hin Khrista ki nung iṭoh nathung inhlu ithuw pahin sin. "...atungbe kholnu̲ sarāl, avenu̲ avepa to athuw mahin tinu̲, mithiing hin ru khukheh du̲kheh ki mi tuthal Asapavān inhlu akheh ithuw pahinti" (Eph. 2:19).

Khrista ki sọ tuwng pā thung ki vanakalpe sha mi nāpumthu hin amaki vanung iṭo hrang tuwng vaku̲ng ha nā-on pahin. Khrista ki nung iṭoh nathung inhlu Khrista ku̲ng tuwng ithuw pahin sin. Vānsum anihin tuwng nanum papah hin tumanite nasọsọ hin mission nung iṭo to ṭhapāka, tuparende

chāngkụ tangnāng nung iṭo piichāng ma vahrosih. Mipumten ki minjo to amaki amaki vavānsum thung abungso, vānsum ten ki mission sọl to ibohlo ANBA mission department ha hekal nibe, nung to chāngkụ tangnāng mission iṭo piimoh naka.

Akụmikheh te individual missionary piiṭha amka. Amato ṭhapāka, tuparende, kumsow kithin te missionary hinto ithābol pamoh nami, vachu iam mā idon joso vahrosih. Vānsum akheh ahnọ hin tuwng vanum bah bah hintuwng missionary paṭha jenụ, tuto varo vahnim sedote varo ipubol pachāng majenụ missionary piiṭha don jenụ idọso amka. Doltipām vaṭọm duki makhe vasakhọ hrang Khrista tuwng vānsum anihin to nāchowl hinnụ nāsọ pahin. Missionary tumanite mission ki nung he be kumkheh kumhnọ ki nung mapa. Tukituwng vapha isow tuthal kumsow kithin mission nung ṭosinbe isolihma vachu iam to thi hin chaka. Amakituwng vānsum ki mission partner he iam ṭhaka.

Missionary nung thung piihol hlāh iṭoh nakithin vānsum ten ki mission sọl to ANBA ha ihekal he anihin ki vānsum mission partner nungpa. Asapavān ithima chālenṭang pāmrāl ha iam tuthal pāmven ha iam hin kụng chāngkụ hlāh dowl nālona pahin. ANBA nanum hin nanapachāng mahinto ṭumkheh Association lenṭang hin ru mission partner ṭo hinsinnụ dowl nali manghin. Tukituwng vānsum alān doh sinso lenṭang ha (individual vanadọ dọ mi achowl so vakhusi evangelist piiṭha chacha) dowl ilihe aleseh pasum namahin sin. Mission ki nung thung minjo to isọn piihol ilehma anihin ki vānsum thung itunriim hrangpa. Tuthal vānsum ten ki mission sọl to ANBA mission department ha hekal so, piihol hlāh dowl nalo nahrang pahin. Mission nung iṭo nalen mission partner iṭo he darkār athuw paka.

7. Missionary Ithuwhrang Mi Isem

Asapavān tuwng Vachapa akheh pang to doltimi kithin pā piiṭo pehrang ru ihliingna ipe hrang missionary akheh tuwng doltipām ha ajung soṇu, amajāl anihin to pā ki nākalpe pahin. Amahe Puruwng Asapavān ki palung thupa. Vapa Asapavān tuwng Khrista to vanasọ lulu rah tuwng, Khrista vānsum to vasọpa. Tukituwng vānsum heng missionary ithuw hrang mi isem he amaki nung akheh hrangpa.

Khrista ki vānsum to ival nahrang Paṭhathithiing tuwng vami hin kung vachah vachah ki kuhthuwl iṭhapapah vapepa. Paul ataheng vapazọọ sih, "Asapavān palungnih ki nāna patumhin kuhthuwl to ṭisah ka. Mi akheh tuwng be pemin isunaki kuhthuwl phaso dọnibe, vanapadun thal iṭotuwng asucha vahso. Dowl ilonaki vahlam ha phanibe dowl valo hrangpa; itampe panibe, atampe vahso. Mi atha piihro panibe atatuwng aṭo vahso, iṭhochama hin kung ipena panibe sihṭha tangnāng apevah jeso; luleh ki nung panibe palung hluh aṭo vahso; palungni ki nung panibe, changhman tangnāng aṭocha vahso" (Roman 12:6-8, I Kor. 12:8-10, 28, Eph. 4:11). Tepang akheh Asapavān vanasem he kuhthuwl pum vasempa. Khrista ihlāngsa mi he, Asapavān ama ama ki kuhthuwl penu tutuwng Khrista ki vānsum to ikhelseh thung ivalpa.

Asapavān ki piiholpah pemin isunaki kuhthuwl ipha mito pasum sinso, Thimṭha itam sọsinso, Asapavān ithima chā lenṭāng hin kung peṭha piijām nasọ hrangpa. Atatuwng ṭo sinbe Asapavān ki phowl to piiholpa tangnāng napha hrang pahin.

Iṭha nung iṭo mi be phajah māng mi tuto phowl vapha mang. Vadah kung phowl to ṭhing majoso vachara kung, tumanite arthu, va-āngsung kungha, tumanite phung thung phowl to ṭhingka. Itha nung iṭo mibe vahlam ten thung mi vahmiing to iṭhaha vāsel mang. Piiṭim nathung, William Carey tuwng India mi kithin nung iṭha papah vaṭosih tuthal Thimṭha vānapajām vāpumthu asinni phana thung piihmal na iṭhama vanung iṭha to mi vāselpa. William Pettigrew joso Manipur pām ha ahung nu, Asapavān ithima āhlim lu ibuh mi nang ani hinto avār ha nāṭhu hinnu tuthal mahe masing nāna tampe hin vāpumthu minthang purāl Pettigrew ki vanungṭo to hla sha hinsin nu pemin nāsel pahin. Tuthalna Hudson Taylor China thung peṭha vānapajām amakite, iṭha nung vanaṭo vāpumthu to asinni phana thung mi pemin vāselpa. Amalulu ki missionary nung iṭo jāl, phung hin kung phowl athunu tuthal missionary hin vāisoṣcha vānsum ru pām ki mihin kung joso phowl ithuwpa.

Thove ikhom ki mito doltipam thung isingki mi athuw ka. Pavan piihman piichāng be thove ikhom nung pahe. Navānsum thung ki mi Asapavān kuhthuwl ipha mito iṭha tangnāng pasum hin sinso missionary ithuw nahrang sem hin so, missionary paṭha hin chaka. Piidun to nung āpadangvah (Jacob 2:17-18, Heb. 11:1). Piidun he nung piidang hrangpa. Mi lenṭang nasọ chang be, vānsum thung ki nami am nibe missionary sọhin chaka.

Vānsum anihin ki nanapadun hin he nung piidang hrang pa. Nang hin ki "…avār hinto mihin kung vavār vahso, tutuwng anungtah hin iṭhato thijeso pavān ha iam apahinto papā jenaka" (Matt. 5:16). Doltipām thung na-am hin he missionary iṭo hrang nasem pahin. Tutuwng mihin kung phowl

ithuw hrang pahin sin. "Asapavān be nāisemcha pahin, tuthal Khrista Jesu kung iṭha nung iṭohrang nāsem valhin, amahe anihin thin Asapavān tuwng rowlsa vanapatun neh nungpa" (Eph. 2:10). Vānsum thung ki mi to vahro makhe missionary soḥin chaka.

8. Missionary Hrang Mi Vachang Ichowl

Vahlam vadu vāpumthu thung nung iṭo hrang mi be vachang (right person) ichowl ṭhaka. Doltipām napāl nathung tuthal vānsum dowllo nathung achang piibih hrang mi ichowl he mi ning tungna tuthal Asapavān ning tungna ru phowl iphana athuwka. Nung ita hrang mi vachang/midah napha thung nung to chāngku tangnāng vaṭoh mang.

Vānsum tuwng missionary paṭha chaka doṣinbe, rowlsha reh thung mi to Asapavān na-on sha, theological study piiṭu sha, peṭha piijām naki kuhthuwl iṭho, thove ikhom ki palungthu ihol, vapāngsha thung umle ivih ma, unsah na iṭho mi to achowl sinbe vanungtah na thung vachu iam ma to dahṭha rah athuw nami tuto vānsum ki mission nung to ikhelseh thung achang pabih so Asapavān ithima pām thung Khrista Vānsum piiṭhang to athuw naka.

Atung ki vapha thung, akumikheh be nisha tun meme nu, vanu vapa tuwng i-ngo don na kalummo doṇu Bible training vanasọ joso ohrangma mi iampa. Asapavān hāte ihlāngma theological degrees vanaṭho tuwng tolo (salary) ichāna amna kalummo doṇu ihlam mi joso amma so tumapa, iampa. Akumikheh te singvalna (knowledge) ihlamna tuwng Bible training ichih joso iampa. Tukituwng missionary hrang nami

nāchowl thung hin Asapavān palungthu ru iṭhung ihlam hrangpa.

Thove dowllo nathung lungkhah ivih mibe vahlam ten thung mi ru sa ru alo thimi. Vahlam ten thung vapalung thithi pāka tuthal mi ru chārna thimi. Missionary nānachowl hrang mi tobe palung iṭhum hrangpa. Vadọte, mi pām ha chihso, mi pena tamso, mi chingchā icha tamso, mi ki no kheh tampumso, pām ki vanono kheh vadah thung ihena vaṭo hrangpa. Tuthung ki vapha thung tuwng vadah to palung ṭhum maso dọnibe, mission nung to dahṭha rah thung ma pathuw nami. Tuki vahlam tuwng Asapavān ithi ru palung iṭhum mi to ichowl hrangpa.

Michā nasọchang hin te navānsum thung ki mi isọ to piisum cha hin chaka. Nathung ki mi nasọ thung hin Asapavān ki phowl to ihnim hloh naphung thung hin ṭhingnaka. Michā te Asapavān ithima phung thung missionary akheh ichih he vātha hin ihroh papah pa. Amakituwng vanapaṭhang vānsum hin tumanite mi hin tuwng vahmiing hinto iṭha ha vāselpa. Doltipām vaṭọm duki makhe mi hin tuwng vakol hin adum jeso, vahmiing hinto hla vapapa hrangpa. Piitimna akheh thung, Manipur thung William Pettigrew ki pemin he minthang purāl asel hin sinnu, tuthal phowl napha napahin. Tukituwng vānsum anihin missionary ithuw hrang mi vachang to ahlam hin sinso, vānsum ki achang dunso Asapavān ithima michā hin kung missionary nasọ hrang pahin tuthal Asapavān phowl to ilem joljol naphung thung hin ṭhingnaka.

9. Missionary Nung ki Report Vānsum Thung Iam

Report dọnite vanungtah to piidang vadọnapa. Nung ki report amma nibe vahlam ten thung problem amka. Khupālna thung, phungka pālna thung, vānsum pālna thung tuthalna pām suh piiṭhāna thung report amma nibe ipālna lụpāka. Dah vāpumthu thung report to ṭhanibe mi atha hrohka. Report to ṭhama nibe mi atha thika. Report amma nibe mi ningmol ka. Nung to iṭhava iṭha mava mi ithi pamoh mi. Tukituwng report iam he darkār athuw pahka.

Vānsum anihin tuwng missionary paṭha sinbe report iam he ṭhapā naka. Vanungtah hinto iṭha va iṭha mava report va-am thung, vānsum tuwng vasuwlna tuthal vapalna to ithi pamoh naka. Mission nung to suwl nibe, vānsum tuwng ipal nahrang ṭumkheh nung ṭo naka. Mission nung to palso aṭhang nibe mi to atha hrohso mission nung iṭoh nathung ikhelseh palung pahluh so missionary kithin ipecha len ikhelseh thung aṭangni naka.

Missionary field ki report he kumkheh thung ṭumkheh pang ipe hroka tumanite ṭumhnọ report ipe hroka. Ṭumjah hmeh report iam hrangpa idọ tobe vānsum ru association ki kuh thung asangka. Missionary nung ki report he amlih manibe mi atha thinaka. Tukituwng vānsum thung missionary ki report iam he vaṭhā napah athuwka. Report he iam hrangpa.

10. Mission Ki Vahlam Ha Thimṭha Itampe

Thimṭha he nasuh thung Chānghrin ki piiṭhun Huwnthuw phana thung Puruwng Asapavān ki mission nung he dangsing en ithi napha hinsih. Asapavān ki mission be dahtung pā mi he kakung ha alehṭhu kaning idọ he amaki vapalungthu pa. Asapavān ki vāṭangnih na, vakol valār to mituwng athiso kakung ha avanghel so kami vāthu vāso dọnu Abraham ki piiṭhun Khrista sọpow phana onjenu amaki mission nung to vāpaṭoh paje.

Mission ki vahlam ha Thimṭha he vānsum thung ihrọ en thidoh sinbe, mission ki nung he Khrista nikathin kāmapepa dọsinso nahring ṭunjeh Asapavān ki dowllo nathung ijo pachāng hin chaka.

Vānsum thung mission ki vahlam ha Thimṭha he iṭha tangnāng itampe he darkār athuwka. Mission ki vahlam tung ha itampe ru pemin isu he iṭhubih hrangpa. Tuthal mission tungha specialize ithuw mi to on sinso mission ki vahlam ha pesel sinbe chāngku hlah naka. Vānsum thung tampe sinso ṭumkheh pemin su pe sinbe isolihma mission nung to valnaka.

11. Mission Palung Ihol Luloh Ithuw

Khrista khuthal piiṭo hrang vānsum nang anihin to vakung ha nā-on pahin. Vānsum suh piiṭhā chahrang joshelcha tuthal vānsum ki aval hinto mission ki nung thung luloh itang hrang mi to vakung tuwng mission palung vahol hrangpa. Khrista ki palungthu to hol masin be, missionary ki nung thung nadu itāl dọdọ manu nathal ha alehin chaka. Vānsum thung mission minded leaders iṭho he darkār athuw pahka.

13. Faith Promised Mission Kithin

Piidun he be nung ijo ki piidun hrangpa. Nung ijoma ki piidun be ithọ pa. Piidun jāl Asapavān kụng ha pesinbe dah vāpumthu Asapavān nāpaleh pemang tuthal phowl nāpe mang. Tamsọ Paul ki vapha thung jongso mission nung kithin minjo he vakum ten vānsum thung ki vakhom paje. Amato Titus ru vānsum ki aval hin tuwng vakhom paje. Amakituwng Paul heng Asia pām he ṭumthum chah ihrowl vapachāngpa.

Vānsum thung mission-box nanathi hin len ṭumkheh missionary piiṭha nalen faith promise ṭo hin sinbe ṭhapah naka. Thimṭha thung ataheng vadọsi, "ihlāng chakin ipecha suh ṭha hloka". Mission ki nung thung ipecha he vamāngna dah ṛah ammi. Ipecha lenheng Asapavān aṭangnih na phungka thung tuthal phung thung phowl ṭhingka. Vānsum thung faith promised mission kithin iṭo he kheh ru kheh iludeh piisum cha hin chaka.

14. Christian Literature

Christian literature dọnite, Christian ki vahlam ha pemin pejāl, Christian doctrines, hla, pakheh pakheh ki thove valna Thimbụ hinto Christian literature idọ nathi mang hin. Piizọọ nụ iam to mi tuwng pahmal doh pajoso ṭumkheh ahlam nụ, panụ vapalung thung vathāl khụmang. Piidun len tuthal vānsum suh piiṭhā na thung vaningmol na amjoso ahlam nụ panụ vathi mang. Amatuwng Christian literature iam he vānsum valna athuw ka. Asapavān ki piizọọ piithing kuhthuwl ipha tuwng, Asapavān ihlamna, piipana hla, tuthal vānsum suh piiṭhā naki vahlam ha vapazọọ paje.

Thimṭha thung ataheng vadọsi, "Mihinki pena ru pavāntamsọ hinki pena tuwng pecha joning unsah na to ṭhoma ningbe, vahlam vadutā ki dalkang arowl, tumanite kastar arowl lulu paning" (1Kor. 13:2). Unsah na to nakung tuwng am manibe anihinto Asapavān kung tuwng vahlam vadutā ki vānsum tumanite arowl pahin sin. Asapavān he unsah na Asapavān vāthuw kituwng vachara anihin joso Asapavān ki unsah na to nathung hin iam hrangpa. "Unsah na tuwng vapatelthi mang, unsah na tobe palungkhu inipa..." (1 Kor. 13:4). Vānsum anihin tuwng Asapavān unsah na kuhthuwl to napalung thung amnibe isolihma patelthi hinso, palungkhu nihin chaka. Asapavān ithima chā huja pang iam hinto nathi thung hin, amahin thin tuwng unsah na to vānsum thung ṭhingso tuthal tuwng missionary nungto mipumten ki palungthu thung asang naka. "Unsah na tuwng vanumbah ṭhah na ahlam mi..." (1 Kor. 13:5). Asapavān ki unsah na tuwngbe mi vāpumthu to pavān vaṭung chathā so vadọpa. Asapavān na-on sah anihin tuwng kanum bah pavān ṭung jākaning idọ padun sinbe Asapavān unsah na to nathung tuwng am lihmi. Mi ki thin iṭha iṭoh vadọte, mihin kung ihliingna peṭha piijām to vadọnapa. Unsah na to vānsum thung amnibe ire isālna ammi. Vānsum thung chāngde tangnā dowl valomang.

Unsah na to vānsum nāpumthu hin kung amnibe Khrista ki mission rāl to isolihma pachāng hin chaka. Unsah na tuwng pā rāl to vapachāng mang tuthal mission nung thung unsah na to jonibe rāl vapachāng mang.

Christian literature he Asapavān dowllo nathung piihol tangnāng piidun nalen tuthal vānsum valna thung marupa athuwka. Christian ki Thimbu hin amma nibe pemin piijāl he thimavah hin sin vadọ. Tuto Christian ki Ithiing Thimbu ru thimbu (Christian Books) hin heng Asapavān dowllo nathung achang napabih pahin.

ANBA Literature department heng thove dowllo naki vahlam ha napena hin Ithiing Thimbu, Puruwng Piipana, Anāl Hla Hrin hinto released nāṭo pehin nu, vānsum dowllo nathung ohrangma navalna hin athuwka. Lenṭāng ṭāng Christian para joso nāval hin pazọọ jenu amka. Vakum vakum ki ANBA literature department tuwng nanatam hrang hin lesson to pazọọ jenu amato vānsum ten natam manghin.

Anāl naphung thung hin atung be theology itam ammol cha hin sin. Vānsum valna hrang āṭhuw iṭhapapah tuthalna singvalna nanaṭho hinto dowllo nathung ivalna hrang kithin Thimbu napena hin vahro makhe pazọọ chahin shung pacha hin chaka (vānsum ikuna, tuthalna laymen hin vapathung ningmol na ithuwhrang Thimbu te pazọ nama hin sin). Amakituwng vānsum tuthalna Association anihin akumikheh vānsum valna thimbu pazọọ nibe ama mito pasum chahin chaka.

Asapavān dowllo nathung study materials amma nibe ihe isingna huja nana pathamna amka. Vānsum thung akung mikheh vānsum valna thimbu piizọọ amnibe amato kalna pasum chahin chaka.

Ikomna

Ama Thimbu̲ thung heng mission tuthalna missionary ki vahlam tung ha nanatam chā hin tobe, Asapavān heng dahtung pang doltimi he ṭumkheh kalpe kaning idọ he ama mission pa idọ he natam chā hin sih. Tukituwng, Vapa Asapavān heng vadah rarah pavān ki aju̲ṭumnu̲ Adam ru Eve to ikalpe hrang tuwng vaku̲ngha va-on paje. Amahe Asapavān ki varowlsāna missionary nung pa.

Asapavān ki vakuh sem tepang mi he imāng jāhrang to vahro maki tuwng Vapa Asapavān tuwng Vachapa pasalshang Jesu Khrista to doltimi ikalpe hrang tuwng dolti ha vājung sọpa. Vājung ki tuwng kross len pāpi nang anihin tammāng kross len vasọ paluwngnu̲ anihinto itọm inema ithọna thung ki nākalpe pahin.

Khrista tuwng ṭumkheh vasọpow hinto doltipām ha amaki vasọpow isem hrang ru amaki vathimṭha piijām hrang tuwng amaki vaṭangni na ru iṭhu̲ng vasọkhu̲ paje.

Vānsum he Jesu Khrista vadah rarah vanung piiṭoh hrang vapaṭhangpa. Vānsum he amaki missionary nung iṭo hrang achowlnu̲ vasakhọ hrang amaki Paṭhathithiing ru iṭhu̲ng doltimi vāpumthu ku̲ngha vasọpa. Vānsum he Khrista thinpa. Vadọte, amaki vasọ tuwng vana rin sapa.

Vānsum he doltipām thung va-am ki vahlam rim tobe amaki peṭha he doltipām vākal pali ha vapemin isu hrang ru vasakhọ ipe hrang tuwng iampa. "Vachih hinnu kapeṭha apajām hinnu kasọpow asem khin" vanadọ he amaki piihol bal thothah pa. Vānsum tuwng ichih pamo maso, vāchang mi lenṭang khe sọma nibe, ama vānsum to ithọ ki vānsum pa tuthalna Khrista ki vānsum so athuw mi.

Asapavān ki mission nung he vānsum thung paṭhunso amathal tuwng amaki vathachapa to nung tuwng ṭumkheh vapadang hrangpa. Nung ijoma ki piidun tobe ithọ ki piidun pa. Tukituwng vānsum he amaki vanung ṭoh hrang huja hmeh amka. Vānsum thung ki mission nung tuthalna khulon iṭoh hrang mission nung to achang piibih hrang tuwng vānsum he Khrista ki achangmi ithuw hrang iam pa.

Doltipām he pā vadim kituwng Asapavān kuhsem vāpumthu he vani vani ki vangmāng nu iam len heng Asapavān tuwng vānsum to suh piiṭhā hrang kuh-mapa vāpathu pa. Asapavān kuhsem hinto pamāng susu sinbe, nalen hin ithọ nato ṭhingnaka. Dahpa vadọte, vabom thoki piiṭhun dah vāpumthu chānglo tangnāng vasempa. Dah vāpumthu kheh ru kheh piingam nu ihringpa tuthal iam pa. Tukituwng vānsum to suh piiṭhā hrang ru ivehrang doltipām thung iam pa. Asapavān kuhsem hinto piimāng hrang iam mapa hinsin tuto ivehrang ru suh piiṭhā hrang iam pahin sin.

Napāl nathunghin Asapavān ithi ru vazọl iṭun iam hrang pahin sin. Piiruh tuthal mi piithọ ki nung he pām thung iam mahrangpa. Amalulu to va-am thung nā-amna pāmhe pām ramsa pām ithuw naka. Tutuwng vazọl piiṭun hrang vānsum to Asapavān tho vathah pa.